



**U.S. Department of Housing and Urban  
Development**  
451 Seventh Street, SW  
Washington, DC 20410  
[www.hud.gov](http://www.hud.gov)  
[espanol.hud.gov](http://espanol.hud.gov)

**Environmental Review for Activity/Project that is  
Categorically Excluded Subject to Section 58.5  
Pursuant to 24 CFR 58.35(a)**

**Project Information**

**Project Name:** LDCHA-2021-2025-Capital-Fund-Rehab-Project-002

**HEROS Number:** 900000010219143

**Responsible Entity (RE):** LAWRENCE, PO Box 708 Lawrence KS, 66044

**State / Local Identifier:**

**RE Preparer:** Brad Karr

**Certifying Officer:** Craig S. Owens

**Grant Recipient (if different than Responsible Entity):** Lawrence-Douglas County Housing Authority

**Point of Contact:** Shannon Oury

**Consultant (if applicable):**

**Point of Contact:**

**Project Location:** 1700 Massachusetts St, Lawrence, KS 66044

**Additional Location Information:**

N/A

**Direct Comments to:**

**Description of the Proposed Project [24 CFR 50.12 & 58.32; 40 CFR 1508.25]:**

The Lawrence-Douglas County Housing Authority (LDCHA) is located in the city of Lawrence Kansas. Lawrence is located east of Topeka and west of Kansas City. The community is comprised primarily of single-family residential and multi-family developments and has a number of commercial, retail, industrial and institutional uses. For this review, the housing sites have been aggregated into a project number, which are related either on a geographical or functional basis, or are parts of a composite of contemplated actions. This

review is for Project 002. Project 002 is Babcock Place Apartments owned by LDCHA, which was built in 1973 and is a seven-floor high rise multi-family senior housing property that consists of 120 units. The site has a street address of 1700 Massachusetts Street, and sits at the intersection to the east of Massachusetts Street (four-lane local roadway) and to the south of E. 17th Street (two-lane local roadway). New Hampshire Street (two-lane local roadway) comprises the eastern boundary of the housing project site and is considered the main roadway providing vehicular access to the site with the entrances to the housing project on the north and south exterior of the building. A location map and site map are included as supporting documentation. This project involves repair and rehabilitation improvements for the housing site that may not be considered a "major construction activity" and be geared towards repair, improvement, and rehabilitation to retain the same use without change in size or capacity. Types of repair and renovation improvements could consist of site and dwelling improvements that may include modernization of buildings (interior and exterior), infrastructure repair and upgrades (sewer, water, drainage), utility repair and upgrades (mechanical, electrical, gas), abatement of hazardous materials, accessibility improvements, concrete repair, generator repair and or replacement, site lighting upgrade/repair, security camera upgrade/repair, window replacement/repair, emergency fire & medial upgrade/repair, roof replacement with like material/repair, tree trimming, resurfacing or paving of parking lots and sidewalks, and wall repair. For projects with elevators, improvements could consist of elevator upgrades and repair. LDCHA will evaluate repair and renovation improvements programmed to ensure the nature of the work falls within the parameters described.

**Maps, photographs, and other documentation of project location and description:**

[1700 Massachusetts St maps and photos.pdf](#)

**Level of Environmental Review Determination:**

**Categorically Excluded per 24 CFR 58.35(a), and subject to laws and authorities at 58.5:**

58.34(a)(12)

58.35(a)(1)

58.35(a)(3)(ii)

**Determination:**

✓	This categorically excluded activity/project converts to <b>EXEMPT</b> per Section 58.34(a)(12), because it does not require any mitigation for compliance with any listed statutes or authorities, nor requires any formal permit or license; <b>Funds may be committed and drawn down after certification of this part</b> for this (now) EXEMPT project; OR
	This categorically excluded activity/project cannot convert to Exempt status because one or more statutes or authorities listed at Section 58.5 requires formal consultation or mitigation. Complete consultation/mitigation protocol requirements, <b>publish NOI/RROF and obtain "Authority to Use Grant Funds"</b> (HUD 7015.16) per Section 58.70 and 58.71 before committing or drawing down any funds; OR

	This project is not categorically excluded OR, if originally categorically excluded, is now subject to a full Environmental Assessment according to Part 58 Subpart E due to extraordinary circumstances (Section 58.35(c)).
--	--

**Approval Documents:**

[Signature Page LDCHA Project 002.pdf](#)

**7015.15 certified by Certifying Officer on:**

**7015.16 certified by Authorizing Officer on:**

**Funding Information**

Grant / Project Identification Number	HUD Program	Program Name
KS01P053501-21	Public Housing	Public Housing Capital Fund (including CFFP and other grants)

**Estimated Total HUD Funded, Assisted or Insured Amount:** \$4,846,800.00

**Estimated Total Project Cost:** \$985,000.00

**Compliance with 24 CFR §50.4, §58.5 and §58.6 Laws and Authorities**

Compliance Factors: Statutes, Executive Orders, and Regulations listed at 24 CFR §50.4, §58.5, and §58.6	Are formal compliance steps or mitigation required?	Compliance determination (See Appendix A for source determinations)
<b>STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR §50.4 &amp; § 58.6</b>		
<b>Airport Hazards</b> Clear Zones and Accident Potential Zones; 24 CFR Part 51 Subpart D	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	The project site located at 1700 Massachusetts Street is not within 15,000 feet of a military airport or 2,500 feet of a civilian airport. An attached map indicates that the project site is 22,503 feet from the civilian Lawrence Municipal Airport and map of the

		locations of the Runway Protection Zones is also attached. The project is in compliance with Airport Hazards requirements.
<b>Coastal Barrier Resources Act</b> Coastal Barrier Resources Act, as amended by the Coastal Barrier Improvement Act of 1990 [16 USC 3501]	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	According to a review of the U.S. Fish and Wildlife Service Coastal Barrier Resources System Mapper, the project is located in a state that does not contain CBRS units. Therefore, this project is in compliance with the Coastal Barrier Resources Act. Attached is a map showing the location of CBRS units in the United States and a list of the states that contain CBRS units.
<b>Flood Insurance</b> Flood Disaster Protection Act of 1973 and National Flood Insurance Reform Act of 1994 [42 USC 4001-4128 and 42 USC 5154a]	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	The structure or insurable property located at 1700 Massachusetts Street is not located in a FEMA-designated Special Flood Hazard Area. While flood insurance may not be mandatory in this instance, HUD recommends that all insurable structures maintain flood insurance under the National Flood Insurance Program (NFIP). The project is in compliance with flood insurance requirements. Attached is FEMA FIRMetete 20045C0178E effective 9/2/2015.
<b>STATUTES, EXECUTIVE ORDERS, AND REGULATIONS LISTED AT 24 CFR §50.4 &amp; § 58.5</b>		
<b>Air Quality</b> Clean Air Act, as amended, particularly section 176(c) & (d); 40 CFR Parts 6, 51, 93	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	According to the U.S. EPA Green Book and NEPassist, the project site is not located within a nonattainment or maintenance area for any National Ambient Air Quality Standard (NAAQS) criteria air pollutants. The project is in compliance with the Clean Air Act. Attached is a map of the City of Lawrence showing no nonattainment or maintenance areas. Also attached is the EPA Kansas Nonattainment/Maintenance Status for Each County for All Criteria Pollutants (as of March 31, 2021), indicating that Douglas County, KS is not on the list. ASBESTOS: The project may include removal of materials that may contain

		<p>asbestos. Projects at the site that involve material removal will be assessed and remediated if needed, in accordance with the attached LDCHA asbestos policy.</p>
<p><b>Coastal Zone Management Act</b> Coastal Zone Management Act, sections 307(c) &amp; (d)</p>	<p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>The project is located in a state that does not participate in the Coastal Zone Management Program. Therefore, this project is in compliance with the Coastal Zone Management Act. Attached is the NOAA Office for Coastal Management list of states that participate in the Coastal Zone Management Program; Kansas is not listed.</p>
<p><b>Contamination and Toxic Substances</b> 24 CFR 50.3(i) &amp; 58.5(i)(2)]</p>	<p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>There are no Superfund (NPL), Toxic Substances Control Act (TSCA), CERCLIS, CERCLIS NFRAP, RCRA CORRACTS Facilities, RCRA non-CORRACTS TSD Facilities within one mile of the project site. There is one Brownfields (ACRES) site within 1 mile of the site, located at .34 miles to the NE at 1501 Learnard Avenue; KDHE Bureau of Environmental Remediation Identified Sites List Information indicates the Site Status as Resolved. There are no Federal Institutional Control/Engineering Control Registry, or Emergency Response Notification System (ERNS) sites on the property. There are two Toxic Release Inventory (TRI) sites within one mile of the project site, one located .8 miles to the SE and one located .968 miles to the NE; the ECHO reports for the facilities are attached. There are no RCRA Generators located on or adjoining the property; the nearest RCRA Generator is located .075 miles to the SW with a Site Status of Not Currently a Generator. There are nine identified Leaking Underground Storage Tank (LUST) sites within .5 miles of the project site; seven of the sites are listed as Status Closed, and two of the sites have the USTs listed as Permanently Out of Services and are listed as status</p>

		<p>Monitored. There is one Kansas Identified Sites List (ISL) within .5 miles of the project site; the KDHE BER ISL Information indicates the Site Status as Resolved. There are no identified city dumps or solid waste landfills within .5 miles of the project site. There are eight registered underground storage tanks within 1000 feet of the project site; five of the USTs are listed as Permanently Out of Service and three are listed as Currently In Use. Attached are NEPAssist Reports, NETRonline Environmental Radius Reports, ECHO Facilities Reports, and KDHE reports for the identified sites. The project site was first platted in 1865. Sanborn maps in 1918 show single family structures on the project site. The current multi-family structure was built in 1973. The project site is exempt from lead-based paint requirements under 24 CFR Part 35.115(a)(3), as housing for the elderly. Radon testing was conducted in accordance with generally accepted industry practices, the ANSI/AARST Protocol for Conducting Radon and Radon Decay Product Measurement in Multifamily Buildings MAMF-2010. Attached is the Radon Assessment Report indicating none of the results were above the EPA action level of 4.0pCi/l. On-site or nearby toxic, hazardous, or radioactive substances that could affect the health and safety of project occupants or conflict with the intended use of the property were not found. The project is in compliance with contamination and toxic substances requirements.</p>
<p><b>Endangered Species Act</b> Endangered Species Act of 1973, particularly section 7; 50 CFR Part 402</p>	<p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>The project involves repair and rehabilitation on existing residential buildings in an urbanized area and May Affect, but is Not Likely to Adversely Affect, listed species, and informal consultation was conducted. Official</p>

		<p>Species List attached. Mead's Milkweed, Pallid Sturgeon, and Western Prairie Fringed Orchid: No Effect: Based on the specifics of both the project and any federally listed species in the action area, it has been determined that the project will have absolutely no effect on listed species or critical habitat. The habitat requirements for these species do not exist in this previously developed action area. Northern Long-eared Bat: The U.S. Fish and Wildlife Service concurred with the finding that the project May Affect, Not Likely to Adversely Affect: Any effects that the project may have on federally listed species or critical habitats would be beneficial, discountable, or insignificant. Any take that may occur as a result of the Action is not prohibited under the ESA Section 4(d) rule adopted for this species at 50 CFR 17.40(o). FWS Verification letter attached. This project is in compliance with the Endangered Species Act without mitigation. See attached Endangered Species Act Project 002 packet.</p>
<p><b>Explosive and Flammable Hazards</b> Above-Ground Tanks)[24 CFR Part 51 Subpart C</p>	<p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>Based on the project description the project includes no activities that would require further evaluation under this section. This project does not include any of the following activities: development, construction, rehabilitation that will increase residential densities, or conversion. The project is in compliance with explosive and flammable hazard requirements.</p>
<p><b>Farmlands Protection</b> Farmland Protection Policy Act of 1981, particularly sections 1504(b) and 1541; 7 CFR Part 658</p>	<p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>According to NEPAAssist, the subject property is located in an urbanized area, and, based on the project description, the project does not include new construction, acquisition of undeveloped land or conversion, that could convert agricultural land to a non-agricultural use. The project is in compliance with the Farmland</p>

		Protection Policy Act.
<p><b>Floodplain Management</b> Executive Order 11988, particularly section 2(a); 24 CFR Part 55</p>	<p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>This project does not occur in a floodplain. The project is in compliance with Executive Order 11988. Attached is FEMA FIRMette 20045C0178E effective 9/2/2015.</p>
<p><b>Historic Preservation</b> National Historic Preservation Act of 1966, particularly sections 106 and 110; 36 CFR Part 800</p>	<p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>The State of Kansas Programmatic Agreement Extension 2017 is attached. The activities undertaken by this project are exempt under Stipulations I.A.1, which exempts undertakings on existing residential or non-residential buildings, structures or facilities less than fifty years old, which may include demolition and rehabilitation, but not new construction. The residential building was built in 1973 and is 49 years old. The building age and photos are documented in the attached Douglas County, KS Property Details. Once the residential building is fifty years old the activities undertaken by this project may be exempt under Stipulations I.B. Exempt Activities. Any activities undertaken by this project that are not exempt under Stipulation I.B. Exempt Activities must be reviewed in accordance with 36 C.F.R. Part 800. The When to Consult with Tribes under Section 106 Checklist is attached and indicates the project does not include any activities that require consultation with federally-recognized Indian tribes. Based on the project description the project is covered by a Programmatic Agreement that includes applicable exemptions that exempt this project from the requirements of Section 106. The project is in compliance with Section 106. See attached Historic Preservation Worksheet packet.</p>
<p><b>Noise Abatement and Control</b> Noise Control Act of 1972, as amended by the Quiet Communities Act of 1978; 24 CFR Part 51 Subpart B</p>	<p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>The project is modernization or minor rehabilitation of an existing residential property. A Preliminary Screening was performed, and found the following: The Lawrence Regional Airport (LWC) is</p>



		<p>located within 15 miles of the project sites. The attached Lawrence Regional Airport Master Plan Noise Exposure Contour maps indicate that the 65 DNL noise contour does not extend off airport property and does not affect any noise-sensitive land uses. Using the attached FAA Airport Master Record for LWC and the attached HUD provided Small Airport Noise Worksheet, it was assumed the noise attributed to the airplanes would not extend beyond the boundaries of the airport. The Vinland Valley Aerodrome (K64) is located within 15 miles of the project sites. Using the attached FAA Airport Master Record for K64 and the attached HUD provided Small Airport Noise Worksheet, it was assumed the noise attributed to the airplanes would not extend beyond the boundaries of the airport. Massachusetts Street is a 4-lane minor arterial road located 87' from the project. There are no railroads within 3,000' of the project site. Pursuant to 24 CFR 51.101 (a)(5): For modernization projects located in all noise exposed areas, HUD shall encourage noise attenuation features in alterations. The project is in compliance with HUD's Noise regulation without mitigation. See Attached Noise Abatement and Control Project 002 packet for maps and exact distances to each possible noise generator.</p>
<p><b>Sole Source Aquifers</b> Safe Drinking Water Act of 1974, as amended, particularly section 1424(e); 40 CFR Part 149</p>	<p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>The State of Kansas currently has no designated Sole Source Aquifers according to EPA, Region 7 Drinking Water/Ground Water Branch, and the EPA.gov webpage map for Sole Source Aquifers. The project is in compliance with Sole Source Aquifer requirements. Attached are maps indicating there are no Sole Source Aquifers located in the jurisdiction or state.</p>
<p><b>Wetlands Protection</b></p>	<p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>Based on the project description this</p>

<p>Executive Order 11990, particularly sections 2 and 5</p>		<p>project includes no activities that would require further evaluation under this section. The project will not involve new construction as defined in Executive Order 11990, no expansion of a building's footprint, nor ground disturbance include draining, dredging, channelizing, filling, diking, or impounding of water bodies or streams, and no adverse impacts are expected. Attached are maps showing the there are no wetlands on or in the vicinity of the project site. The project is in compliance with Executive Order 11990.</p>
<p><b>Wild and Scenic Rivers Act</b> Wild and Scenic Rivers Act of 1968, particularly section 7(b) and (c)</p>	<p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>There are no Wild and Scenic Rivers designated in the state of Kansas. (Source: National Wild and Scenic Rivers System website); per the same site, there are no active or pending river studies in Kansas. Per the National Rivers Inventory system, there is one river in Douglas County on the list: The Kansas River NRI River Segment. The Outstandingly Remarkable Values of this river segment are listed as: Cultural, Fish, Recreational, Scenic, and Wildlife. The project site is not located in a .25-mile proximity of the Kansas River NRI River Segment, therefore no adverse effects will occur. The project is not a water resources project that could affect the free-flowing condition of the river. The project is in compliance with the Wild and Scenic Rivers Act. See attached Wild and Scenic Rivers Project 002 packet.</p>
<p><b>HUD HOUSING ENVIRONMENTAL STANDARDS</b></p>		
<p><b>ENVIRONMENTAL JUSTICE</b></p>		
<p><b>Environmental Justice</b> Executive Order 12898</p>	<p><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p>	<p>No adverse environmental impacts were identified in the project's total environmental review. The project is in compliance with Executive Order 12898.</p>

**Mitigation Measures and Conditions [40 CFR 1505.2(c)]:**

Summarized below are all mitigation measures adopted by the Responsible Entity to reduce, avoid or eliminate adverse environmental impacts and to avoid non-compliance or non-conformance with the above-listed authorities and factors. These measures/conditions must be incorporated into project contracts, development agreements and other relevant documents. The staff responsible for implementing and monitoring mitigation measures should be clearly identified in the mitigation plan.

<b>Law, Authority, or Factor</b>	<b>Mitigation Measure or Condition</b>	<b>Comments on Completed Measures</b>	<b>Mitigation Plan</b>	<b>Complete</b>
--	--	---	----------------------------	-----------------

**Project Mitigation Plan**

**Supporting documentation on completed measures**

# Google Maps 1700 Massachusetts St

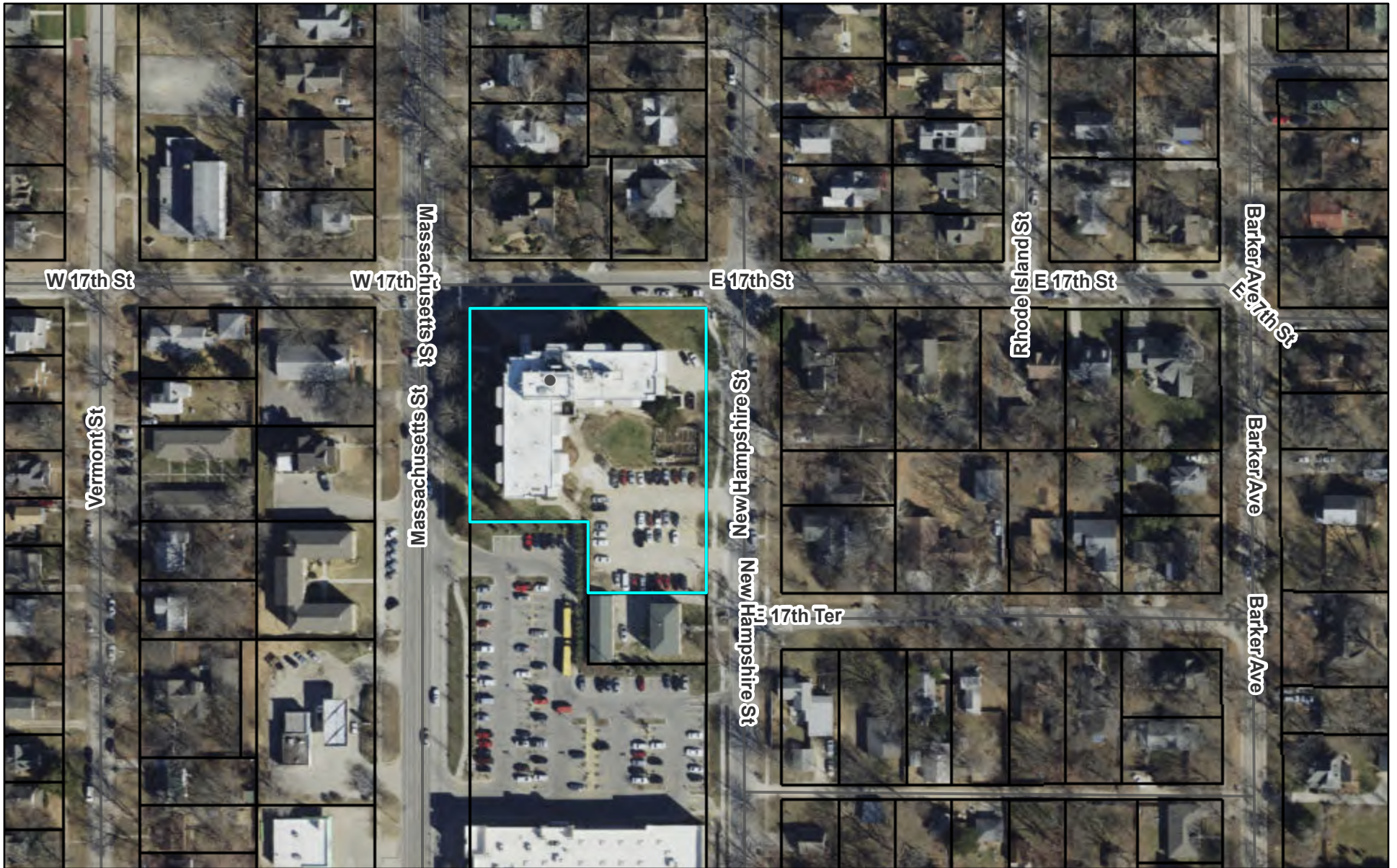


Map data ©2021 Google 200 ft



HANCOCK

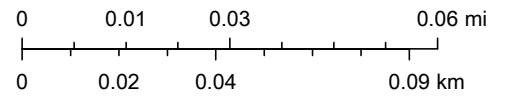
# 1700 Massachusetts Street



11/10/2021, 12:28:29 PM

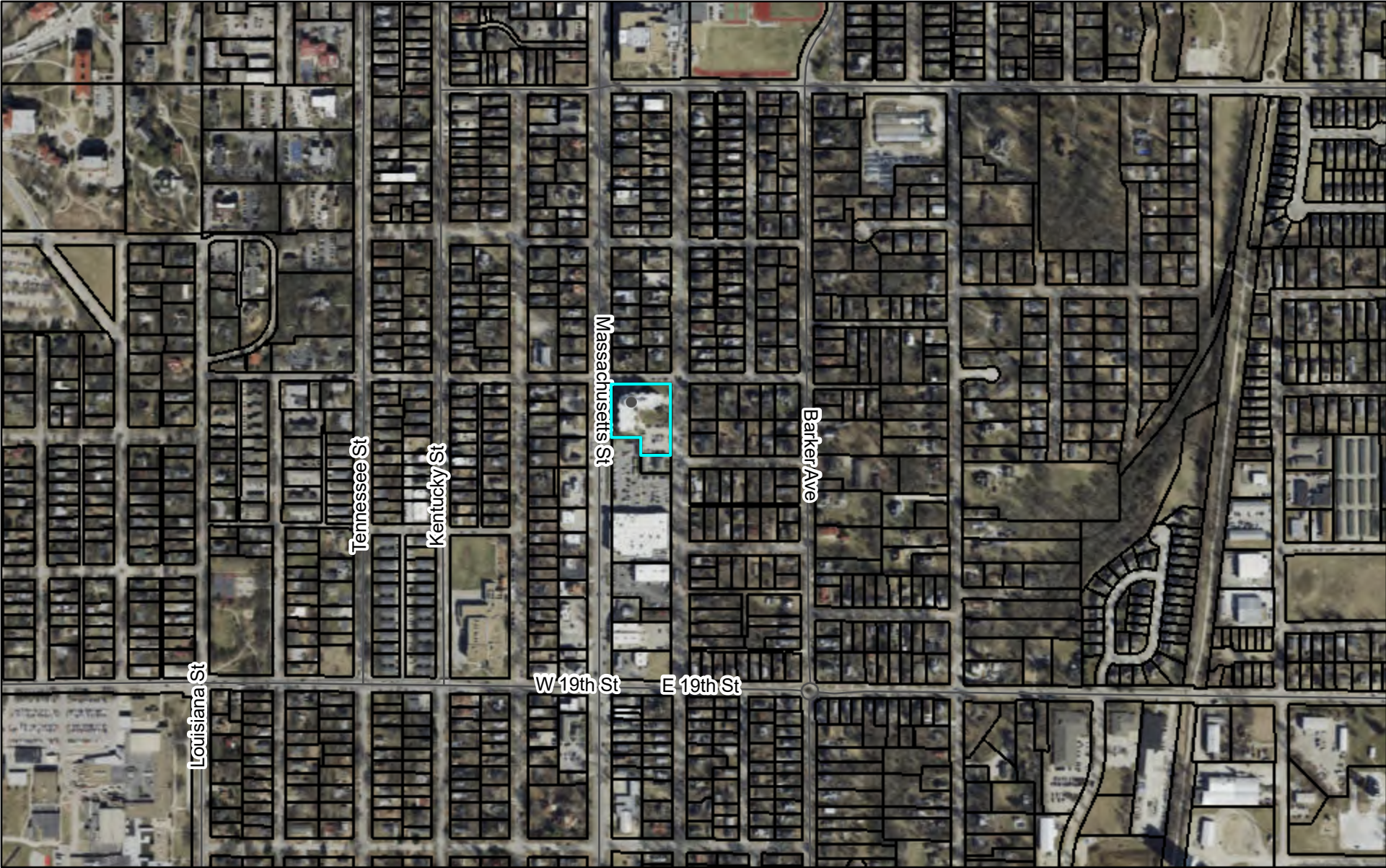
- Road Labels
- ▭ Parcels

1:2,257



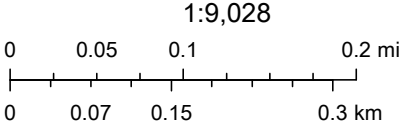
Surdex Corp, Douglas County, Kansas

# 1700 Massachusetts Street



11/10/2021, 12:29:39 PM

- Major Road Labels
- Parcels



Surdex Corp, Douglas County, Kansas

DGCAMA Property Record Card

Parcel ID: 023-103-06-0-20-15-001.00-0

Quick Ref: R22059

Tax Year: 2021

Run Date: 4/1/2021 5:29:44 PM

OWNER NAME AND MAILING ADDRESS

CITY OF LAWRENCE

1600 HASKELL AVE  
LAWRENCE, KS 66044-4399

PROPERTY SITUS ADDRESS

1700 MASSACHUSETTS ST  
KS

LAND BASED CLASSIFICATION SYSTEM

**Function:** 1171 Federally subsi **Sfx:** 0  
**Activity:** 1100 Household activities  
**Ownership:** 4110 City  
**Site:** 6000 Developed site - with building

GENERAL PROPERTY INFORMATION

**Prop Class:** E Exempt - E  
**Living Units:** 120  
**Zoning:** RS5  
**Neighborhood:** 078.1 078.1  
**Economic Adj. Factor:** 20  
**Map / Routing:** / U04057A  
**Tax Unit Group:** 000041-000041



R22059 07/03/2017  
Image Date: 07/03/2017

PROPERTY FACTORS

**Topography:** Level - 1  
**Utilities:** All Public  
**Access:** Paved Road  
**Fronting:** Residential Street  
**Location:** Neighborhood or Spot  
**Parking Type:** Off Street  
**Parking Quantity:** Adequate  
**Parking Proximity:** On Site  
**Parking Covered:**  
**Parking Uncovered:**

INSPECTION HISTORY

Date	Time	Code	Reason	Appraiser	Contact	Code
02/12/2021	11:36 AM	FR	FR	Eldridge, Brad		
12/18/2019	10:27 AM	FR	FR	354		
12/27/2018	1:30 PM	FR	FR	354		

BUILDING PERMITS

Number	Amount	Type	Issue Date	Status	% Comp
1-17-01271	500,000	PLUMBING	08/08/2017	C	100
1-17-00635	40,000	PLUMBING	05/08/2017	C	
1-14-01170	15,000	REMODEL	09/29/2014	C	

2021 APPRAISED VALUE

Cls	Land	Building	Total
E	633.750	1,777.250	2,411.000
<b>Total</b>	<b>633.750</b>	<b>1,777.250</b>	<b>2,411.000</b>

2020 APPRAISED VALUE

Cls	Land	Building	Total
E	633.750	1,736.550	2,370.300
<b>Total</b>	<b>633.750</b>	<b>1,736.550</b>	<b>2,370.300</b>

TRACT DESCRIPTION

BABCOCK'S ENLARGED ADD BLK 16 LTS  
1,2,3,31,32,33 & 34 (U04057,8,9,4094,5,6,7,8 & 9  
COMBINED 1988)

PARCEL COMMENTS

**Prop-NC:** Front Foot Data, Tax Exempt; **Prop-Com:** FF- 250' W 17TH/225' MASS; TE- KBTA2118-1 BEG 9-1-1971; **Permits:** , , , \$139,600 mechanical permit : , : , : , :  
, : INSTALL ANTENNA ON BUILDING, T-Mobile : Adding three (3) new L700 antennas to existing roo, Babcock Place : Babcock Place, 600 MBH Boiler Replacement :  
Finalized 12/7/17 Babcock Place

MARKET LAND INFORMATION

Method	Type	AC/SF	Eff FF	Depth	D-Fact	Inf1	Fact1	Inf2	Fact2	OVRD	Rsn	Cls	Model	Base Size	Base Val	Inc Val	Dec Val	Value Est
Saft	12-Multifamily HBU	65.625											78.1	11,500.00	12.75	9.00	11.00	633.750

Total Market Land Value 633,750



DGCAMA Property Record Card

Parcel ID: 023-103-06-0-20-15-001.00-0

Quick Ref: R22059

Tax Year: 2021

Run Date: 4/1/2021 5:29:44 PM

GENERAL BUILDING INFORMATION

LBCS Structure Code: 1302-High rise apartment building  
 Bldg No. & Name: 1 BABCOCK PLACE  
 Identical Units: 1 No. of Units: 120  
 Unit Type:  
 MS Mult: MS Zip:

APARTMENT DATA

	1	2	3	4	5	6	7	8
Units:	99	21						
BR Type:	1	1						
Baths:	1.0	1.0						

IMPROVEMENT COST SUMMARY

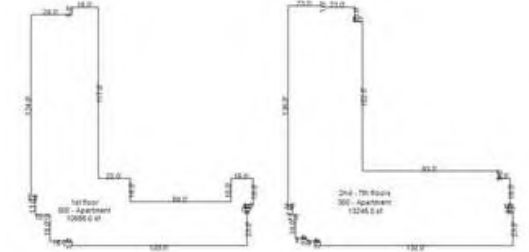
Building RCN: 13,694,730  
 Mkt Adj: 100 Eco Adj: 20  
 Building Value: 1,752,930  
 Other Improvement RCN: 91,780  
 Other Improvement Value: 7,710

CALCULATED VALUES

Cost Land: 633,750  
 Cost Building: 1,760,640  
 Cost Total: 2,394,390  
 Income Value: 2,411,000  
 Market Value: 0  
 MRA Value: 0

FINAL VALUES

Value Method: INCOME  
 Land Value: 633,750  
 Building Value: 1,777,250  
 Final Value: 2,411,000  
 Prior Value:



BUILDING COMMENTS

COMMERCIAL BUILDING SECTIONS & BASEMENTS

Sec	Occupancy	MSCIs	Rank	Yr Blt	Eff Yr	Levels	Stories	Area	Perim	Hgt	Phys	Func	Econ	OVR %	Rsn	Inc Use	Net Area	Cls	RCN	% Gd	Value
1	300-Apartment	A	3.00	1973		01 / 01	7	10,656	657	9	3	3				036			1,838,720	64	235,360
2	300-Apartment	A	3.00	1973		02 / 07	7	13,245	631	8	3	3				036			11,856,020	64	1,517,570

OTHER BUILDING IMPROVEMENTS

No.	Occupancy	MSCIs	Rank	Qty	Yr Blt	Eff Yr	LBCS	Area	Perim	Hgt	Dimensions	Stories	Phys	Func	Econ	OVR%	Rsn	Cls	RCN	%Gd	Value
1	163-Site Improvements	C	2.00	1	1973			10		8				1	3	3			91,030	42	7,650
2	163-Site Improvements	C	2.00	1	1996			10		8				1	3	3			750	42	60

COMMERCIAL BUILDING SECTION COMPONENTS

Sec	Code	Units	Pct	Size	Other	Rank	Year
1	611-Package Unit		100				
1	651-Passenger #	1			07	1.00	
1	652-Freight Power #	1			08	1.00	
1	816-Concrete, Formed		100				
2	611-Package Unit		100				
2	816-Concrete, Formed		100				
2	8015-Deck, Wood	22,400					

OTHER BUILDING IMPROVEMENT COMPONENTS

No.	Code	Units	Pct	Size	Other	Rank	Year
1	8355-Paving, Concrete with Base	16,168		10			
2	8200-Fence, Wood Solid Boards	182		10			

## APPENDIX A: Related Federal Laws and Authorities

### Airport Hazards

General policy	Legislation	Regulation
It is HUD's policy to apply standards to prevent incompatible development around civil airports and military airfields.		24 CFR Part 51 Subpart D

1. To ensure compatible land use development, you must determine your site's proximity to civil and military airports. Is your project within 15,000 feet of a military airport or 2,500 feet of a civilian airport?

No

Based on the response, the review is in compliance with this section. Document and upload the map showing that the site is not within the applicable distances to a military or civilian airport below

Yes

### Screen Summary

#### Compliance Determination

The project site located at 1700 Massachusetts Street is not within 15,000 feet of a military airport or 2,500 feet of a civilian airport. An attached map indicates that the project site is 22,503 feet from the civilian Lawrence Municipal Airport and map of the locations of the Runway Protection Zones is also attached. The project is in compliance with Airport Hazards requirements.

#### Supporting documentation

[Airport Hazards packet LDCHA Project 002.pdf](#)

Are formal compliance steps or mitigation required?

Yes

No

## Airport Hazards (CEST and EA)

General policy	Legislation	Regulation
It is HUD's policy to apply standards to prevent incompatible development around civil airports and military airfields.		24 CFR Part 51 Subpart D
References		
<a href="https://www.hudexchange.info/environmental-review/airport-hazards">https://www.hudexchange.info/environmental-review/airport-hazards</a>		

**1. To ensure compatible land use development, you must determine your site's proximity to civil and military airports. Is your project within 15,000 feet of a military airport or 2,500 feet of a civilian airport?**

- No → *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide a map showing that the site is not within the applicable distances to a military or civilian airport.*

### **Worksheet Summary**

#### **Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

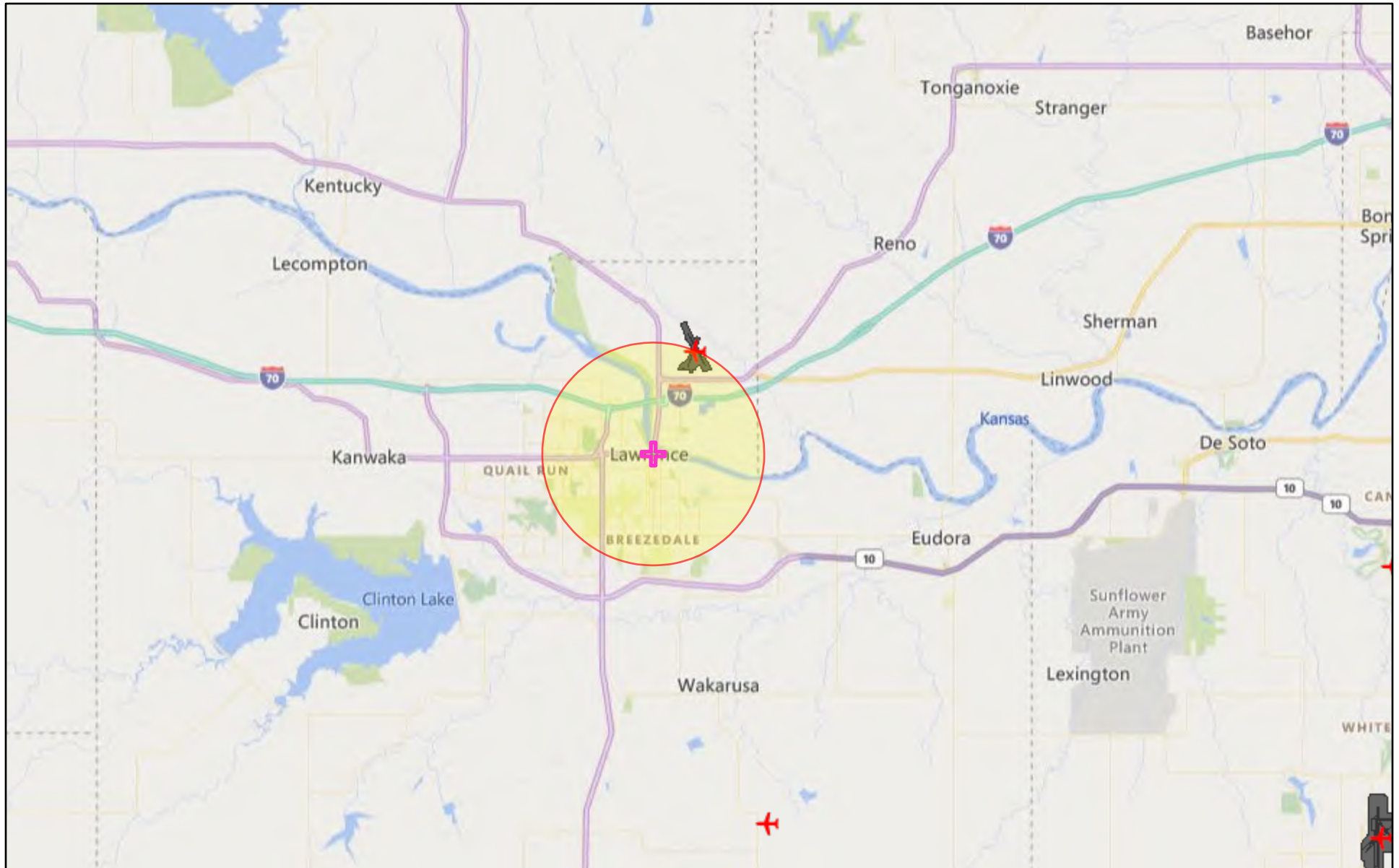
- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

The project site located at 1700 Massachusetts Street is not within 15,000 feet of a military airport or 2,500 feet of a civilian airport. An attached map indicates that the project site is 22,503' from the civilian Lawrence Municipal Airport and map of the locations of the Runway Protection Zones is also attached. The project is in compliance with Airport Hazards requirements.

#### **Are formal compliance steps or mitigation required?**

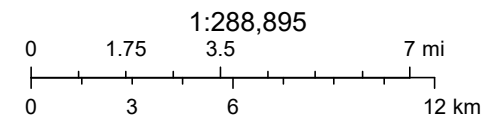
- Yes  
 No

# Lawrence, KS - No Military Airports within 15,000'



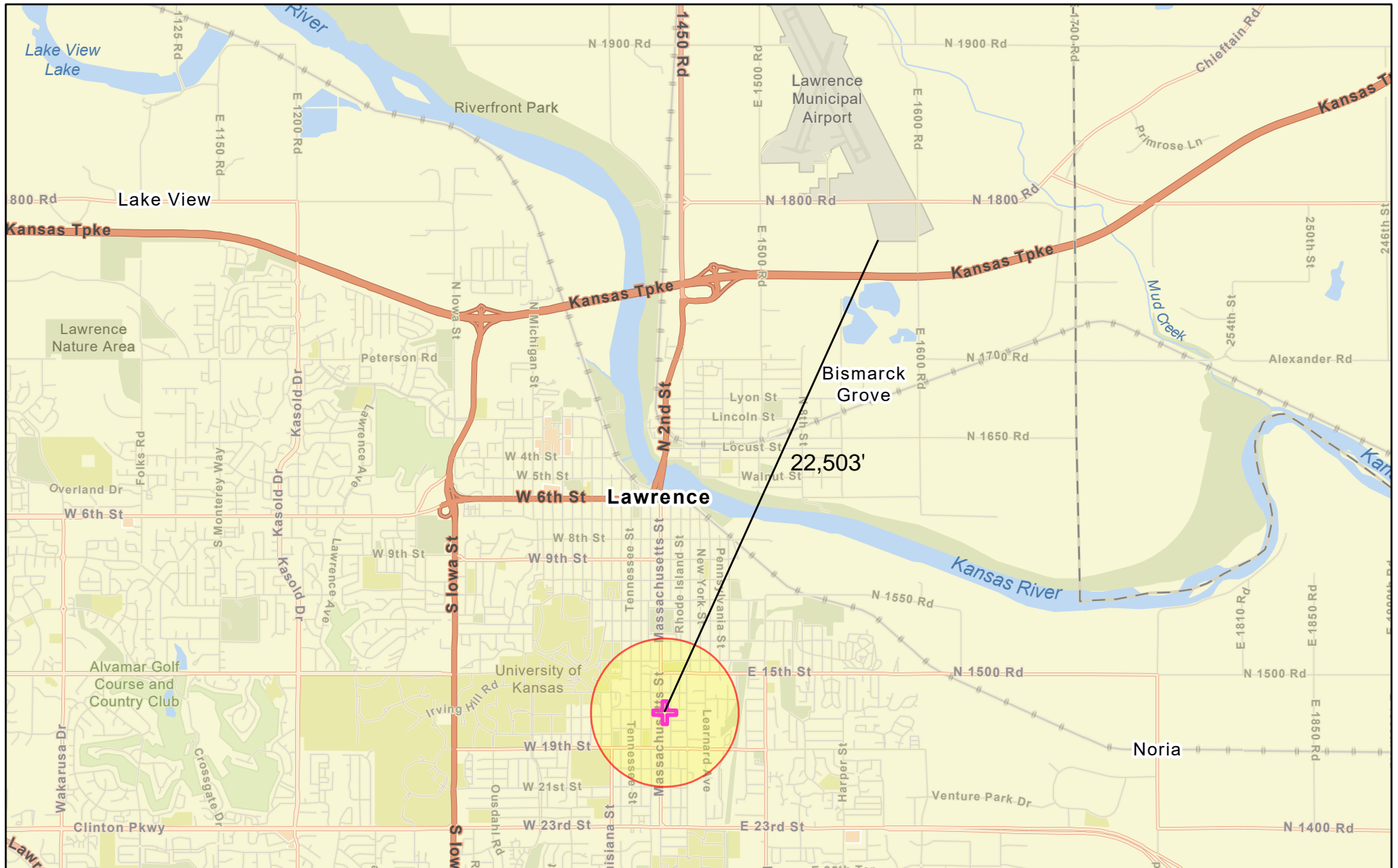
October 1, 2021

-  Project Buffer
-  Airport Points
-  Lawrence, KS
-  Airport Polygons




© 2021 Microsoft Corporation © 2021 TomTom, EPA OEI

# 1700 Massachusetts St distance to Lawrence Memorial Airport

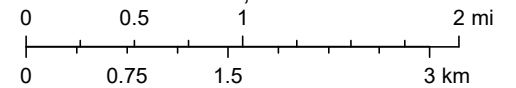


April 19, 2021

 Project Buffer





 2,500' buffer around 1700 Massachusetts St

1:72,224




Sources: Esri, HERE, Garmin, FAO, NOAA, USGS, © OpenStreetMap contributors, and the GIS User Community

**LEGEND**

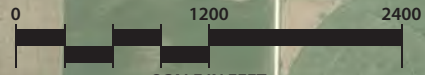
-  Airport Property Line
-  Easement
-  Runway Safety Area (RSA)
-  Object Free Area (OFA)
-  Runway Protection Zone (RPZ)

**KEY**

- ASOS** - Automated Surface Observation System
- MALSR** - Medium Intensity Approach Lighting System with Runway Alignment Indicator Lights
- PAPI** - Precision Approach Path Indicator
- REIL** - Runway End Identifier Lights

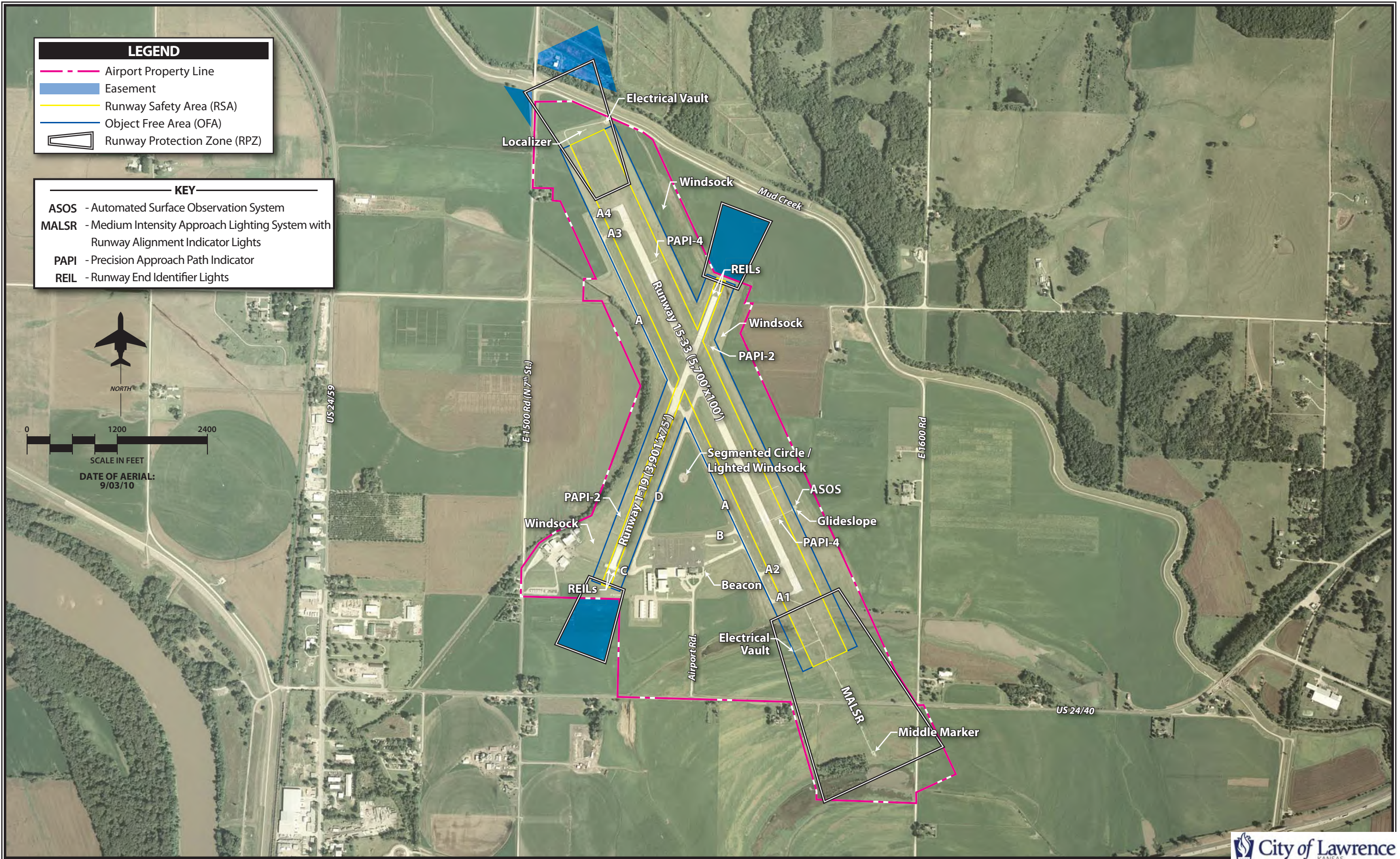


NORTH



SCALE IN FEET

DATE OF AERIAL:  
9/03/10



## Coastal Barrier Resources

General requirements	Legislation	Regulation
HUD financial assistance may not be used for most activities in units of the Coastal Barrier Resources System (CBRS). See 16 USC 3504 for limitations on federal expenditures affecting the CBRS.	Coastal Barrier Resources Act (CBRA) of 1982, as amended by the Coastal Barrier Improvement Act of 1990 (16 USC 3501)	

**This project is located in a state that does not contain CBRA units. Therefore, this project is in compliance with the Coastal Barrier Resources Act.**

### Screen Summary

#### **Compliance Determination**

According to a review of the U.S. Fish and Wildlife Service Coastal Barrier Resources System Mapper, the project is located in a state that does not contain CBRS units. Therefore, this project is in compliance with the Coastal Barrier Resources Act. Attached is a map showing the location of CBRS units in the United States and a list of the states that contain CBRS units.

#### **Supporting documentation**

[Coastal Barrier Resources Worksheet Packet.pdf](#)

#### **Are formal compliance steps or mitigation required?**

Yes

✓ No

## Coastal Barrier Resources (CEST and EA)

General requirements	Legislation	Regulation
HUD financial assistance may not be used for most activities in units of the Coastal Barrier Resources System (CBRS). See 16 USC 3504 for limitations on federal expenditures affecting the CBRS.	Coastal Barrier Resources Act (CBRA) of 1982, as amended by the Coastal Barrier Improvement Act of 1990 (16 USC 3501)	
References		
<a href="https://www.hudexchange.info/environmental-review/coastal-barrier-resources">https://www.hudexchange.info/environmental-review/coastal-barrier-resources</a>		

Projects located in the following states must complete this form.

Alabama	Georgia	Massachusetts	New Jersey	Puerto Rico	Virgin Islands
Connecticut	Louisiana	Michigan	New York	Rhode Island	Virginia
Delaware	Maine	Minnesota	North Carolina	South Carolina	Wisconsin
Florida	Maryland	Mississippi	Ohio	Texas	

### 1. Is the project located in a CBRS Unit?

- No → *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide a map showing that the site is not within a CBRS Unit.*

### Worksheet Summary

#### **Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

According to a review of the U.S. Fish and Wildlife Service Coastal Barrier Resources System Mapper, the project is located in a state that does not contain CBRS units. Therefore, this project is in compliance with the Coastal Barrier Resources Act. Attached is a map showing the location of CBRS units in the United States and a list of the states that contain CBRS units.

### Are formal compliance steps or mitigation required?

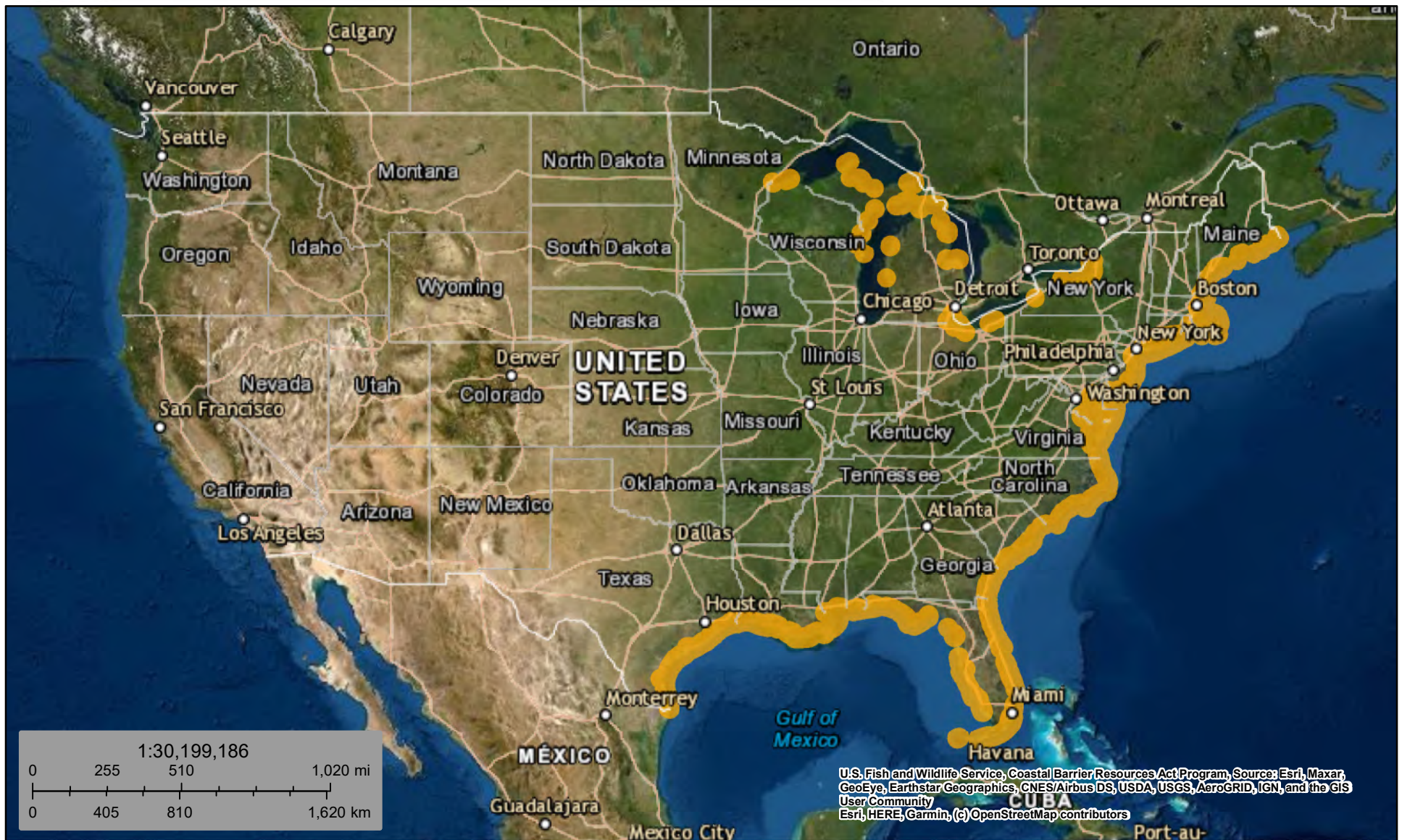
- Yes  
 No





**U.S. Fish and Wildlife Service**  
**Coastal Barrier Resources System**

CBRS Units - Lawrence, KS



April 7, 2021

 CBRS Units

This map is for general reference only. The Coastal Barrier Resources System (CBRS) boundaries depicted on this map are representations of the controlling CBRS boundaries, which are shown on the official maps, accessible at <https://www.fws.gov/cbra/maps/index.html>. All CBRS related data should be used in accordance with the layer metadata found on the CBRS Mapper website.

The CBRS Buffer Zone represents the area immediately adjacent to the CBRS boundary where users are advised to contact the Service for an official determination (<http://www.fws.gov/cbra/Determinations.html>) as to whether the property or project site is located "in" or "out" of the CBRS.

CBRS Units normally extend seaward out to the 20- or 30-foot bathymetric contour (depending on the location of the unit). The true seaward extent of the units is not shown in the CBRS mapper.

# Coastal Barrier Resources System

Ecological Services

## CBRS Menu

- CBRS Home
- Legislation & Testimony
- Historical Changes
- CBRA Prohibitions
- Flood Insurance
- Official Maps and Data +
- Boundary Modifications
- Mapping Projects +
- CBRS Documentation
- Project Consultations +
- Help and Contacts

## Official CBRS Maps

The Coastal Barrier Resources Act (CBRA) of 1982 and subsequent amendments established the John H. Chafee Coastal Barrier Resources System (CBRS). The CBRS consists of relatively undeveloped coastal barriers and other areas located the Atlantic, Gulf of Mexico, Great Lakes, U.S. Virgin Islands, and Puerto Rico coasts. The CBRS currently includes 585 System Units, which comprise nearly 1.4 million acres of land and associated aquatic habitat. There are also 277 "Otherwise Protected Areas," a category of coastal barriers that are mostly already held for conservation and/or recreation purposes that include an additional 2.1 million acres of land and associated aquatic habitat. The CBRS units are identified and depicted on a series of maps entitled "John H. Chafee Coastal Barrier Resources System." These maps are controlling and indicate which lands are affected by the CBRA. The maps are maintained by the Department of the Interior through the U.S. Fish and Wildlife Service.

### Viewing an Official CBRS Map

An official CBRS map can be obtained through the [CBRS Mapper](#) by following these steps:

- Locate the area of interest in the mapper
- Click on the location of interest. A pop-up window will open providing information for the area.
- In the pop-up window, click on the map link. A PDF of the official map will then open in a separate tab or download.

Alternatively, if the name or number of the CBRS unit is known, then the official CBRS maps can also be found in the table at: <https://www.fws.gov/cbra/maps/cbrs/>.

### State Locator Maps

The below state locator maps show the locations of units in each state and may be helpful in determining a unit number.

<a href="#">Alabama</a>	<a href="#">Georgia</a>	<a href="#">Massachusetts</a>	<a href="#">New Jersey</a>	<a href="#">Ohio</a>	<a href="#">Texas</a>
<a href="#">Connecticut</a>	<a href="#">Louisiana</a>	<a href="#">Michigan</a>	<a href="#">New York Great Lakes</a>	<a href="#">Puerto Rico</a>	<a href="#">Virgin Islands</a>
<a href="#">Delaware</a>	<a href="#">Maine</a>	<a href="#">Minnesota</a>	<a href="#">New York Long Island</a>	<a href="#">Rhode Island</a>	<a href="#">Virginia</a>
<a href="#">Florida</a>	<a href="#">Maryland</a>	<a href="#">Mississippi</a>	<a href="#">North Carolina</a>	<a href="#">South Carolina</a>	<a href="#">Wisconsin</a>

Last updated: November 6, 2019



Frequently Asked Questions



Glossary



Documents Library



Contact Us



For CBRA news, sign up for our listserv electronic mailing list

## Flood Insurance

General requirements	Legislation	Regulation
Certain types of federal financial assistance may not be used in floodplains unless the community participates in National Flood Insurance Program and flood insurance is both obtained and maintained.	Flood Disaster Protection Act of 1973 as amended (42 USC 4001-4128)	24 CFR 50.4(b)(1) and 24 CFR 58.6(a) and (b); 24 CFR 55.1(b).

**1. Does this project involve financial assistance for construction, rehabilitation, or acquisition of a mobile home, building, or insurable personal property?**

No. This project does not require flood insurance or is excepted from flood insurance.

Yes

**2. Upload a FEMA/FIRM map showing the site here:**

[1700 Massachusetts St FIRMette 20045C0178E.pdf](#)

The Federal Emergency Management Agency (FEMA) designates floodplains. The [FEMA Map Service Center](#) provides this information in the form of FEMA Flood Insurance Rate Maps (FIRMs). For projects in areas not mapped by FEMA, use the best available information to determine floodplain information. Include documentation, including a discussion of why this is the best available information for the site. Provide FEMA/FIRM floodplain zone designation, panel number, and date within your documentation.

**Is the structure, part of the structure, or insurable property located in a FEMA-designated Special Flood Hazard Area?**

No

Based on the response, the review is in compliance with this section.

Yes

**4. While flood insurance is not mandatory for this project, HUD strongly recommends that all insurable structures maintain flood insurance under the National Flood Insurance Program (NFIP). Will flood insurance be required as a mitigation measure or condition?**

Yes

No

**Screen Summary**

**Compliance Determination**

The structure or insurable property located at 1700 Massachusetts Street is not located in a FEMA-designated Special Flood Hazard Area. While flood insurance may not be mandatory in this instance, HUD recommends that all insurable structures maintain flood insurance under the National Flood Insurance Program (NFIP). The project is in compliance with flood insurance requirements. Attached is FEMA FIRMette 20045C0178E effective 9/2/2015.

**Supporting documentation**

[Flood Insurance Worksheet packet.pdf](#)

**Are formal compliance steps or mitigation required?**

Yes

✓ No

## Flood Insurance (CEST and EA)

General requirements	Legislation	Regulation
Certain types of federal financial assistance may not be used in floodplains unless the community participates in National Flood Insurance Program and flood insurance is both obtained and maintained.	Flood Disaster Protection Act of 1973 as amended (42 USC 4001-4128)	24 CFR 50.4(b)(1) and 24 CFR 58.6(a) and (b); 24 CFR 55.1(b).
<b>Reference</b>		
<a href="https://www.hudexchange.info/environmental-review/flood-insurance">https://www.hudexchange.info/environmental-review/flood-insurance</a>		

**1. Does this project involve financial assistance for construction, rehabilitation, or acquisition of a mobile home, building, or insurable personal property?**

Yes → Continue to Question 2.

**2. Provide a FEMA/FIRM map showing the site.**

The Federal Emergency Management Agency (FEMA) designates floodplains. The [FEMA Map Service Center](#) provides this information in the form of FEMA Flood Insurance Rate Maps (FIRMs). For projects in areas not mapped by FEMA, use the best available information to determine floodplain information. Include documentation, including a discussion of why this is the best available information for the site. Provide FEMA/FIRM floodplain zone designation, panel number, and date within your documentation.

**Is the structure, part of the structure, or insurable property located in a FEMA-designated Special Flood Hazard Area?**

No → Continue to the Worksheet Summary.

### Worksheet Summary

#### **Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

The structure or insurable property located at 1700 Massachusetts Street is not located in a FEMA-designated Special Flood Hazard Area. While flood insurance may not be mandatory in this instance, HUD recommends that all insurable structures maintain flood insurance under the National Flood Insurance Program (NFIP). The project is in compliance with flood insurance requirements. Attached is FEMA FIRMette 20045C0178E effective 9/2/2015.

**Are formal compliance steps or mitigation required?**

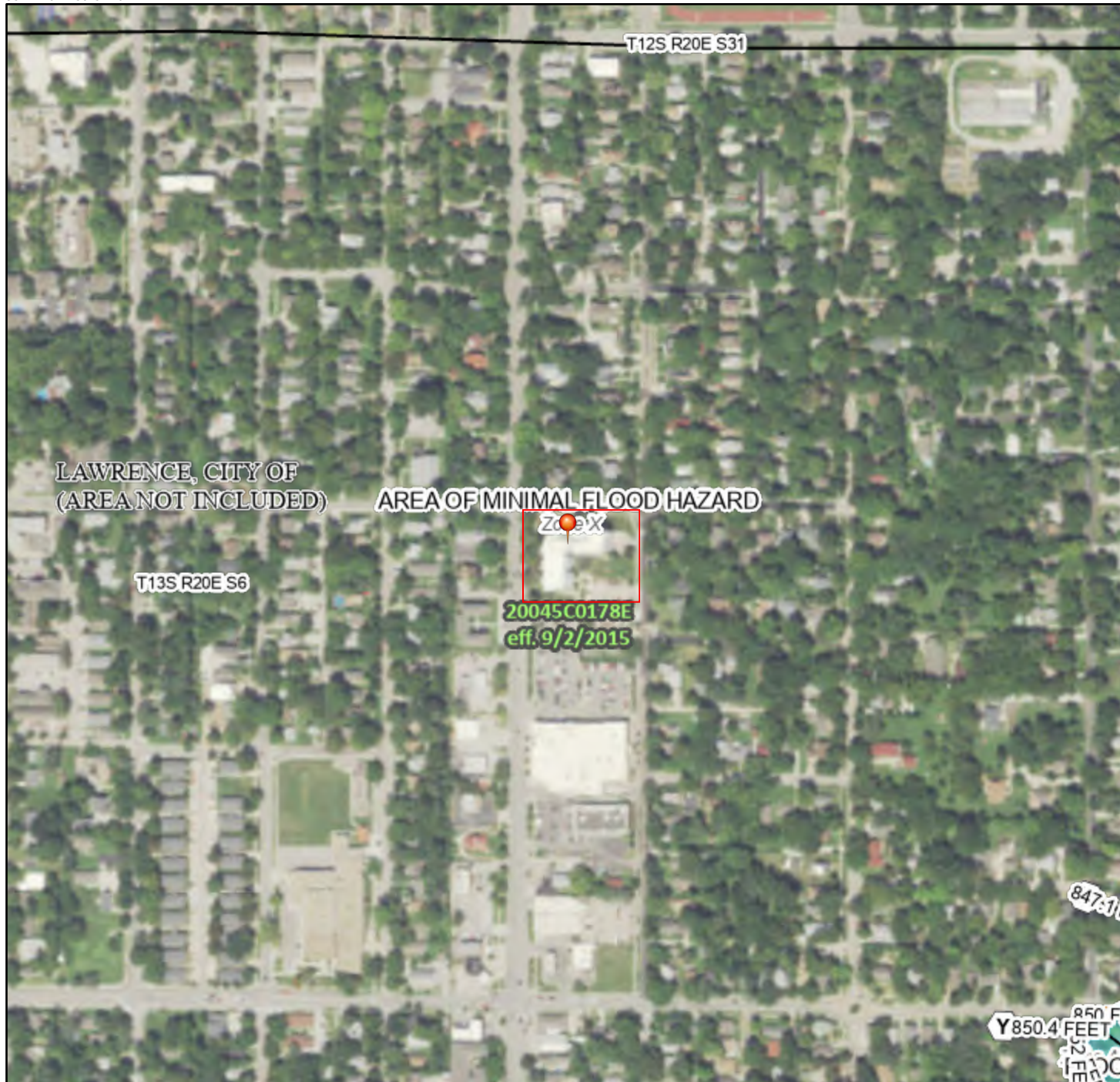
Yes

No

# National Flood Hazard Layer FIRMette



95°14'26"W 38°57'26"N



## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS		Without Base Flood Elevation (BFE) <i>Zone A, V, A99</i>
		With BFE or Depth <i>Zone AE, AO, AH, VE, AR</i>
		Regulatory Floodway
OTHER AREAS OF FLOOD HAZARD		0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile <i>Zone X</i>
		Future Conditions 1% Annual Chance Flood Hazard <i>Zone X</i>
		Area with Reduced Flood Risk due to Levee. See Notes. <i>Zone X</i>
		Area with Flood Risk due to Levee <i>Zone D</i>
OTHER AREAS		NO SCREEN Area of Minimal Flood Hazard <i>Zone X</i>
		Effective LOMRs
GENERAL STRUCTURES		Area of Undetermined Flood Hazard <i>Zone D</i>
		Channel, Culvert, or Storm Sewer
OTHER FEATURES		Levee, Dike, or Floodwall
		20.2 Cross Sections with 1% Annual Chance Water Surface Elevation
		17.5 Water Surface Elevation
		Coastal Transect
		Base Flood Elevation Line (BFE)
MAP PANELS		Limit of Study
		Jurisdiction Boundary
		Coastal Transect Baseline
		Profile Baseline
		Hydrographic Feature
		Digital Data Available
		No Digital Data Available
		Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 3/30/2021 at 5:00 PM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

## Air Quality

General requirements	Legislation	Regulation
The Clean Air Act is administered by the U.S. Environmental Protection Agency (EPA), which sets national standards on ambient pollutants. In addition, the Clean Air Act is administered by States, which must develop State Implementation Plans (SIPs) to regulate their state air quality. Projects funded by HUD must demonstrate that they conform to the appropriate SIP.	Clean Air Act (42 USC 7401 et seq.) as amended particularly Section 176(c) and (d) (42 USC 7506(c) and (d))	40 CFR Parts 6, 51 and 93

**1. Does your project include new construction or conversion of land use facilitating the development of public, commercial, or industrial facilities OR five or more dwelling units?**

Yes

No

**Air Quality Attainment Status of Project's County or Air Quality Management District**

**2. Is your project's air quality management district or county in non-attainment or maintenance status for any criteria pollutants?**

No, project's county or air quality management district is in attainment status for all criteria pollutants.

Yes, project's management district or county is in non-attainment or maintenance status for the following criteria pollutants (check all that apply):

**Screen Summary**

**Compliance Determination**

According to the U.S. EPA Green Book and NEPAassist, the project site is not located within a nonattainment or maintenance area for any National Ambient Air Quality Standard (NAAQS) criteria air pollutants. The project is in compliance with the Clean Air Act. Attached is a map of the City of Lawrence showing no nonattainment or maintenance areas. Also attached is the EPA Kansas Nonattainment/Maintenance Status for Each County for All Criteria Pollutants (as of March 31, 2021), indicating that Douglas County, KS is not on the list. ASBESTOS: The project

may include removal of materials that may contain asbestos. Projects at the site that involve material removal will be assessed and remediated if needed, in accordance with the attached LDCHA asbestos policy.

**Supporting documentation**

[Air Quality Worksheet packet.pdf](#)

**Are formal compliance steps or mitigation required?**

Yes

✓ No



## Air Quality (CEST and EA)

General Requirements	Legislation	Regulation
The Clean Air Act is administered by the U.S. Environmental Protection Agency (EPA), which sets national standards on ambient pollutants. In addition, the Clean Air Act is administered by States, which must develop State Implementation Plans (SIPs) to regulate their state air quality. Projects funded by HUD must demonstrate that they conform to the appropriate SIP.	Clean Air Act (42 USC 7401 et seq.) as amended particularly Section 176(c) and (d) (42 USC 7506(c) and (d))	40 CFR Parts 6, 51 and 93
<b>Reference</b>		
<a href="https://www.hudexchange.info/environmental-review/air-quality">https://www.hudexchange.info/environmental-review/air-quality</a>		

### Scope of Work

- 1. Does your project include new construction or conversion of land use facilitating the development of public, commercial, or industrial facilities OR five or more dwelling units?**

Yes

→ Continue to Question 2.

### Air Quality Attainment Status of Project's County or Air Quality Management District

- 2. Is your project's air quality management district or county in non-attainment or maintenance status for any criteria pollutants?**

Follow the link below to determine compliance status of project county or air quality management district:

<https://www.epa.gov/green-book>

No, project's county or air quality management district is in attainment status for all criteria pollutants

→ Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide any documents used to make your determination.

### **Worksheet Summary**

#### **Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

According to the U.S. EPA Green Book and NEPAssist, the project site is not located within a nonattainment or maintenance area for any National Ambient Air Quality Standard (NAAQS) criteria air pollutants. The project is in compliance with the Clean Air Act. Attached is a map of the City of Lawrence showing no nonattainment or maintenance areas. Also attached is the EPA Kansas Nonattainment/Maintenance Status for Each County for All Criteria Pollutants (as of March 31, 2021), indicating that Douglas County, KS is not on the list.

ASBESTOS: The project may include removal of materials that may contain asbestos. Projects at the site that involve material removal will be assessed and remediated if needed, in accordance with the attached LDCHA asbestos policy.

#### **Are formal compliance steps or mitigation required?**

Yes

No

## Kansas Nonattainment/Maintenance Status for Each County by Year for All Criteria Pollutants

Data is current as of March 31, 2021

Listed by County, NAAQS, Area. The 8-hour Ozone (1997) standard was revoked on April 6, 2015 and the 1-hour Ozone (1979) standard was revoked on June 15, 2005.

\* The 1997 Primary Annual PM-2.5 NAAQS (level of 15 µg/m<sup>3</sup>) is revoked in attainment and maintenance areas for that NAAQS. For additional information see the PM-2.5 NAAQS SIP Requirements Final Rule, effective October 24, 2016. (81 FR 58009)

Change the State:

KANSAS

Important Notes

Download National Dataset: [dbf](#) | [xls](#) | [Data dictionary \(PDF\)](#)

County	NAAQS	Area Name	Nonattainment in Year	Redesignation to Maintenance	Classification	Whole or/ Part County	Population (2010)	State/ County FIPS Codes
<b>KANSAS</b>								
Johnson County	1-Hour Ozone (1979)-NAAQS revoked	Kansas City, MO-KS		07/23/1992	Other	Whole	544,179	20/091
Saline County	Lead (2008)	Saline County, KS	1112131415161718192021	//		Part	9	20/169
Wyandotte County	1-Hour Ozone (1979)-NAAQS revoked	Kansas City, MO-KS		07/23/1992	Other	Whole	157,505	20/209

Important Notes

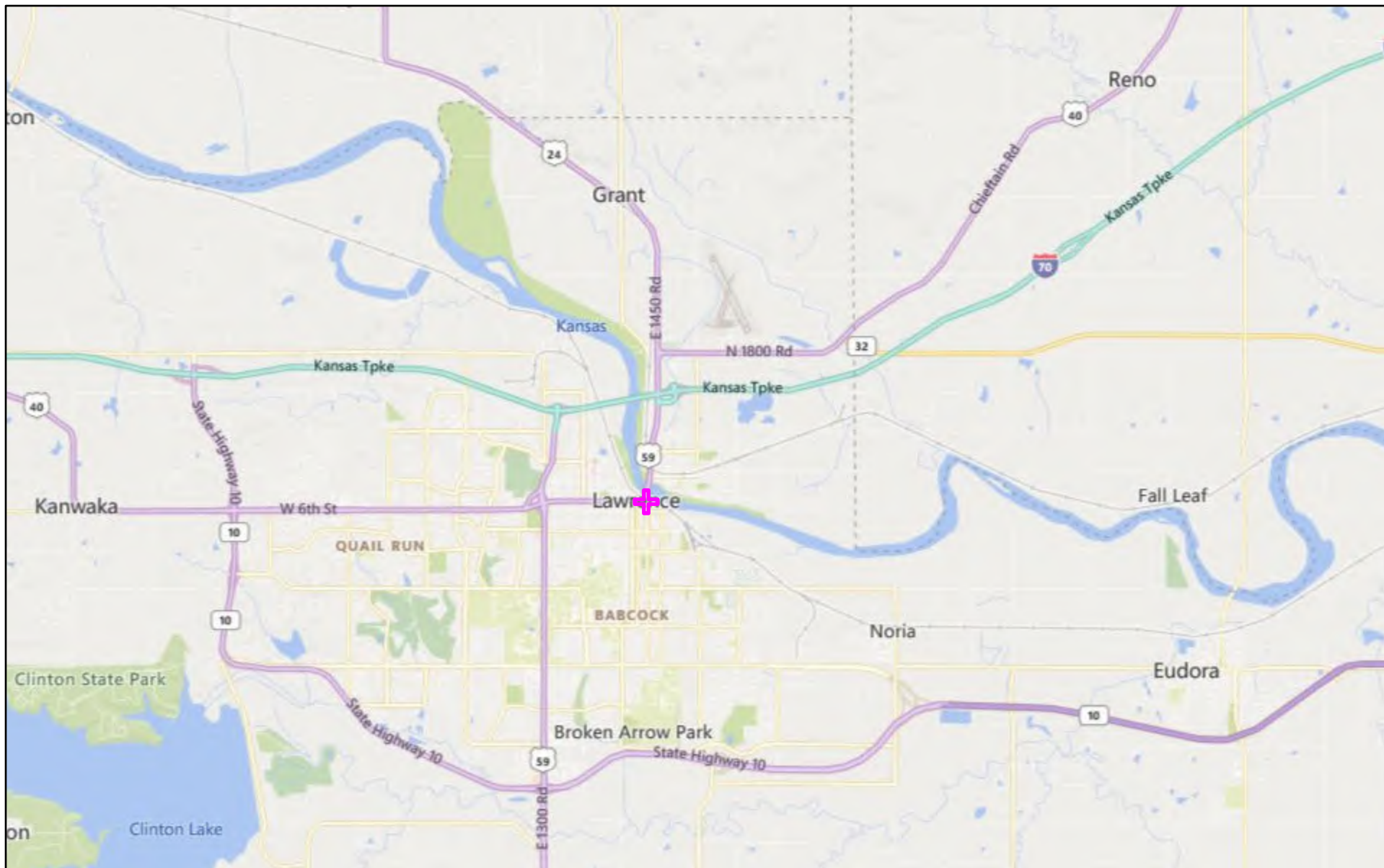
Discover.

Connect.

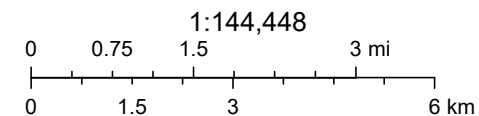
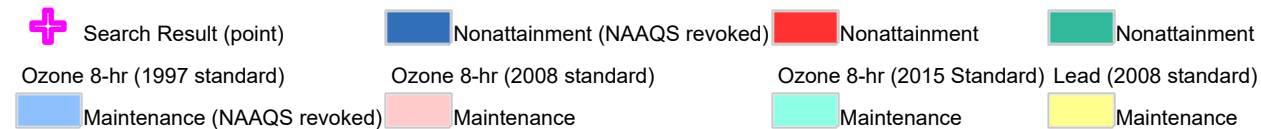
Ask.

Follow.

# Air Quality Nonattainment/Maintenance Areas - Lawrence, KS



April 7, 2021



© 2021 Microsoft Corporation © 2021 TomTom, U.S. EPA Office of Air and Radiation (OAR) - Office of Air Quality Planning and Standards (OAQPS)

## **LDCHA ASBESTOS POLICY**

It is the policy of the LDCHA to protect the health of staff and residents during abatement and maintenance of asbestos-containing materials in accordance with EPA guidelines.

According to the EPA, asbestos-containing materials (ACM) is any material containing greater than 1% asbestos.

The following procedures shall be followed by LDCHA staff and residents to abate and maintain ACM:

### **ABATMENT PROCEDURES**

1. Clean and dry wet or damp spots within 48 hours.
2. Fix leaks in building envelope (i.e. ceiling, floors, walls, windows and/or roofs) or plumbing immediately.
3. Maintain low indoor humidity, below 60% relative humidity (RH), ideally 30-50%, if possible.
4. Prevent moisture due to condensation by increasing surface temperature or reducing moisture level in air. To increase surface temperature, insulate or increase air circulation. To reduce moisture in air, repair leaks, increase ventilation or dehumidify.
5. Vent moisture generating appliances, such as dryers to the outside.
6. Perform regular building and HVAC inspections and maintenance.
7. Keep HVAC drip pans, dryer vents and gutters clean, flowing properly and unobstructed.
8. Keep foundations dry, slope ground away from foundation for drainage.

### **MAINTENANCE PROCEDURES**

Report to LDCHA management staff immediately if any of the following conditions are found in a dwelling unit:

1. Indoor humidity is above 60%. Condensation is observed on walls and/or windows.
2. Building envelope (i.e. ceilings, floors, walls, windows, and/or roofs) or plumbing fixtures have signs of damage, leaks, moisture or mold.

3. HVAC drip pans, dryer vents and/or gutters are not clean, flowing properly and/or unobstructed.

4. Foundations are cracked and/or wet. Ground does not slope away from foundation and provide drainage away from dwelling unit.

**The following procedures shall be followed if mold is found in a unit:**

1. Do not touch any mold with your hands.
2. Do not breath in mold spores.

**LDCHA MANAGEMENT STAFF PROCEDURES:**

Access the size and source of the moisture and/or mold problem before planning the remediation work:

1. For small mold and/or moisture problems (less than 10 square feet) caused by clean water; send LDCHA maintenance staff to dwelling unit immediately to clean up area.
2. For larger mold and/or moisture problems (more than 10 square feet) caused by sewage; hire abatement contractor.

**LDCHA MAINTENANCE STAFF PROCEDURES**

**GUIDELINES FOR RESPONSE TO CLEAN WATER DAMAGE WITHIN 24-48 HOURS TO PREVENT MOLD GROWTH:**

Access the type of damaged materials before planning the remediation work.

**CARPET & BACKING:** Remove water with water extraction vacuum. Reduce humidity levels with dehumidifier. Accelerate drying process with fans. Check to make sure underflooring is dry, dry underflooring if necessary.

**CEILING TILES:** Discard and replace.

**INSULATION (cellulose and fiberglass):** Discard and replace.

**CONCRETE SURFACES:** Remove water with water extraction vacuum. Accelerate drying process with dehumidifiers, fans and/or heaters.

**HARD SURFACE POROUS FLOORING (linoleum, vinyl tile):** Vacuum or damp wipe with water and mild detergent and allow to dry, scrub if necessary. Check to make sure underflooring is dry; dry underflooring if necessary.

**HARD SURFACE NON-POROUS SURFACES** (plastics, metals): Vacuum or damp wipe with water and mild detergent and allow to dry; scrub if necessary.

**WALLBOARD** (drywall & gypsum board): May be dried in place, if there is no obvious swelling and seams are intact. If not remove and replace. Ventilate wall cavity if possible.

**WOOD SURFACES:** Remove moisture immediately. Use dehumidifiers, gentle heat and fans for drying. Treated or finished wood surfaces may be cleaned with mild detergent and clean water and allowed to dry.

### **GUIDELINES FOR RESPONSE TO CLEAN WATER DAMAGE AFTER 48 HOURS - REMEDIATING MATERIALS WITH MOLD GROWTH:**

Access the type of damaged materials before planning the remediation work.

#### **CARPET & BACKING, CONCRETE AND WOOD SURFACES:**

Wet vacuum or steam clean area. High-efficiency particulate air (HEPA) vacuum after area is dry. Dispose of contents of HEPA vacuum in well-sealed plastic bags as normal waste.

#### **HARD SURFACE POROUS FLOORING AND NON-POROUS SURFACES:**

Wet vacuum or steam clean area. Damp-wipe surfaces with water and detergent solution; scrub as needed. High-efficiency particulate air (HEPA) vacuum after area is dry. Dispose of contents of HEPA vacuum in well-sealed plastic bags as normal waste.

**WALLBOARD:** High-efficiency particulate air (HEPA) vacuum after area is dry. Dispose of contents of HEPA vacuum in well-sealed plastic bags as normal waste.

### **PERSONAL PROTECTIVE EQUIPMENT**

Minimum: Gloves, N-95 respirator, goggles/eye protection.

### **CONTAINMENT**

None required.

## **RESIDENT PROCEDURES**

1. Clean and dry wet or damp spots within 48 hours.
2. Report building envelope or plumbing leaks immediately.
3. Maintain indoor humidity below 60%.
4. Vent dryers to the outside.

## Coastal Zone Management Act

General requirements	Legislation	Regulation
Federal assistance to applicant agencies for activities affecting any coastal use or resource is granted only when such activities are consistent with federally approved State Coastal Zone Management Act Plans.	Coastal Zone Management Act (16 USC 1451-1464), particularly section 307(c) and (d) (16 USC 1456(c) and (d))	15 CFR Part 930

**This project is located in a state that does not participate in the Coastal Zone Management Program. Therefore, this project is in compliance with the Coastal Zone Management Act.**

### Screen Summary

#### **Compliance Determination**

The project is located in a state that does not participate in the Coastal Zone Management Program. Therefore, this project is in compliance with the Coastal Zone Management Act. Attached is the NOAA Office for Coastal Management list of states that participate in the Coastal Zone Management Program; Kansas is not listed.

#### **Supporting documentation**

[Coastal Zone Management Worksheet Packet.pdf](#)

#### **Are formal compliance steps or mitigation required?**

Yes

✓ No



## Coastal Zone Management Act (CEST and EA)

General requirements	Legislation	Regulation
Federal assistance to applicant agencies for activities affecting any coastal use or resource is granted only when such activities are consistent with federally approved State Coastal Zone Management Act Plans.	Coastal Zone Management Act (16 USC 1451-1464), particularly section 307(c) and (d) (16 USC 1456(c) and (d))	15 CFR Part 930
References		
<a href="https://www.onecpd.info/environmental-review/coastal-zone-management">https://www.onecpd.info/environmental-review/coastal-zone-management</a>		

Projects located in the following states must complete this form.

Alabama	Florida	Louisiana	Mississippi	Ohio	Texas
Alaska	Georgia	Maine	New Hampshire	Oregon	Virgin Islands
American Samona	Guam	Maryland	New Jersey	Pennsylvania	Virginia
California	Hawaii	Massachusetts	New York	Puerto Rico	Washington
Connecticut	Illinois	Michigan	North Carolina	Rhode Island	Wisconsin
Delaware	Indiana	Minnesota	Northern Mariana Islands	South Carolina	

### 1. Is the project located in, or does it affect, a Coastal Zone as defined in your state Coastal Management Plan?

- No → *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide a map showing that the site is not within a Coastal Zone.*

### Worksheet Summary

#### **Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

The project is located in a state that does not participate in the Coastal Zone Management Program. Therefore, this project is in compliance with the Coastal Zone Management Program. Attached is the NOAA Office for Coastal Management list of states that participate in the Coastal Zone Management Program; Kansas is not listed.

#### **Are formal compliance steps or mitigation required?**

- Yes  
 No



# Coastal Zone Management Programs

Alabama [#alabama]	Alaska (*) [#alaska]	American Samoa [#samoa]
California [#california]	Connecticut [#connecticut]	Delaware [#delaware]
Florida [#florida]	Georgia [#georgia]	Guam [#guam]
Hawaii [#hawaii]	Illinois [#illinois]	Indiana [#indiana]
Louisiana [#louisiana]	Maine [#maine]	Maryland [#maryland]
Massachusetts [#massachusetts]	Michigan [#michigan]	Minnesota [#minnesota]
Mississippi [#mississippi]	New Hampshire [#newhampshire]	New Jersey [#newjersey]
New York [#newyork]	North Carolina [#northcarolina]	Northern Mariana Islands [#mariana]
Ohio [#ohio]	Oregon [#oregon]	Pennsylvania [#pennsylvania]
Puerto Rico [#puertorico]	Rhode Island [#rhodeisland]	South Carolina [#southcarolina]
Texas [#texas]	Virgin Islands [#virginislands]	Virginia [#virginia]
Washington [#washington]	Wisconsin [#wisconsin]	

*\* All 35 coastal and Great Lakes states and territories (with the exception of Alaska) participate in the National Coastal Zone Management Program.*

## ALABAMA

The Alabama Coastal Management Program [<http://www.adem.state.al.us/programs/coastal/default.cnt>] , approved by NOAA in 1979, is administered by two state agencies:

- The [Alabama Department of Conservation and Natural Resources](http://www.outdooralabama.com/alabama-coastal-area-management-program) [<http://www.outdooralabama.com/alabama-coastal-area-management-program>] is responsible for planning, fiscal management, public education, and research management; and the
- Alabama Department of Environmental Management [<http://adem.alabama.gov/programs/coastal/default.cnt>] carries out permitting, regulatory, and enforcement functions.

The primary authority for the coastal management program is the Alabama Coastal Area Act of 1976 (Act 534). The Alabama coastal zone [<https://coast.noaa.gov/data/czm/media/StateCZBoundaries.pdf>] extends inland to the continuous 10-foot contour in Mobile and Baldwin Counties.

## ALASKA

Alaska withdrew from the voluntary National Coastal Zone Management Program [</czm/about/>] on July 1, 2011. Contact NOAA's Office for Coastal Management for additional information.

## AMERICAN SAMOA

The American Samoa Coastal Management Program [<http://www.doc.as/resource-management/ascmp/>] , approved by NOAA in 1980, is led by the American Samoa Department of Commerce. The coastal program has developed a unique approach that incorporates both western and traditional systems of management. The American Samoa Coastal Management Act provides the primary authority for the program. American Samoa's coastal zone boundary [<https://coast.noaa.gov/data/czm/media/StateCZBoundaries.pdf>] consists of seven islands, totaling roughly 77 square miles, with a coastline of 126 miles.

## CALIFORNIA

The California Coastal Management Program, approved by NOAA in 1978, is administered by three state agencies:

## Contamination and Toxic Substances

General requirements	Legislation	Regulations
It is HUD policy that all properties that are being proposed for use in HUD programs be free of hazardous materials, contamination, toxic chemicals and gases, and radioactive substances, where a hazard could affect the health and safety of the occupants or conflict with the intended utilization of the property.		24 CFR 58.5(i)(2) 24 CFR 50.3(i)

**1. How was site contamination evaluated? Select all that apply. Document and upload documentation and reports and evaluation explanation of site contamination below.**

- American Society for Testing and Materials (ASTM) Phase I Environmental Site Assessment (ESA)
- ASTM Phase II ESA
- Remediation or clean-up plan
- ASTM Vapor Encroachment Screening
- None of the Above

**2. Were any on-site or nearby toxic, hazardous, or radioactive substances found that could affect the health and safety of project occupants or conflict with the intended use of the property? (Were any recognized environmental conditions or RECs identified in a Phase I ESA and confirmed in a Phase II ESA?)**

- No

**Explain:**

There are no Superfund (NPL), Toxic Substances Control Act (TSCA), CERCLIS, CERCLIS NFRAP, RCRA CORRACTS Facilities, RCRA non-CORRACTS TSD Facilities within one mile of the project site. There is one Brownfields (ACRES) site within 1 mile of the site, located at .34 miles to the NE at 1501 Learnard Avenue; KDHE Bureau of Environmental Remediation Identified Sites List Information indicates the Site Status as Resolved. There are no Federal Institutional Control/Engineering Control Registry, or Emergency Response Notification System (ERNS) sites on the property. There are two Toxic Release Inventory (TRI) sites within one mile of the project site, one located .8 miles to the SE and one located .968 miles to the NE; the ECHO reports for the facilities are attached. There are no RCRA Generators located on or adjoining the property; the nearest RCRA Generator is located .075 miles to the SW with a Site Status of Not Currently a Generator. There are nine identified Leaking Underground Storage Tank (LUST) sites within .5 miles of the project site; seven of the sites are listed as Status Closed, and two of the sites have the USTs listed as

Permanently Out of Services and are listed as status Monitored. There is one Kansas Identified Sites List (ISL) within .5 miles of the project site; the KDHE BER ISL Information indicates the Site Status as Resolved. There are no identified city dumps or solid waste landfills within .5 miles of the project site. There are eight registered underground storage tanks within 1000 feet of the project site; five of the USTs are listed as Permanently Out of Service and three are listed as Currently In Use. Attached are NEPAAssist Reports, NETRonline Environmental Radius Reports, ECHO Facilities Reports, and KDHE reports for the identified sites. The project site was first platted in 1865. Sanborn maps in 1918 show single family structures on the project site. The current multi-family structure was built in 1973. The project site is exempt from lead-based paint requirements under 24 CFR Part 35.115(a)(3), as housing for the elderly. Radon testing was conducted in accordance with generally accepted industry practices, the ANSI/AARST Protocol for Conducting Radon and Radon Decay Product Measurement in Multifamily Buildings MAMF-2010. Attached is the Radon Assessment Report indicating none of the results were above the EPA action level of 4.0pCi/l. On-site or nearby toxic, hazardous, or radioactive substances that could affect the health and safety of project occupants or conflict with the intended use of the property were not found. The project is in compliance with contamination and toxic substances requirements.

Based on the response, the review is in compliance with this section.

Yes

### **Screen Summary**

#### **Compliance Determination**

There are no Superfund (NPL), Toxic Substances Control Act (TSCA), CERCLIS, CERCLIS NFRAP, RCRA CORRACTS Facilities, RCRA non-CORRACTS TSD Facilities within one mile of the project site. There is one Brownfields (ACRES) site within 1 mile of the site, located at .34 miles to the NE at 1501 Learnard Avenue; KDHE Bureau of Environmental Remediation Identified Sites List Information indicates the Site Status as Resolved. There are no Federal Institutional Control/Engineering Control Registry, or Emergency Response Notification System (ERNS) sites on the property. There are two Toxic Release Inventory (TRI) sites within one mile of the project site, one located .8 miles to the SE and one located .968 miles to the NE; the ECHO reports for the facilities are attached. There are no RCRA Generators located on or adjoining the property; the nearest RCRA Generator is located .075 miles to the SW with a Site Status of Not Currently a Generator. There are nine identified Leaking Underground Storage Tank (LUST) sites within .5 miles of the project site; seven of the sites are listed as Status Closed, and two of the sites have the USTs listed as Permanently Out of Services and are listed as status Monitored. There is one Kansas Identified Sites List (ISL) within .5 miles of the project site; the KDHE BER ISL Information indicates the Site Status as Resolved. There are no identified city dumps or solid waste landfills within .5 miles of the project site. There are eight registered underground storage tanks within

1000 feet of the project site; five of the USTs are listed as Permanently Out of Service and three are listed as Currently In Use. Attached are NEPAAssist Reports, NETRonline Environmental Radius Reports, ECHO Facilities Reports, and KDHE reports for the identified sites. The project site was first platted in 1865. Sanborn maps in 1918 show single family structures on the project site. The current multi-family structure was built in 1973. The project site is exempt from lead-based paint requirements under 24 CFR Part 35.115(a)(3), as housing for the elderly. Radon testing was conducted in accordance with generally accepted industry practices, the ANSI/AARST Protocol for Conducting Radon and Radon Decay Product Measurement in Multifamily Buildings MAMF-2010. Attached is the Radon Assessment Report indicating none of the results were above the EPA action level of 4.0pCi/l. On-site or nearby toxic, hazardous, or radioactive substances that could affect the health and safety of project occupants or conflict with the intended use of the property were not found. The project is in compliance with contamination and toxic substances requirements.

**Supporting documentation**

[Site Contamination packet.pdf](#)

**Are formal compliance steps or mitigation required?**

Yes

✓ No

## Contamination and Toxic Substances (Multifamily and Non-Residential Properties)

General requirements	Legislation	Regulations
It is HUD policy that all properties that are being proposed for use in HUD programs be free of hazardous materials, contamination, toxic chemicals and gases, and radioactive substances, where a hazard could affect the health and safety of the occupants or conflict with the intended utilization of the property.		24 CFR 58.5(i)(2) 24 CFR 50.3(i)
Reference		
<a href="https://www.hudexchange.info/programs/environmental-review/site-contamination">https://www.hudexchange.info/programs/environmental-review/site-contamination</a>		

**1. How was site contamination evaluated?<sup>1</sup> Select all that apply.**

- ASTM Phase I ESA
- ASTM Phase II ESA
- Remediation or clean-up plan
- ASTM Vapor Encroachment Screening
- None of the above

→ Provide documentation and reports and include an explanation of how site contamination was evaluated in the Worksheet Summary.

Continue to Question 2.

**2. Were any on-site or nearby toxic, hazardous, or radioactive substances found that could affect the health and safety of project occupants or conflict with the intended use of the property? (Were any recognized environmental conditions or RECs identified in a Phase I ESA and confirmed in a Phase II ESA?)**

- No

**Explain:**

---

<sup>1</sup> HUD regulations at 24 CFR § 58.5(i)(2)(ii) require that the environmental review for multifamily housing with five or more dwelling units or non-residential property include the evaluation of previous uses of the site or other evidence of contamination on or near the site. For acquisition and new construction of multifamily and nonresidential properties HUD strongly advises the review include an ASTM Phase I Environmental Site Assessment (ESA) to meet real estate transaction standards of due diligence and to help ensure compliance with HUD's toxic policy at 24 CFR §58.5(i) and 24 CFR §50.3(i). Also note that some HUD programs require an ASTM Phase I ESA.

There are no Superfund (NPL), Toxic Substances Control Act (TSCA), CERCLIS, CERCLIS NFRAP, RCRA CORRACTS Facilities, RCRA non-CORRACTS TSD Facilities within one mile of the project site. There is one Brownfields (ACRES) site within 1 mile of the site, located at .34 miles to the NE at 1501 Learnard Avenue; KDHE Bureau of Environmental Remediation Identified Sites List Information indicates the Site Status as Resolved. There are no Federal Institutional Control/Engineering Control Registry, or Emergency Response Notification System (ERNS) sites on the property. There are two Toxic Release Inventory (TRI) sites within one mile of the project site, one located .8 miles to the SE and one located .968 miles to the NE; the ECHO reports for the facilities are attached. There are no RCRA Generators located on or adjoining the property; the nearest RCRA Generator is located .075 miles to the SW with a Site Status of Not Currently a Generator. There are nine identified Leaking Underground Storage Tank (LUST) sites within .5 miles of the project site; seven of the sites are listed as Status Closed, and two of the sites have the USTs listed as Permanently Out of Services and are listed as status Monitored. There is one Kansas Identified Sites List (ISL) within .5 miles of the project site; the KDHE BER ISL Information indicates the Site Status as Resolved. There are no identified city dumps or solid waste landfills within .5 miles of the project site. There are eight registered underground storage tanks within 1000 feet of the project site; five of the USTs are listed as Permanently Out of Service and three are listed as Currently In Use.

Attached are NEPAssist Reports, NETRonline Environmental Radius Reports, ECHO Facilities Reports, and KDHE reports for the identified sites.

The project site was first platted in 1865. Sanborn maps in 1918 show single family structures on the project site. The current multi-family structure was built in 1973.

The project site is exempt from lead-based paint requirements under 24 CFR Part 35.115(a)(3), as housing for the elderly.

Radon testing was conducted in accordance with generally accepted industry practices, the ANSI/AARST Protocol for Conducting Radon and Radon Decay Product Measurement in Multifamily Buildings MAMF-2010. Attached is the Radon Assessment Report indicating none of the results were above the EPA action level of 4.0pCi/l.

On-site or nearby toxic, hazardous, or radioactive substances that could affect the health and safety of project occupants or conflict with the intended use of the property were not found. The project is in compliance with contamination and toxic substances requirements.

*→ Based on the response, the review is in compliance with this section.  
Continue to the Worksheet Summary below.*

## **Worksheet Summary**

### **Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

There are no Superfund (NPL), Toxic Substances Control Act (TSCA), CERCLIS, CERCLIS NFRAP, RCRA CORRACTS Facilities, RCRA non-CORRACTS TSD Facilities within one mile of the project site. There is one Brownfields (ACRES) site within 1 mile of the site, located at .34 miles to the NE at 1501 Learnard Avenue; KDHE Bureau of Environmental Remediation Identified Sites List Information indicates the Site Status as Resolved. There are no Federal Institutional Control/Engineering Control Registry, or Emergency Response Notification System (ERNS) sites on the property. There are two Toxic Release Inventory (TRI) sites within one mile of the project site, one located .8 miles to the SE and one located .968 miles to the NE; the ECHO reports for the facilities are attached. There are no RCRA Generators located on or adjoining the property; the nearest RCRA Generator is located .075 miles to the SW with a Site Status of Not Currently a Generator. There are nine identified Leaking Underground Storage Tank (LUST) sites within .5 miles of the project site; seven of the sites are listed as Status Closed, and two of the sites have the USTs listed as Permanently Out of Services and are listed as status Monitored. There is one Kansas Identified Sites List (ISL) within .5 miles of the project site; the KDHE BER ISL Information indicates the Site Status as Resolved. There are no identified city dumps or solid waste landfills within .5 miles of the project site. There are eight registered underground storage tanks within 1000 feet of the project site; five of the USTs are listed as Permanently Out of Service and three are listed as Currently In Use.

Attached are NEPAassist Reports, NETRonline Environmental Radius Reports, ECHO Facilities Reports, and KDHE reports for the identified sites.

The project site was first platted in 1865. Sanborn maps in 1918 show single family structures on the project site. The current multi-family structure was built in 1973.

The project site is exempt from lead-based paint requirements under 24 CFR Part 35.115(a)(3), as housing for the elderly.

Radon testing was conducted in accordance with generally accepted industry practices, the ANSI/AARST Protocol for Conducting Radon and Radon Decay Product Measurement in Multifamily Buildings MAMF-2010. Attached is the Radon Assessment Report indicating none of the results were above the EPA action level of 4.0pCi/l.

On-site or nearby toxic, hazardous, or radioactive substances that could affect the health and safety of project occupants or conflict with the intended use of the property were not found. The project is in compliance with contamination and toxic substances requirements.

**Are formal compliance steps or mitigation required?**

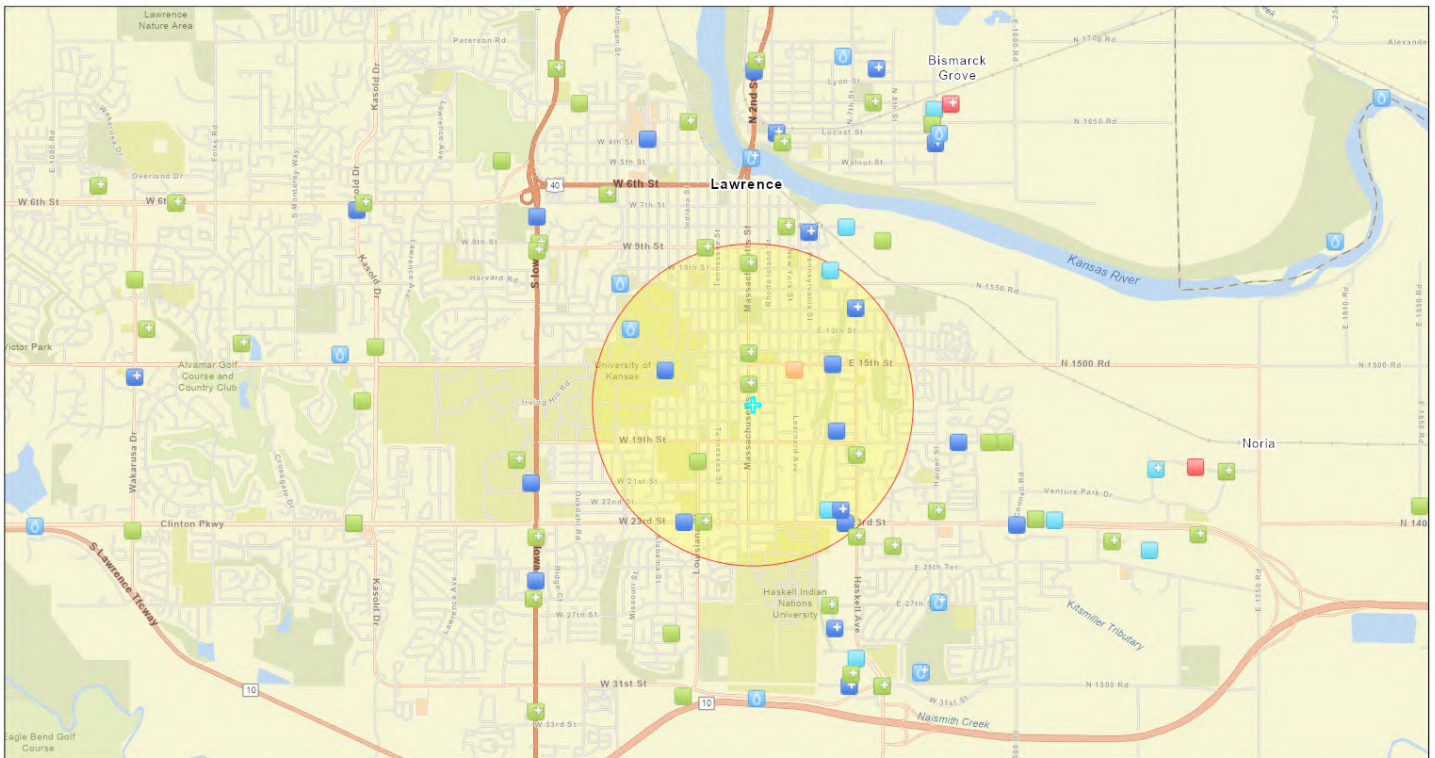
Yes

No



# NEPAssist Report

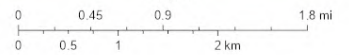
## 1 mile buffer around 1700 Massachusetts Street



April 19, 2021

- + EPA Water Monitors (STORET)
- 0 EPA Water Monitors (STORET)
- + Hazardous Waste (RCRAInfo)
- + Hazardous Waste (RCRAInfo)
- + Toxic Substances Control Act (TSCA)
- + Toxic Substances Control Act (TSCA)
- + Brownfields (ACRES)
- + Air Pollution (ICIS-AIR)
- + Air Pollution (ICIS-AIR)
- + Toxic Releases (TRI)
- + Toxic Releases (TRI)
- Project Buffer
- + 1 mile buffer around 1700 Massachusetts Street

1:45,862

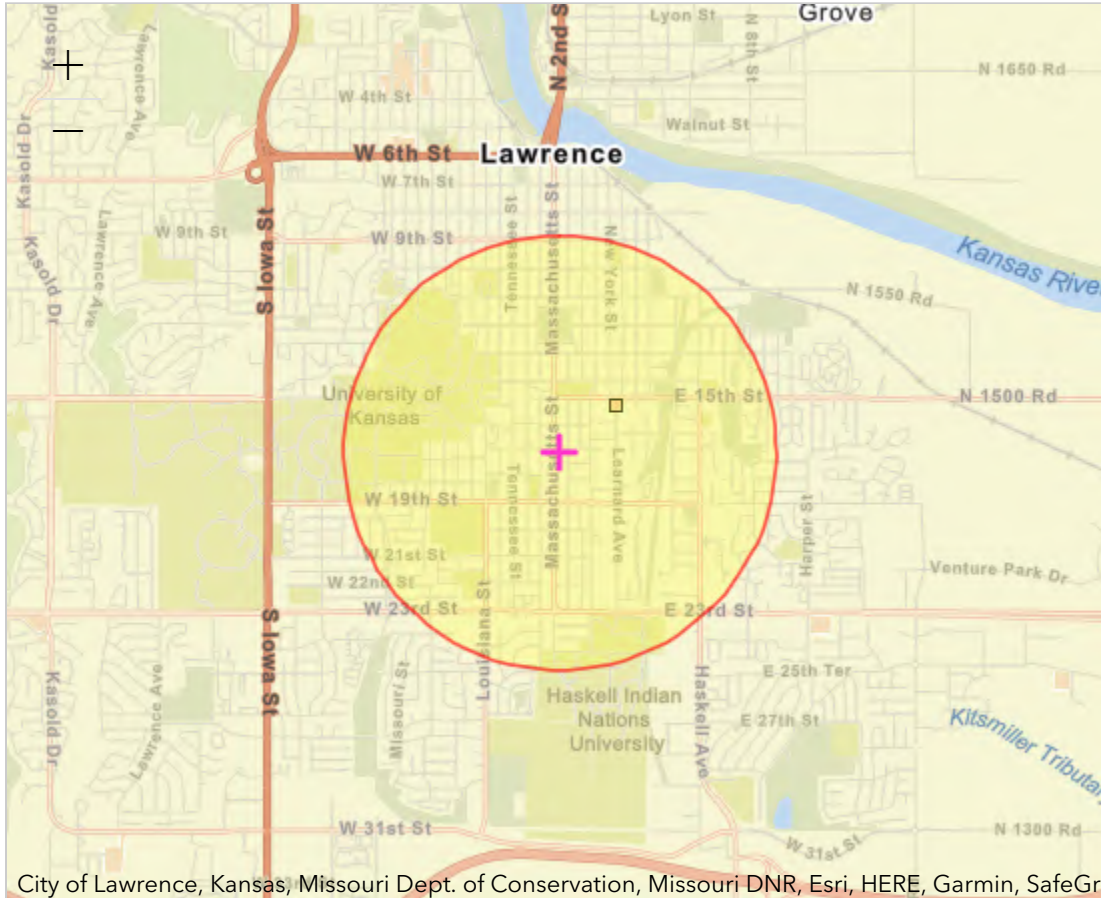


Sources: Esri, HERE, Garmin, FAO, NOAA, USGS, © OpenStreetMap contributors, and the GIS User Community

Project Location	38.953379,-95.235433
Within 1 mile of an Ozone 8-hr (1997 standard) Non-Attainment/Maintenance Area?	no
Within 1 mile of an Ozone 8-hr (2008 standard) Non-Attainment/Maintenance Area?	no
Within 1 mile of a Lead (2008 standard) Non-Attainment/Maintenance Area?	no
Within 1 mile of a SO2 1-hr (2010 standard) Non-Attainment/Maintenance Area?	no
Within 1 mile of a PM2.5 24hr (2006 standard) Non-Attainment/Maintenance Area?	no
Within 1 mile of a PM2.5 Annual (1997 standard) Non-Attainment/Maintenance Area?	no
Within 1 mile of a PM2.5 Annual (2012 standard) Non-Attainment/Maintenance Area?	no
Within 1 mile of a PM10 (1987 standard) Non-Attainment/Maintenance Area?	no
Within 1 mile of a Federal Land?	no
Within 1 mile of an impaired stream?	no
Within 1 mile of an impaired waterbody?	yes
Within 1 mile of a waterbody?	yes
Within 1 mile of a stream?	yes
Within 1 mile of an NWI wetland?	Available Online
Within 1 mile of a Brownfields site?	yes
Within 1 mile of a Superfund site?	no
Within 1 mile of a Toxic Release Inventory (TRI) site?	yes
Within 1 mile of a water discharger (NPDES)?	yes
Within 1 mile of a hazardous waste (RCRA) facility?	yes
Within 1 mile of an air emission facility?	yes

Within 1 mile of a school?	yes
Within 1 mile of an airport?	no
Within 1 mile of a hospital?	yes
Within 1 mile of a designated sole source aquifer?	no
Within 1 mile of a historic property on the National Register of Historic Places?	yes
Within 1 mile of a Toxic Substances Control Act (TSCA) site?	no
Within 1 mile of a Land Cession Boundary?	yes
Within 1 mile of a tribal area (lower 48 states)?	no
Within 1 mile of the service area of a mitigation or conservation bank?	yes
Within 1 mile of the service area of an In-Lieu-Fee Program?	yes

Created on: 4/19/2021 12:10:53 PM



City of Lawrence, Kansas, Missouri Dept. of Conservation, Missouri DNR, Esri, HERE, Garmin, SafeGrap... Powered by Esri (<http://www.esri.com/>)

**Report question: Within 1 mile of a Brownfields site? yes**

Modify question by entering a new buffer distance and unit for the selected study area:

Features within Study Area

Features found: 1

Name	Distance	Units
SUNRISE GARDEN CENTER	.34	mile



[Home](#)

[Public Health](#)

[Environment](#)

[Health Care Finance](#)

[Laboratories](#)

Kansas Department of Health and Environment



**Kansas Department of Health and Environment**  
**Bureau of Environmental Remediation**  
**Identified Sites List Information**

Project Code:	C402373211	Site Status:	Resolved
Site Name:	SUNRISE GARDEN CENTER		
CERCLIS Number:			
Other Names:			

**Address:** 1501 LEARNARD AVENUE **City:** LAWRENCE  
**Zip Code:** 66044  
**County:** DG **River Basin:** KS - Lower Republican  
**Latitude:** 38.95656 **Longitude:** -95.23141  
**Program Name:** Aboveground Storage Tank **Project Manager:** BER - STORAGE TANKS  
**Contaminants:**

**Environmental Use Control In Place ?** No

We are currently experiencing technical difficulties with requests for some documents. If an attempt to download an individual document from the "Documents/Photos Available" link does not return the expected results, please contact the Project Manager associated with the Identified Site or the Remedial Section at 785-296-1660. We are working to resolve this problem as quickly as possible and apologize for any inconvenience this may cause.

[Documents/Photos Available](#)

(Opens in New Window)

**Site Narrative:**

The Kansas Department of Health and Environment (KDHE) completed a Phase I Brownfields Targeted Assessment (BTA) at the Sunrise Garden Center located at 1501 Learnard Avenue in Lawrence, KS. The property has been previously used as a greenhouse and nursery, and the Lawrence Community Food Alliance plans to acquire the property for use as an urban gardening center. Based on the Phase I BTA report, "Recognized Environmental Conditions" (RECs) were identified in connection with the property as potential releases of hazardous substances and/ or petroleum products due to the historical use of the property as a greenhouse since 1921 and the potential use of banned pesticides and/ or herbicides, and visible soil staining under two aboveground storage tanks (ASTs). A Phase II BTA was recommended to assess if the RECs had adversely affected soil and groundwater at the BTA site. The Phase II field activities were completed on June 13, 2015, and consisted of four collocated soil and groundwater borings and two groundwater borings. A total of five soil samples were collected, and only three groundwater samples were collected due to low yield. Boring depth ranged from 23 to 25 feet (ft) below ground surface (bgs). Soil and groundwater samples were analyzed for Total Petroleum Hydrocarbons (TPH) Gasoline Range Organics (GRO), TPH Diesel Range Organics (DRO), Volatile Organic Compounds (VOCs), nitrates and pesticides. TPH DRO and acetone were detected in the soil at location MW-3 (2 to 3 ft bgs) at concentrations of 13.7 milligrams per kilogram (mg/kg) and 0.0425 mg/kg respectively, but these concentrations are well below their respective KDHE Risk-Based Standards for Kansas (RSK) levels. No other contaminant of concern (COCs) were detected in any of the soil samples above laboratory reporting limits.

TPH DRO was detected in two groundwater samples including MW-1 and MW-5 at concentrations of 0.97 milligrams per liter (mg/L) and 1.9 mg/L respectively, which exceed the KDHE RSK non-residential level of 0.72 mg/L. Nitrate was detected in MW-1 and MW-4 at concentrations of 17.2 mg/L and 19.9 mg/L respectively, which exceed the Maximum Contaminant Level (MCL) of 10 mg/L. Additionally, nitrate was detected in the groundwater sample MW-5 at 0.61 mg/L, which is below the MCL. No other COCs were detected in the groundwater samples above laboratory reporting limits.

The location of the diesel AST corresponds to the location of boring MW-3 and sample SB-3, which detected TPH DRO in the soil below the KDHE RSK at 2 to 3 ft. Although this detection is below the KDHE RSK level, TPH DRO detections were identified above the KDHE RSK in the groundwater downgradient from the M-3 location, and the diesel AST could be a potential source area. As such, it is recommended that the tanks be registered and that the property be referred to the KDHE Storage Tanks Program for determination of eligibility. The source of the nitrate contamination is unknown and further investigation is warranted through the Site Assessment Program.

In addition to the sampling activities described above, KDHE performed additional sampling on May 13, 2015 as an addendum to the Phase II BTA. Ten surface soil samples were collected across the property using a hand auger and analyzed for metals: arsenic, barium, cadmium, chromium, lead, selenium, and silver; and one water sample was collected from the concrete basin in the main greenhouse and analyzed for pesticides. No metals were detected in the soil and no pesticides were detected in the water sample above their respective KDHE RSK levels.

**Legal Description**

Township	Range	Section	Parcel	Description
----------	-------	---------	--------	-------------

Township	Range	Section	Parcel	Description
13	20E	06		

**Actions Completed**

Activity Type	Activity	Start	Completed
ASSESSMENT	Brownfields Targeted Assessment	03/11/2015	04/06/2015
ASSESSMENT	Brownfields Targeted Assessment	04/06/2015	07/06/2015
SITE ACTIONS COMPLETE	Resolved		07/06/2015
TRANSFER	Transfer Within Bureau		07/06/2015

**Actions Underway**

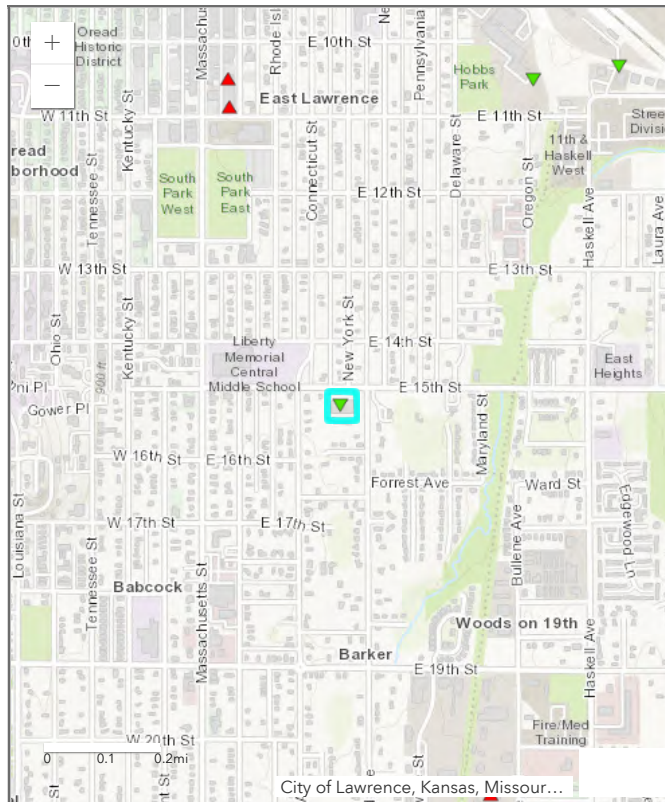
Activity Type	Activity	Start	Completed
No Actions Underway Information Found			

**Actions Proposed**






Activity Type	Activity	Start	Completed
No Actions Proposed Information Found			

**Map of Identified Site  
((One-mile radius circle around selected site))**

[Click here for interactive map](#)



Types of Sites in Area

-  Active
-  Resolved
-  Resolved with Restrictions
-  Transferred out of Bureau
-  Selected Site

[Kansas.gov](#) | [Privacy Notice](#) | [About KDHE](#) | [Contact Us](#) | [Directions](#) | [Open Records](#) | [WebMail](#) | [Webmaster](#)

© 1996-2019 Kansas Department of Health and Environment  
Curtis State Office Building, 1000 SW Jackson, Topeka, Kansas 66612

# Detailed Facility Report

## Facility Summary

**DAVOL (C.R. BARD INC.)**

**700 EAST 22ND STREET, LAWRENCE, KS**

**66046**

FRS (Facility Registry Service) ID: 110000445215

EPA Region: 07

Latitude: 38.94392

Longitude: -95.22674

Locational Data Source: TRIS

Industry:

Indian Country: N

## Enforcement and Compliance Summary

Statute	CAA
Insp (5 Years)	--
Date of Last Inspection	--
<b>Current Compliance Status</b>	<b>No Violation Identified</b>
Qtrs with NC (of 12)	0
Qtrs with Significant Violation	0
Informal Enforcement Actions (5 years)	--
Formal Enforcement Actions (5 years)	--
Penalties from Formal Enforcement Actions (5 years)	--
EPA Cases (5 years)	--
Penalties from EPA Cases (5 years)	--
Statute	RCRA
Insp (5 Years)	--
Date of Last Inspection	07/16/1990
<b>Current Compliance Status</b>	<b>No Violation Identified</b>
Qtrs with NC (of 12)	0
Qtrs with Significant Violation	0
Informal Enforcement Actions (5 years)	--
Formal Enforcement Actions (5 years)	--
Penalties from Formal Enforcement Actions (5 years)	--
EPA Cases (5 years)	--
Penalties from EPA Cases (5 years)	--



## Regulatory Information

Clean Air Act (CAA): Permanently Closed Synthetic Minor (KS0000002004500030)

Clean Water Act (CWA): No Information

Resource Conservation and Recovery Act (RCRA): Inactive (KSD981728405)

Safe Drinking Water Act (SDWA): No Information

## Other Regulatory Reports

Air Emissions Inventory (EIS): 3741811

Greenhouse Gas Emissions (eGGRT): No Information

Toxic Releases (TRI): 66046DVLNC700EA

Compliance and Emissions Data Reporting Interface (CEDRI): No Information

## Known Data Problems

## Facility/System Characteristics

### Facility/System Characteristics

System	Statute	Identifier	Universe	Status	Areas	Permit Expiration Date	Indian Country	Latitude	Longitude
FRS		110000445215					N	38.94392	-95.22674
ICIS-Air	CAA	KS0000002004500030	Synthetic Minor Emissions	Permanently Closed			N	38.942	-95.226
EIS	CAA	3741811					N	38.94444	-95.22499
TRI	EP313	66046DVLNC700EA	Toxics Release Inventory	Last Reported for 2003			N	38.94392	-95.22674
RCRAInfo	RCRA	KSD981728405	Other	Inactive ( )			N	38.943989	-95.225865

### Facility Address

System	Statute	Identifier	Facility Name	Facility Address
FRS		110000445215	DAVOL (C.R. BARD INC.)	700 EAST 22ND STREET, LAWRENCE, KS 66046
ICIS-Air	CAA	KS0000002004500030	DAVOL (C.R. BARD INC.)	700 E. 22ND ST., LAWRENCE, KS 66044
EIS	CAA	3741811	DAVOL INC	700 E. 22ND ST., LAWRENCE, KS 66046
TRI	EP313	66046DVLNC700EA	DAVOL INC	700 E 22ND ST, LAWRENCE, KS 66046
RCRAInfo	RCRA	KSD981728405	CONMED CORP	700 E 22ND, LAWRENCE, KS 66046

### Facility SIC (Standard Industrial Classification) Codes

System	Identifier	SIC Code	SIC Description
TRI	66046DVLNC700EA	3841	Surgical And Medical Instruments
ICIS-Air	KS0000002004500030	3841	Surgical And Medical Instruments

### Facility NAICS (North American Industry Classification System) Codes

System	Identifier	NAICS Code	NAICS Description
EIS	3741811	339112	Surgical and Medical Instrument Manufacturing
TRI	66046DVLNC700EA	339113	Surgical Appliance and Supplies Manufacturing
ICIS-Air	KS0000002004500030	339112	Surgical and Medical Instrument Manufacturing

### Facility Tribe Information

Reservation Name	Tribe Name	EPA Tribal ID	Distance to Tribe (miles)
No data records returned			

# Enforcement and Compliance

## Compliance Monitoring History (5 years)

Statute	Source ID	System	Activity Type	Compliance Monitoring Type	Lead Agency	Date	Finding (if applicable)
No data records returned							

Entries in italics are not counted in EPA compliance monitoring strategies or annual results.

## Compliance Summary Data

Statute	Source ID	Current SNC (Significant Noncompliance)/HPV (High Priority Violation)	Current As Of	Qtrs with NC (Noncompliance) (of 12)	Data Last Refreshed
CAA	KS0000002004500030	No	05/15/2021	0	05/14/2021
RCRA	KSD981728405	No	05/15/2021	0	05/14/2021

## Three-Year Compliance History by Quarter

Statute	Program/Pollutant/Violation Type	QTR 1	QTR 2	QTR 3	QTR 4	QTR 5	QTR 6	QTR 7	QTR 8	QTR 9	QTR 10	QTR 11	QTR 12+
CAA (Source ID: KS0000002004500030)		07/01-09/30/18	10/01-12/31/18	01/01-03/31/19	04/01-06/30/19	07/01-09/30/19	10/01-12/31/19	01/01-03/31/20	04/01-06/30/20	07/01-09/30/20	10/01-12/31/20	01/01-03/31/21	04/01-06/30/21
Facility-Level Status		No Violation Identified	No Violation Identified	No Violation Identified	No Violation Identified	No Violation Identified	No Violation Identified	No Violation Identified	No Violation Identified	No Violation Identified	No Violation Identified	No Violation Identified	No Violation Identified
HPV History													
Violation Type	Agency	Programs	Pollutants										

Statute	Program/Pollutant/Violation Type	QTR 1	QTR 2	QTR 3	QTR 4	QTR 5	QTR 6	QTR 7	QTR 8	QTR 9	QTR 10	QTR 11	QTR 12+
RCRA (Source ID: KSD981728405)		07/01-09/30/18	10/01-12/31/18	01/01-03/31/19	04/01-06/30/19	07/01-09/30/19	10/01-12/31/19	01/01-03/31/20	04/01-06/30/20	07/01-09/30/20	10/01-12/31/20	01/01-03/31/21	04/01-06/30/21
Facility-Level Status		No Violation Identified	No Violation Identified	No Violation Identified	No Violation Identified	No Violation Identified	No Violation Identified	No Violation Identified	No Violation Identified	No Violation Identified	No Violation Identified	No Violation Identified	No Violation Identified

## Informal Enforcement Actions (5 Years)

Statute	System	Source ID	Type of Action	Lead Agency	Date
No data records returned					

Entries in italics are not counted as "informal enforcement actions" in EPA policies pertaining to enforcement response tools.

## Formal Enforcement Actions (5 Years)

Statute	System	Law/Section	Source ID	Action Type	Case No.	Lead Agency	Case Name	Issued/Filed Date	Settlements/Actions	Settlement/Action Date	Federal Penalty Assessed	State/Local Penalty Assessed	SEP Cost	Comp Action Cost
No data records returned														

# Environmental Conditions

## Watershed(s)

12-Digit WBD (Watershed Boundary Dataset) HUC (RAD (Reach Address Database))	WBD (Watershed Boundary Dataset) Subwatershed Name (RAD (Reach Address Database))	State Water Body Name (ICIS (Integrated Compliance Information System))	Beach Closures Within Last Year	Beach Closures Within Last Two Years	Pollutants Potentially Related to Impairment	Watershed with ESA (Endangered Species Act)-listed Aquatic Species?
No data records returned						

## Assessed Waters From Latest State Submission (ATTAINS)

State	Report Cycle	Assessment Unit ID	Assessment Unit Name	Water Condition	Cause Groups Impaired	Drinking Water Use	Aquatic Life	Fish Consumption Use	Recreation Use	Other Use
No data records returned										

## Air Quality Nonattainment Areas

Pollutant	Within Nonattainment Status Area?	Nonattainment Status Applicable Standard(s)	Within Maintenance Status Area?	Maintenance Status Applicable Standard(s)
No data records returned				

## Pollutants

### Toxics Release Inventory History of Reported Chemicals Released in Pounds per Year at Site

TRI Facility ID	Year	Total Air Emissions	Surface Water Discharges	Off-Site Transfers to POTWs (Publicly Owned Treatment Works)	Underground Injections	Releases to Land	Total On-site Releases	Total Off-site Transfers
No data records returned								

### Toxics Release Inventory Total Releases and Transfers in Pounds by Chemical and Year

Chemical Name
No data records returned

## Demographic Profile

### EJSCREEN EJ Indexes

Eleven primary environmental justice (EJ) indexes of EJSCREEN, EPA's screening tool for EJ concerns. EPA uses these indexes to identify geographic areas that may warrant further consideration or analysis for potential EJ concerns. The index values below are for the Census block group in which the facility is located. Note that use of these indexes does not designate an area as an "EJ community" or "EJ facility." EJSCREEN provides screening level indicators, not a determination of the existence or absence of EJ concerns. For more information, see the [EJSCREEN home page](#).

Census Block Group EJ Indexes (percentile)	
Particulate Matter (PM 2.5)	33.8
Ozone NATA Diesel PM	32.3
NATA Air Toxics Cancer Risk	33.2
NATA Respiratory Hazard Index (HI)	31.9
Traffic Proximity	7.3
Lead Paint Indicator	4.9
Superfund Proximity	41.5
Risk Management Plan (RMP) Proximity	4.1
Hazardous Waste Proximity	16.2
Wastewater Discharge Proximity	9.8

Number of EJ Indexes Above 80th Percentile
0

[View EJSCREEN Report](#)

### Demographic Profile of Surrounding Area (3 Miles)

This section provides demographic information regarding the community surrounding the facility. ECHO compliance data alone are not sufficient to determine whether violations at a particular facility had negative impacts on public health or the environment. Statistics are based upon the 2010 U.S. Census and 2006-2010 American Community Survey 5-Year Summary and are accurate to the extent that the facility latitude and longitude listed below are correct. EPA's spatial processing methodology considers the overlap between the selected radii and the census blocks (for U.S. Census demographics) and census block groups (for ACS demographics) in determining the demographics surrounding the facility. For more detail about this methodology, see the [DFR Data Dictionary](#).

General Statistics	
Total Persons	56,812
Population Density	2,059/sq.mi.
Percent Minority	23%
Households in Area	22,189
Housing Units in Area	23,840
Households on Public Assistance	393
Persons Below Poverty Level	23,807

Geography	
Radius of Selected Area	3 mi.
Center Latitude	38.94392
Center Longitude	-95.22674
Land Area	98%
Water Area	2%

Income Breakdown - Households (%)	
Less than \$15,000	5,082 (23.3%)
\$15,000 - \$25,000	3,648 (16.72%)
\$25,000 - \$50,000	5,874 (26.93%)
\$50,000 - \$75,000	3,461 (15.87%)
Greater than \$75,000	3,747 (17.18%)

Age Breakdown - Persons (%)	
Children 5 years and younger	2,802 (5%)
Minors 17 years and younger	8,422 (15%)
Adults 18 years and older	48,390 (85%)
Seniors 65 years and older	3,576 (6%)

Race Breakdown - Persons (%)	
White	45,495 (80%)
African-American	2,792 (5%)
Hispanic-Origin	3,549 (6%)
Asian/Pacific Islander	2,746 (5%)
American Indian	2,251 (4%)
Other/Multiracial	3,528 (6%)

Education Level (Persons 25 & older) - Persons (%)	
Less than 9th Grade	507 (1.95%)
9th through 12th Grade	1,170 (4.49%)
High School Diploma	4,926 (18.91%)
Some College/2-year	7,228 (27.75%)
B.S./B.A. (Bachelor of Science/Bachelor of Arts) or More	12,212 (46.89%)

## Detailed Facility Report

### Facility Summary

**ALLEN PRESS INC**

**800 E. 10TH, LAWRENCE, KS 66044**

FRS (Facility Registry Service) ID: 110002128135

EPA Region: 07

Latitude: 38.96547

Longitude: -95.22647

Locational Data Source: FRS

Industry:

Indian Country: N

### Enforcement and Compliance Summary

Statute	RCRA
Insp (5 Years)	1
Date of Last Inspection	11/07/2019
<b>Current Compliance Status</b>	<b>Significant Noncomplier</b>
Qtrs with NC (of 12)	6
Qtrs with Significant Violation	4
Informal Enforcement Actions (5 years)	1
Formal Enforcement Actions (5 years)	--
Penalties from Formal Enforcement Actions (5 years)	--
EPA Cases (5 years)	--
Penalties from EPA Cases (5 years)	--

### Regulatory Information

Clean Air Act (CAA): No Information

Clean Water Act (CWA): No Information

Resource Conservation and Recovery Act (RCRA): Active (KSD984993972)

Safe Drinking Water Act (SDWA): No Information

### Other Regulatory Reports

Air Emissions Inventory (EIS): No Information  
 Greenhouse Gas Emissions (eGGRT): No Information  
 Toxic Releases (TRI): 66044LLNPR800E1  
 Compliance and Emissions Data Reporting Interface (CEDRI): No Information

Known Data Problems

## Facility/System Characteristics

### Facility/System Characteristics

System	Statute	Identifier	Universe	Status	Areas	Permit Expiration Date	Indian Country	Latitude	Longitude
FRS		110002128135					N	38.96547	-95.22647
TRI	EP313	66044LLNPR800E1	Toxics Release Inventory	Last Reported for 1993			N	38.96547	-95.22647
RCRAInfo	RCRA	KSD984993972	SQG	Active (H)			N	38.96576	-95.227678

### Facility Address

System	Statute	Identifier	Facility Name	Facility Address
FRS		110002128135	ALLEN PRESS INC	800 E. 10TH, LAWRENCE, KS 66044
TRI	EP313	66044LLNPR800E1	ALLEN PRESS INC	800 E 10TH, LAWRENCE, KS 66044
RCRAInfo	RCRA	KSD984993972	ALLEN PRESS INC	800 E 10TH, LAWRENCE, KS 66044

### Facility SIC (Standard Industrial Classification) Codes

System	Identifier	SIC Code	SIC Description
TRI	66044LLNPR800E1	2759	Commercial Printing

### Facility NAICS (North American Industry Classification System) Codes

System	Identifier	NAICS Code	NAICS Description
TRI	66044LLNPR800E1	323110	Commercial Lithographic Printing
RCRAInfo	KSD984993972	32311	Printing

### Facility Tribe Information

Reservation Name	Tribe Name	EPA Tribal ID	Distance to Tribe (miles)
No data records returned			

## Enforcement and Compliance

### Compliance Monitoring History (5 years)

Statute	Source ID	System	Activity Type	Compliance Monitoring Type	Lead Agency	Date	Finding (if applicable)
RCRA	KSD984993972	RCRAInfo		COMPLIANCE EVALUATION INSPECTION ON-SITE	State	11/07/2019	Violations Or Compliance Issues Were Found

*Entries in italics are not counted in EPA compliance monitoring strategies or annual results.*

### Compliance Summary Data

Statute	Source ID	Current SNC (Significant Noncompliance)/HPV (High Priority Violation)	Current As Of	Qtrs with NC (Noncompliance) (of 12)	Data Last Refreshed
RCRA	KSD984993972	Yes	05/15/2021	6	05/14/2021

## Three-Year Compliance History by Quarter

Statute	Program/Pollutant/Violation Type	QTR 1	QTR 2	QTR 3	QTR 4	QTR 5	QTR 6	QTR 7	QTR 8	QTR 9	QTR 10	QTR 11	QTR 12+
RCRA (Source ID: KSD984993972)		07/01-09/30/18	10/01-12/31/18	01/01-03/31/19	04/01-06/30/19	07/01-09/30/19	10/01-12/31/19	01/01-03/31/20	04/01-06/30/20	07/01-09/30/20	10/01-12/31/20	01/01-03/31/21	04/01-06/30/21
Facility-Level Status		No Violation Identified	No Violation Identified	No Violation Identified	No Violation Identified	No Violation Identified	Violation Identified	Violation	No Violation Identified	Significant Noncomplier	Significant Noncomplier	Significant Noncomplier	Significant Noncomplier
Evaluation		Agency											
RCRA	Significant Noncomplier	KS								07/29/2020	→	→	→
Violation		Agency											
RCRA	262.A: Generators - General	KS					11/07/2019-12/10/2019						
RCRA	262.D: Generators - Records/Reporting	KS					11/07/2019-12/30/2019						
RCRA	265.I: TSD IS-Container Use and Management	KS					11/07/2019-12/30/2019						
RCRA	273.B: Universal Waste - Small Quantity Handlers	KS					11/07/2019-12/30/2019						
RCRA	273.B: Universal Waste - Small Quantity Handlers	KS					11/07/2019-12/30/2019						
RCRA	273.B: Universal Waste - Small Quantity Handlers	KS					11/07/2019-12/30/2019						
RCRA	273.B: Universal Waste - Small Quantity Handlers	KS					11/07/2019	01/08/2020					
RCRA	262.C: Generators - Pre-transport	KS					11/07/2019-11/07/2019						
RCRA	262.C: Generators - Pre-transport	KS					11/07/2019-11/07/2019						
RCRA	262.C: Generators - Pre-transport	KS					11/07/2019-12/30/2019						
RCRA	262.C: Generators - Pre-transport	KS					11/07/2019	01/08/2020					
RCRA	262.C: Generators - Pre-transport	KS					11/07/2019-12/30/2019						
RCRA	262.C: Generators - Pre-transport	KS					11/07/2019-12/30/2019						
RCRA	262.C: Generators - Pre-transport	KS					11/07/2019-12/30/2019						
RCRA	265.I: TSD IS-Container Use and Management	KS					11/07/2019-12/30/2019						

## Informal Enforcement Actions (5 Years)

Statute	System	Source ID	Type of Action	Lead Agency	Date
RCRA	RCRAInfo	KSD984993972	WRITTEN INFORMAL	State	11/07/2019

Entries in italics are not counted as "informal enforcement actions" in EPA policies pertaining to enforcement response tools.

## Formal Enforcement Actions (5 Years)

Statute	System	Law/Section	Source ID	Action Type	Case No.	Lead Agency	Case Name	Issued/Filed Date	Settlements/Actions	Settlement/Action Date	Federal Penalty Assessed	State/Local Penalty Assessed	SEP Cost	Comp Action Cost
No data records returned														

## Environmental Conditions

### Watershed(s)

12-Digit WBD (Watershed Boundary Dataset) HUC (RAD (Reach Address Database))	WBD (Watershed Boundary Dataset) Subwatershed Name (RAD (Reach Address Database))	State Water Body Name (ICIS (Integrated Compliance Information System))	Beach Closures Within Last Year	Beach Closures Within Last Two Years	Pollutants Potentially Related to Impairment	Watershed with ESA (Endangered Species Act)-listed Aquatic Species?
No data records returned						

### Assessed Waters From Latest State Submission (ATTAINS)

State	Report Cycle	Assessment Unit ID	Assessment Unit Name	Water Condition	Cause Groups Impaired	Drinking Water Use	Aquatic Life	Fish Consumption Use	Recreation Use	Other Use
No data records returned										

## Air Quality Nonattainment Areas

Pollutant	Within Nonattainment Status Area?	Nonattainment Status Applicable Standard(s)	Within Maintenance Status Area?	Maintenance Status Applicable Standard(s)
No data records returned				

## Pollutants

### Toxics Release Inventory History of Reported Chemicals Released in Pounds per Year at Site

TRI Facility ID	Year	Total Air Emissions	Surface Water Discharges	Off-Site Transfers to POTWs (Publicly Owned Treatment Works)	Underground Injections	Releases to Land	Total On-site Releases	Total Off-site Transfers
No data records returned								

### Toxics Release Inventory Total Releases and Transfers in Pounds by Chemical and Year

Chemical Name
No data records returned

## Demographic Profile

### EJSCREEN EJ Indexes

Eleven primary environmental justice (EJ) indexes of EJSCREEN, EPA's screening tool for EJ concerns. EPA uses these indexes to identify geographic areas that may warrant further consideration or analysis for potential EJ concerns. The index values below are for the Census block group in which the facility is located. Note that use of these indexes does not designate an area as an "EJ community" or "EJ facility." EJSCREEN provides screening level indicators, not a determination of the existence or absence of EJ concerns. For more information, see the [EJSCREEN home page](#).

Census Block Group EJ Indexes (percentile)	
Particulate Matter (PM 2.5)	73.2
Ozone NATA Diesel PM	74.8
NATA Air Toxics Cancer Risk	72.2
NATA Respiratory Hazard Index (HI)	72.2
Traffic Proximity	77.4
Lead Paint Indicator	87.2
Superfund Proximity	68.8
Risk Management Plan (RMP) Proximity	86.6
Hazardous Waste Proximity	79.1
Wastewater Discharge Proximity	93

Number of EJ Indexes Above 80th Percentile
3

[View EJSCREEN Report](#)

### Demographic Profile of Surrounding Area (3 Miles)

This section provides demographic information regarding the community surrounding the facility. ECHO compliance data alone are not sufficient to determine whether violations at a particular facility had negative impacts on public health or the environment. Statistics are based upon the 2010 U.S. Census and 2006-2010 American Community Survey 5-Year Summary and are accurate to the extent that the facility latitude and longitude listed below are correct. EPA's spatial processing methodology considers the overlap between the selected radii and the census blocks (for U.S. Census demographics) and census block groups (for ACS demographics) in determining the demographics surrounding the facility. For more detail about this methodology, see the [DFR Data Dictionary](#).



General Statistics	
Total Persons	58,138
Population Density	2,133/sq.mi.
Percent Minority	23%
Households in Area	22,921
Housing Units in Area	24,546
Households on Public Assistance	420
Persons Below Poverty Level	23,709

Geography	
Radius of Selected Area	3 mi.
Center Latitude	38.96547
Center Longitude	-95.22647
Land Area	97%
Water Area	3%

Income Breakdown - Households (%)	
Less than \$15,000	5,350 (23.46%)
\$15,000 - \$25,000	3,579 (15.7%)
\$25,000 - \$50,000	6,076 (26.65%)
\$50,000 - \$75,000	3,532 (15.49%)
Greater than \$75,000	4,265 (18.7%)

Age Breakdown - Persons (%)	
Children 5 years and younger	3,007 (5%)
Minors 17 years and younger	8,937 (15%)
Adults 18 years and older	49,201 (85%)
Seniors 65 years and older	3,941 (7%)

Race Breakdown - Persons (%)	
White	46,765 (80%)
African-American	2,921 (5%)
Hispanic-Origin	3,554 (6%)
Asian/Pacific Islander	2,645 (5%)
American Indian	2,201 (4%)
Other/Multiracial	3,606 (6%)

Education Level (Persons 25 & older) - Persons (%)	
Less than 9th Grade	506 (1.83%)
9th through 12th Grade	1,173 (4.23%)
High School Diploma	5,297 (19.12%)
Some College/2-year	7,587 (27.38%)
B.S./B.A. (Bachelor of Science/Bachelor of Arts) or More	13,144 (47.44%)

## Detailed Facility Report

### Facility Summary

**SHELL C/O R&R ENTERPRISE LLC**  
**1733 MASSACHUSETTS, LAWRENCE, KS**  
**66044**

FRS (Facility Registry Service) ID: 110056512064  
 EPA Region: 07  
 Latitude: 38.95229  
 Longitude: -95.23591  
 Locational Data Source: FRS  
 Industry:  
 Indian Country: N

### Enforcement and Compliance Summary

Statute	RCRA
Insp (5 Years)	--
Date of Last Inspection	12/02/2014
<b>Current Compliance Status</b>	<b>No Violation Identified</b>
Qtrs with NC (of 12)	0
Qtrs with Significant Violation	0
Informal Enforcement Actions (5 years)	--
Formal Enforcement Actions (5 years)	--
Penalties from Formal Enforcement Actions (5 years)	--
EPA Cases (5 years)	--
Penalties from EPA Cases (5 years)	--

### Regulatory Information

Clean Air Act (CAA): No Information  
 Clean Water Act (CWA): No Information  
 Resource Conservation and Recovery Act (RCRA): Inactive (KSR806619956)  
 Safe Drinking Water Act (SDWA): No Information

### Other Regulatory Reports

Air Emissions Inventory (EIS): No Information  
 Greenhouse Gas Emissions (eGGRT): No Information  
 Toxic Releases (TRI): No Information  
 Compliance and Emissions Data Reporting Interface (CEDRI): No Information

Known Data Problems

**Facility/System Characteristics**

**Facility/System Characteristics**

System	Statute	Identifier	Universe	Status	Areas	Permit Expiration Date	Indian Country	Latitude	Longitude
FRS		110056512064					N	38.95229	-95.23591
RCRAInfo	RCRA	KSR806619956	Other	Inactive ( )			N		

**Facility Address**

System	Statute	Identifier	Facility Name	Facility Address
FRS		110056512064	SHELL C/O R&R ENTERPRISE LLC	1733 MASSACHUSETTS, LAWRENCE, KS 66044
RCRAInfo	RCRA	KSR806619956	SHELL C/O R&R ENTERPRISE LLC	1733 MASSACHUSETTS, LAWRENCE, KS 66044

**Facility SIC (Standard Industrial Classification) Codes**

System	Identifier	SIC Code	SIC Description
No data records returned			

**Facility NAICS (North American Industry Classification System) Codes**

System	Identifier	NAICS Code	NAICS Description
RCRAInfo	KSR806619956	447110	Gasoline Stations with Convenience Stores

**Facility Tribe Information**

Reservation Name	Tribe Name	EPA Tribal ID	Distance to Tribe (miles)
No data records returned			

**Enforcement and Compliance**

**Compliance Monitoring History (5 years)**

Statute	Source ID	System	Activity Type	Compliance Monitoring Type	Lead Agency	Date	Finding (if applicable)
No data records returned							

*Entries in italics are not counted in EPA compliance monitoring strategies or annual results.*

**Compliance Summary Data**

Statute	Source ID	Current SNC (Significant Noncompliance)/HPV (High Priority Violation)	Current As Of	Qtrs with NC (Noncompliance) (of 12)	Data Last Refreshed
RCRA	KSR806619956	No	05/15/2021	0	05/14/2021

**Three-Year Compliance History by Quarter**

Statute	Program/Pollutant/Violation Type	QTR 1	QTR 2	QTR 3	QTR 4	QTR 5	QTR 6	QTR 7	QTR 8	QTR 9	QTR 10	QTR 11	QTR 12+
	RCRA (Source ID: KSR806619956)	07/01-09/30/18	10/01-12/31/18	01/01-03/31/19	04/01-06/30/19	07/01-09/30/19	10/01-12/31/19	01/01-03/31/20	04/01-06/30/20	07/01-09/30/20	10/01-12/31/20	01/01-03/31/21	04/01-06/30/21
	Facility-Level Status	No Violation Identified	No Violation Identified	No Violation Identified	No Violation Identified	No Violation Identified	No Violation Identified	No Violation Identified	No Violation Identified	No Violation Identified	No Violation Identified	No Violation Identified	No Violation Identified

## Informal Enforcement Actions (5 Years)

Statute	System	Source ID	Type of Action	Lead Agency	Date
No data records returned					

*Entries in italics are not counted as "informal enforcement actions" in EPA policies pertaining to enforcement response tools.*

## Formal Enforcement Actions (5 Years)

Statute	System	Law/Section	Source ID	Action Type	Case No.	Lead Agency	Case Name	Issued/Filed Date	Settlements/Actions	Settlement/Action Date	Federal Penalty Assessed	State/Local Penalty Assessed	SEP Cost	Comp Action Cost
No data records returned														

## Environmental Conditions

### Watershed(s)

12-Digit WBD (Watershed Boundary Dataset) HUC (RAD (Reach Address Database))	WBD (Watershed Boundary Dataset) Subwatershed Name (RAD (Reach Address Database))	State Water Body Name (ICIS (Integrated Compliance Information System))	Beach Closures Within Last Year	Beach Closures Within Last Two Years	Pollutants Potentially Related to Impairment	Watershed with ESA (Endangered Species Act)-listed Aquatic Species?
No data records returned						

### Assessed Waters From Latest State Submission (ATTAINS)

State	Report Cycle	Assessment Unit ID	Assessment Unit Name	Water Condition	Cause Groups Impaired	Drinking Water Use	Aquatic Life	Fish Consumption Use	Recreation Use	Other Use
No data records returned										

### Air Quality Nonattainment Areas

Pollutant	Within Nonattainment Status Area?	Nonattainment Status Applicable Standard(s)	Within Maintenance Status Area?	Maintenance Status Applicable Standard(s)
No data records returned				

## Pollutants

### Toxics Release Inventory History of Reported Chemicals Released in Pounds per Year at Site

TRI Facility ID	Year	Total Air Emissions	Surface Water Discharges	Off-Site Transfers to POTWs (Publicly Owned Treatment Works)	Underground Injections	Releases to Land	Total On-site Releases	Total Off-site Transfers
No data records returned								

### Toxics Release Inventory Total Releases and Transfers in Pounds by Chemical and Year

Chemical Name
No data records returned

## Demographic Profile

### EJSCREEN EJ Indexes

Eleven primary environmental justice (EJ) indexes of EJSCREEN, EPA's screening tool for EJ concerns. EPA uses these indexes to identify geographic areas that may warrant further consideration or analysis for potential EJ concerns. The index values below are for the Census block group in which the facility is located. Note that use of these indexes does not designate an area as an "EJ community" or "EJ facility." EJSCREEN provides screening level indicators, not a determination of the existence or absence of EJ concerns. For more information, see the [EJSCREEN home page](#).

Census Block Group EJ Indexes (percentile)	
Particulate Matter (PM 2.5)	46.9
Ozone NATA Diesel PM	46.2
NATA Air Toxics Cancer Risk	46.1
NATA Respiratory Hazard Index (HI)	44.9
Traffic Proximity	23.3
Lead Paint Indicator	22.4
Superfund Proximity	49
Risk Management Plan (RMP) Proximity	13.9
Hazardous Waste Proximity	24.5
Wastewater Discharge Proximity	12.8

Number of EJ Indexes Above 80th Percentile
0

[View EJSCREEN Report](#)

### Demographic Profile of Surrounding Area (3 Miles)

This section provides demographic information regarding the community surrounding the facility. ECHO compliance data alone are not sufficient to determine whether violations at a particular facility had negative impacts on public health or the environment. Statistics are based upon the 2010 U.S. Census and 2006-2010 American Community Survey 5-Year Summary and are accurate to the extent that the facility latitude and longitude listed below are correct. EPA's spatial processing methodology considers the overlap between the selected radii and the census blocks (for U.S. Census demographics) and census block groups (for ACS demographics) in determining the demographics surrounding the facility. For more detail about this methodology, see the [DFR Data Dictionary](#).

General Statistics	
Total Persons	66,780
Population Density	2,439/sq.mi.
Percent Minority	23%
Households in Area	26,506
Housing Units in Area	28,433
Households on Public Assistance	466
Persons Below Poverty Level	26,791

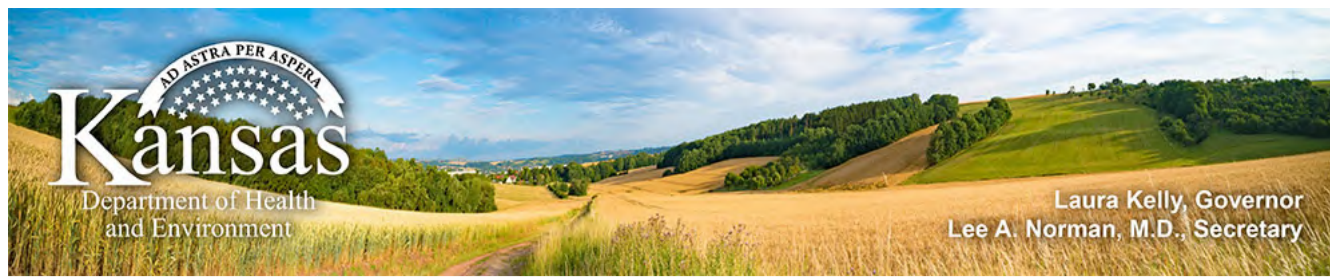
Geography	
Radius of Selected Area	3 mi.
Center Latitude	38.95239
Center Longitude	-95.23629
Land Area	97%
Water Area	3%

Income Breakdown - Households (%)	
Less than \$15,000	5,869 (22.47%)
\$15,000 - \$25,000	3,983 (15.25%)
\$25,000 - \$50,000	6,873 (26.31%)
\$50,000 - \$75,000	4,230 (16.19%)
Greater than \$75,000	5,169 (19.79%)

Age Breakdown - Persons (%)	
Children 5 years and younger	3,403 (5%)
Minors 17 years and younger	10,397 (16%)
Adults 18 years and older	56,383 (84%)
Seniors 65 years and older	4,757 (7%)

Race Breakdown - Persons (%)	
White	53,883 (81%)
African-American	3,300 (5%)
Hispanic-Origin	4,094 (6%)
Asian/Pacific Islander	3,032 (5%)
American Indian	2,459 (4%)
Other/Multiracial	4,107 (6%)

Education Level (Persons 25 & older) - Persons (%)	
Less than 9th Grade	541 (1.7%)
9th through 12th Grade	1,328 (4.16%)
High School Diploma	5,828 (18.26%)
Some College/2-year	8,676 (27.18%)
B.S./B.A. (Bachelor of Science/Bachelor of Arts) or More	15,544 (48.7%)



Home (<https://www.kdheks.gov/>) - Environment Home (<https://www.kdheks.gov/environment/index.html>) - BerTanks Home (<https://www.kdheks.gov/tanks/index.html>) - BerTank Search

(<https://www.facebook.com/KDHEnc>)

Clear Filters
Reset Page

Tank Facility ID	Owner ID	Site Name	Site Address	Site County	District Code
▼	▼	▼	▼	▼	Select District ▼
26596	26596	FASTTRACK, INC.	1733 MASSACHUSETTS, LAWRENCE, KS, 66044, US	Douglas	NEDO

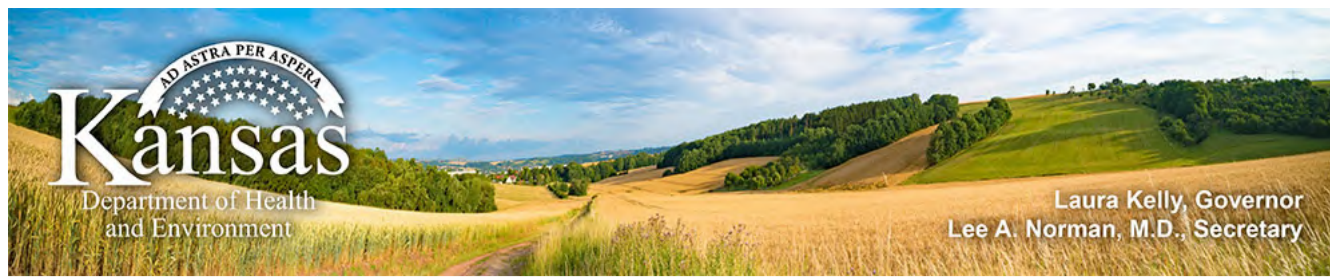
UST AST Site Owner Tank Inspection Info KORA Information

Permitted : ■ Temporary Permit : ■ Pending Permit : ■ Not Permitted : ■

Currently Permitted	TankNum	TankCapacity	Substance	Status	Permit Number	Permit Start	Permit Issue	Permit Effective Date	Installed	Exempt	StandBy
✘	U001	12000	Gas (Incl Alcohol) (Cercla/CAS No: 8006-61-9 (Fire, Chronic, Acute))	Permanently Out of Service	NOUST-004940	Not Issued	1/1/0001	1/1/0001	1973	No	
✘	U002	10000	Gas (Incl Alcohol) (Cercla/CAS No: 8006-61-9 (Fire, Chronic, Acute))	Permanently Out of Service	NOUST-004940	Not Issued	1/1/0001	1/1/0001	1966	No	
✘	U003	10000	Gas (Incl Alcohol) (Cercla/CAS No: 8006-61-9 (Fire, Chronic, Acute))	Permanently Out of Service	NOUST-004940	Not Issued	1/1/0001	1/1/0001	1966	No	
✘	U004	500	Used Oil (Cercla/CAS No: 68334-30-5 (Fire, Chronic))	Permanently Out of Service	NOUST-004940	Not Issued	1/1/0001	1/1/0001	1966	No	
✘	U005	10000	Gas (Incl Alcohol) (Cercla/CAS No: 8006-61-9 (Fire, Chronic, Acute))	Permanently Out of Service	UST-002477	Expired	7/30/2014	7/30/2014	1983	No	
✘	U006	10000	Gas (Incl Alcohol) (Cercla/CAS No: 8006-61-9 (Fire, Chronic, Acute))	Permanently Out of Service	UST-002477	Expired	7/30/2014	7/30/2014	1983	No	
✘	U007	4000	Gas (Incl Alcohol) (Cercla/CAS No: 8006-61-9 (Fire, Chronic, Acute))	Permanently Out of Service	UST-002477	Expired	7/30/2014	7/30/2014	1974	No	

Previous Page Next Page Currently Displaying 0 - 1 out of : 1





Home (<https://www.kdheks.gov/>) - Environment Home (<https://www.kdheks.gov/environment/index.html>) - BerTanks Home (<https://www.kdheks.gov/tanks/index.html>) - BerTank Search

(<https://www.facebook.com/KDHEnc>)

Clear Filters
Reset Page

Tank Facility ID	Owner ID	Site Name	Site Address	Site County	District Code
▼	▼	▼	▼	▼	Select District ▼
01093	01093	MASS STREET AUTO CO	1843 MASSACHUSETTS STREET, LAWRENCE, KS, 66044, US	Douglas	NEDO

UST
AST
Site Owner
Tank Inspection Info
KORA Information

Permitted : ■ Temporary Permit : ■ Pending Permit : ■ Not Permitted : ■

Currently Permitted	TankNum	TankCapacity	Substance	Status	Permit Number	Permit Start	Permit Issue	Permit Effective Date	Installed	Exempt	StandBy
	U001	6000	Empty	Permanently Out of Service	NOUST-000363	Not Issued	1/1/0001	1/1/0001	1976	No	
	U002	4000	Empty	Permanently Out of Service	NOUST-000363	Not Issued	1/1/0001	1/1/0001	1967	No	
	U003	4000	Empty	Permanently Out of Service	NOUST-000363	Not Issued	1/1/0001	1/1/0001	1967	No	
	U004	550	Used Oil (Cercla/CAS No: 68334-30-5 (Fire, Chronic))	Permanently Out of Service	NOUST-000363	Not Issued	1/1/0001	1/1/0001	1967	No	
	U005	8000	Gas (Incl Alcohol) (Cercla/CAS No: 8006-61-9 (Fire, Chronic, Acute))	Temporarily Out of Service	UST-000293	In Effect	11/20/2020	11/20/2020	1987	No	
	U006	8000	Gas (Incl Alcohol) (Cercla/CAS No: 8006-61-9 (Fire, Chronic, Acute))	Temporarily Out of Service	UST-000293	In Effect	11/20/2020	11/20/2020	1987	No	
	U007	8000	Gas (Incl Alcohol) (Cercla/CAS No: 8006-61-9 (Fire, Chronic, Acute))	Temporarily Out of Service	UST-000293	In Effect	11/20/2020	11/20/2020	1987	No	

Previous Page
Next Page
Currently Displaying 0 - 1 out of : 1







[Home](#)

[Public Health](#)

[Environment](#)

[Health Care Finance](#)

[Laboratories](#)

Kansas Department of Health and Environment



**Kansas Department of Health and Environment**  
**Bureau of Environmental Remediation**  
**Identified Sites List Information**

Project Code:	C402300107	Site Status:	Resolved
Site Name:	KU POWER PLANT		
CERCLIS Number:			
Other Names:			

**Address:** KU FACILITY OPERATIONS                      **City:** LAWRENCE  
**Zip Code:**  
**County:** DG    **River Basin:**  
**Latitude:** 38.95617                                      **Longitude:** -95.24268  
**Program Name:** State Cooperative                      **Project Manager:** BER - REMEDIAL  
**Contaminants:** Refined Petroleum

**Environmental Use Control In Place ?** No

We are currently experiencing technical difficulties with requests for some documents. If an attempt to download an individual document from the "Documents/Photos Available" link does not return the expected results, please contact the Project Manager associated with the Identified Site or the Remedial Section at 785-296-1660. We are working to resolve this problem as quickly as possible and apologize for any inconvenience this may cause.

[Documents/Photos Available](#)  
 (Opens in New Window)

**Site Narrative:**

Release of oil from an aboveground tank in the Wakarusa River.

Tank was repaired as necessary and the oil was skimmed off the surface of the river (5/26/87).

Delist (12/91).

**Legal Description**

Township	Range	Section	Parcel	Description
13	19E	01		NE of the NE of the NE

**Actions Completed**

Activity Type	Activity	Start	Completed
SITE ACTIONS COMPLETE	Resolved		12/01/1991

**Actions Underway**

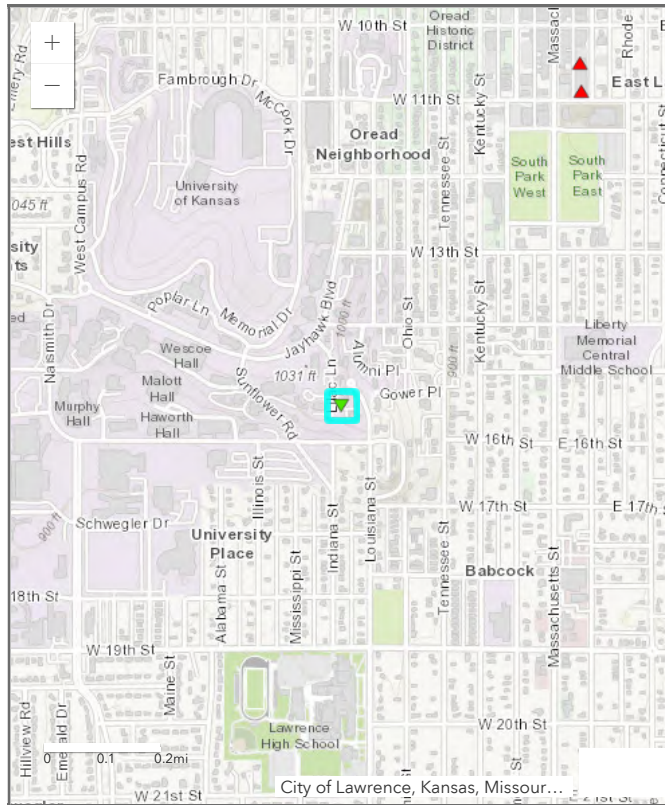
Activity Type	Activity	Start	Completed
No Actions Underway Information Found			

**Actions Proposed**

Activity Type	Activity	Start	Completed
No Actions Proposed Information Found			

**Map of Identified Site**  
 ((One-mile radius circle around selected site))

[Click here for interactive map](#)



- Types of Sites in Area
- Selected Site
  - Active
  - Resolved
  - Resolved with Restrictions
  - Transferred out of Bureau

[Kansas.gov](#) | [Privacy Notice](#) | [About KDHE](#) | [Contact Us](#) | [Directions](#) | [Open Records](#) | [WebMail](#) | [Webmaster](#)

© 1996-2019 Kansas Department of Health and Environment  
Curtis State Office Building, 1000 SW Jackson, Topeka, Kansas 66612

**1700 Massachusetts St Babcock Place**  
1700 massachusetts st Lawrence, ks  
prepared for: City of Lawrence  
Ref:

May 17, 2021

## ***Environmental Radius Report***

Summary

# Summary

	< 1/4	1/4 - 1/2	1/2 - 1
National Priorities List (NPL)			
CERCLIS List			
CERCLIS NFRAP			
RCRA CORRACTS Facilities			
RCRA non-CORRACTS TSD Facilities			
Federal Institutional Control / Engineering Control Registry			
Emergency Response Notification System (ERNS)		1	1
US Toxic Release Inventory			2
US RCRA Generators (CESQG, SQG, LQG)	3	3	49
US ACRES (Brownfields)		1	
US NPDES	2	6	24
US Air Facility System (AIRS / AFS)			13
KS Registered Aboveground Storage Tanks			3
KS Registered Underground Storage Tanks	19	2	122
KS Leaking Underground Storage Tanks	8	1	63
KS Identified Sites List		1	9
KS City Dumps			
KS Solid Waste Landfills			1
KS Activity and Use Limitations			
KS Drycleaners			2

## National Priorities List (NPL)

This database includes Proposed Sites, Final Sites and Deleted NPL Sites. The Superfund Program, administered under the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA) is an EPA Program to locate, investigate, and clean up the worst hazardous waste sites throughout the United States. The NPL (National Priorities List) is the list of national priorities among the known releases or threatened releases of hazardous substances, pollutants, or contaminants throughout the United States and its territories. The NPL is intended primarily to guide the EPA in determining which sites warrant further investigation.

The boundaries of an NPL site are not tied to the boundaries of the property on which a facility is located. The release may be contained within a single property's boundaries or may extend across property boundaries onto other properties. The boundaries can, and often do change as further information on the extent and degree of contamination is obtained.

**This database returned no results for your area**

## CERCLIS List

The United States Environmental Protection Agency (EPA) investigates known or suspected uncontrolled or abandoned hazardous substance facilities under the Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA). EPA maintains a comprehensive list of these facilities in a database known as the Comprehensive Environmental Response, Compensation and Liability Information System (CERCLIS). These sites have either been investigated or are currently under investigation by the EPA for release or threatened release of hazardous substances. Once a site is placed in CERCLIS, it may be subjected to several levels of review and evaluation and ultimately placed on the National Priority List (NPL).

CERCLIS sites designated as "No Further Remedial Action Planned" (NFRAP) have been removed from CERCLIS. NFRAP sites may be sites where, following an initial investigation, no contamination was found, contamination was removed quickly without the need for the site to be placed on the NPL, or the contamination was not serious enough to require Federal Superfund Action or NPL consideration.

**This database returned no results for your area**



## CERCLIS NFRAP

As of February 1995, CERCLIS sites designated "No Further Remedial Action Planned" NFRAP have been removed from CERCLIS. NFRAP sites may be sites where, following an initial investigation, no contamination was found, contamination was removed quickly without the site being placed on the NPL, or the contamination was not serious enough to require Federal Superfund action or NPL consideration. EPA has removed these NFRAP sites from CERCLIS to lift unintended barriers to the redevelopment of these properties. This policy change is part of EPA's Brownfields Redevelopment Program to help cities, states, private investors and affected citizens promote economic redevelopment of unproductive urban sites.

**This database returned no results for your area**

## RCRA CORRACTS Facilities

The United States Environmental Protection Agency (EPA) regulates hazardous waste under the Resource Conservation and Recovery Act (RCRA). The EPA maintains the Corrective Action Report (CORRACTS) database of Resource Conservation and Recovery Act (RCRA) facilities that are undergoing "corrective action." A "corrective action order" is issued pursuant to RCRA Section 3008(h) when there has been a release of hazardous waste or constituents into the environment from a RCRA facility. Corrective actions may be required beyond the facility's boundary and can be required regardless of when the release occurred, even if it predated RCRA.

**This database returned no results for your area**

## **RCRA non-CORRACTS TSD Facilities**

The United States Environmental Protection Agency (EPA) regulates hazardous waste under the Resource Conservation and Recovery Act (RCRA). The EPA's RCRA Program identifies and tracks hazardous waste from the point of generation to the point of disposal. The RCRA Facilities database is a compilation by the EPA of facilities that report generation, storage, transportation, treatment, or disposal of hazardous waste. RCRA Permitted Treatment, Storage, Disposal Facilities (RCRA-TSD) are facilities which treat, store and/or dispose of hazardous waste.

**This database returned no results for your area**

# Federal Institutional Control / Engineering Control Registry

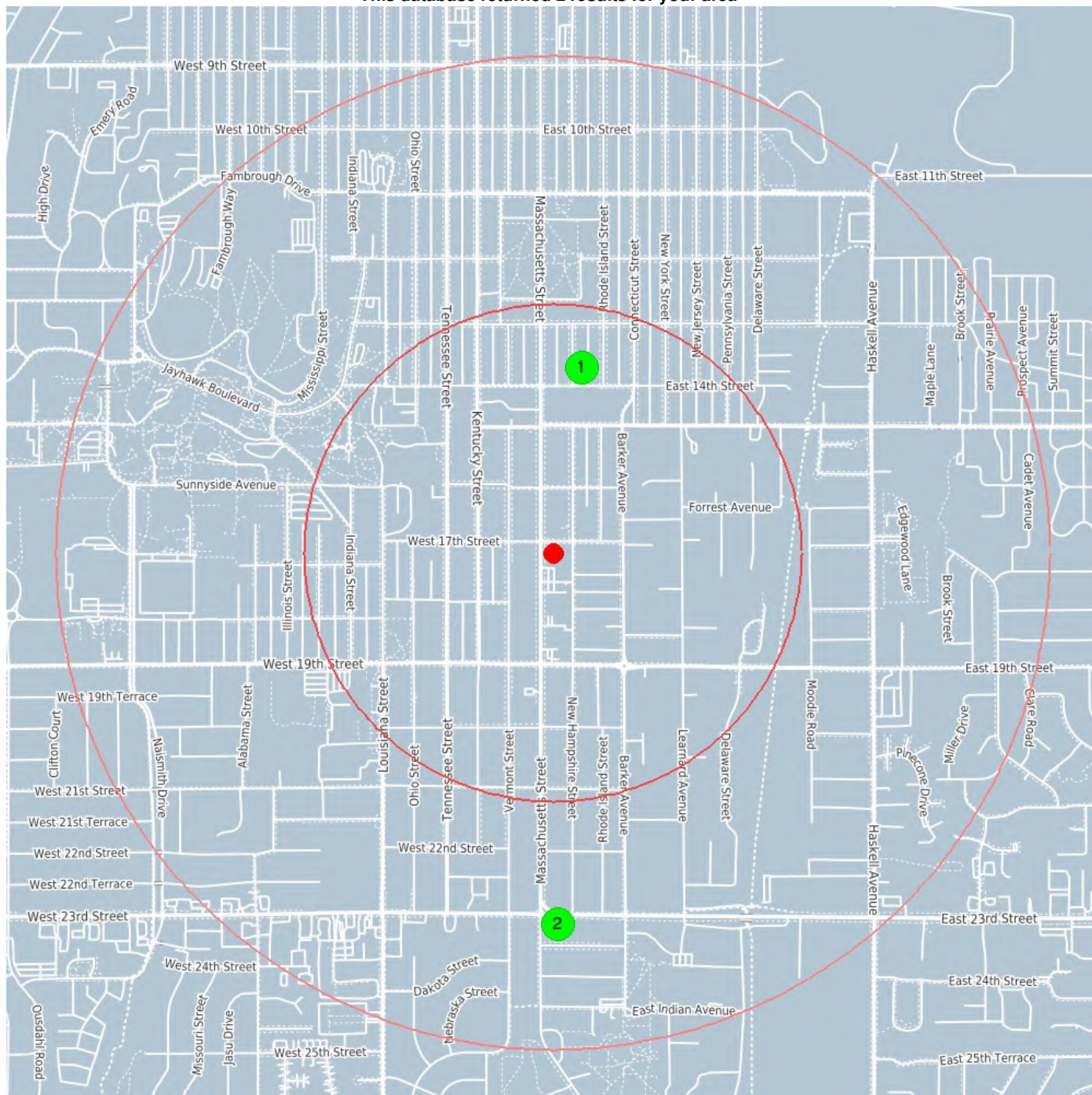
Federal Institutional Control / Engineering Control Registry

**This database returned no results for your area**

# Emergency Response Notification System (ERNS)

The Emergency Response Notification System (ERNS) is a national computer database used to store information on unauthorized releases of oil and hazardous substances. The program is a cooperative effort of the Environmental Protection Agency, the Department of Transportation Research and Special Program Administration's John Volpe National Transportation System Center and the National Response Center. There are primarily five Federal statutes that require release reporting: the Comprehensive Environmental Response, Compensation and Liability Act (CERCLA) section 103; the Superfund Amendments and Reauthorization Act(SARA) Title III Section 304; the Clean Water Act of 1972(CWA) section 311(b)(3); and the Hazardous Material Transportation Act of 1974(HMTA section 1808(b).

This database returned 2 results for your area



center 38.9533117 -95.2354383

0.5 mile

1.0 mile

# Emergency Response Notification System (ERNS)



**Coordinates** 38.958713531494, -95.234359741211  
**Distance to site** 1994 ft / 0.378 mi N

<b>Incident</b>	RESIDENT BROKE ORAL THERMOMETER IN SINK; MERCURY SPILLED ON COUNTER AND INTO SINK; SOME MATERIAL FELL INTO DRAIN TRAP UNDER SINK
<b>Incident Date</b>	1/12/2010 13:00
<b>Incident location</b>	PRIIVATE RESIDENCE
<b>Year Reported</b>	2010
<b>Address</b>	1336 NEW HAMPSHIR
<b>City</b>	LAWRENCE
<b>State</b>	KS
<b>County</b>	UNKNOWN
<b>Zip Code</b>	66014



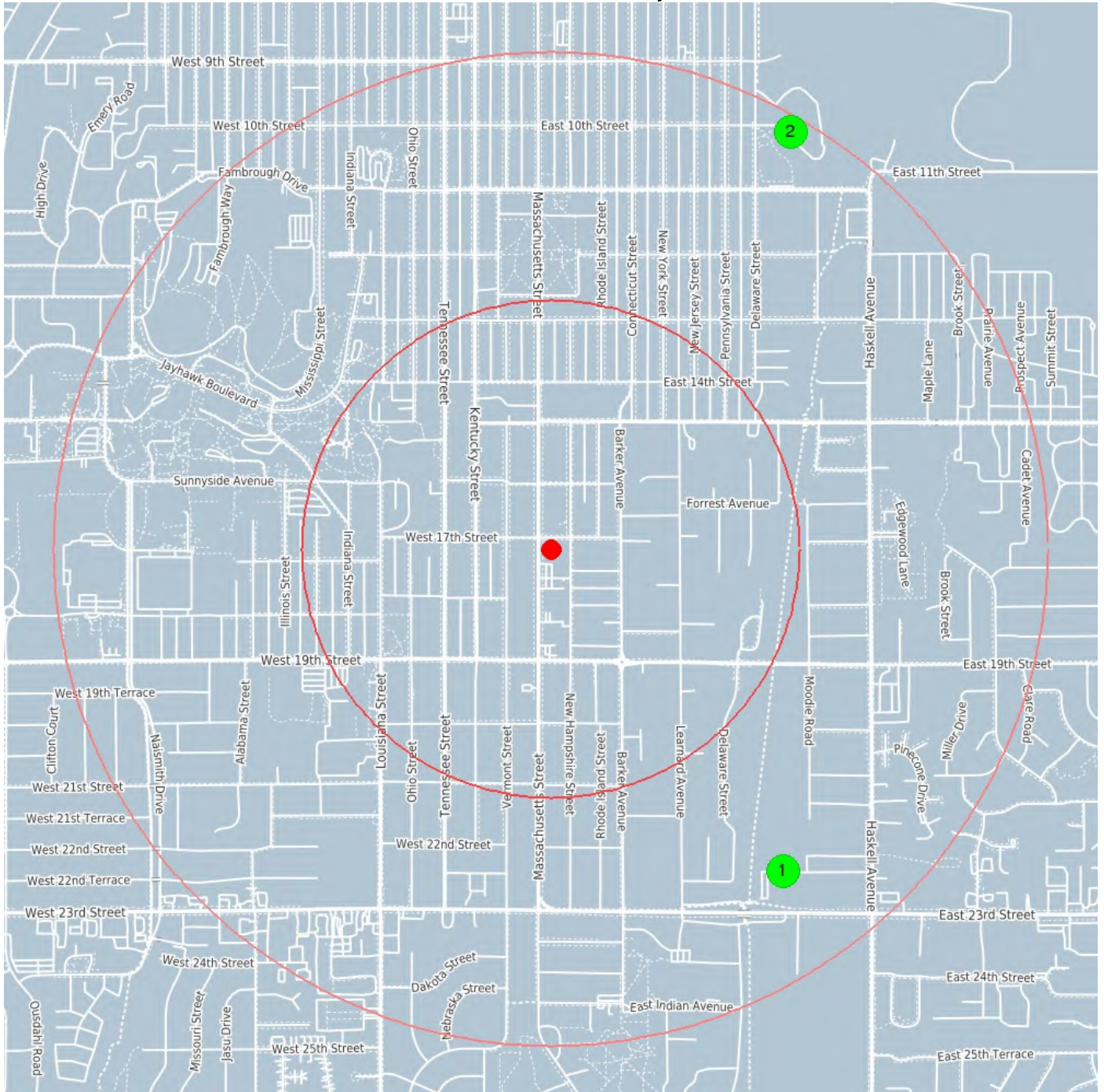
**Coordinates** 38.942489, -95.23526  
**Distance to site** 3948 ft / 0.748 mi S

<b>Incident</b>	CALLER REPORTED THAT SOME 5 GALLON BUCKETS FELL OFF A TRUCK CONTAINING HYDRAULIC OIL
<b>Incident Date</b>	4/18/2014 13:20
<b>Year Reported</b>	2014
<b>Address</b>	111 EAST 23RD ST
<b>City</b>	LAWRENCE
<b>State</b>	KS
<b>County</b>	DOUGLAS

# US Toxic Release Inventory

The Toxics Release Inventory (TRI) is a publicly available EPA database that contains information on toxic chemical releases and other waste management activities reported annually by certain covered industry groups as well as federal facilities. TRI reporters for all reporting years are provided in the file.

This database returned 2 results for your area



center 38.9533117 -95.2354383

0.5 mile

1.0 mile

# US Toxic Release Inventory

1

**Coordinates** 38.94392, -95.22674  
**Distance to site** 4222 ft / 0.800 mi SE

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=11000445215">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=11000445215</a>
<b>EPA Identifier</b>	11000445215
<b>Primary Name</b>	DAVOL (C.R. BARD INC.)
<b>Address</b>	700 EAST 22ND STREET
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	66046
<b>NAICS Codes</b>	339112, 339113
<b>SIC Codes</b>	3841
<b>SIC Descriptions</b>	SURGICAL AND MEDICAL INSTRUMENTS AND APPARATUS
<b>Programs</b>	AIR:KS000002004500030, AIRS/AFS:2004500030, EIS:3741811, KS-FP:1398741, RCRAINFO:KSD981728405, TRIS:66046DVLNC700EA
<b>Program Interests</b>	AIR SYNTHETIC MINOR, HAZARDOUS AIR POLLUTANT MAJOR, STATE MASTER, TRI REPORTER, UNSPECIFIED UNIVERSE
<b>Updated On</b>	01-JUN-2017 17:14:03
<b>Recorded On</b>	01-MAR-2000 00:00:00
<b>NAICS Descriptions</b>	SURGICAL AND MEDICAL INSTRUMENT MANUFACTURING., SURGICAL APPLIANCE AND SUPPLIES MANUFACTURING.

2

**Coordinates** 38.96547, -95.22647  
**Distance to site** 5113 ft / 0.968 mi NE

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110002128135">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110002128135</a>
<b>EPA Identifier</b>	110002128135
<b>Primary Name</b>	ALLEN PRESS INC
<b>Address</b>	800 E. 10TH
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	66044-3018
<b>NAICS Codes</b>	323110, 511120
<b>SIC Codes</b>	2721, 2759
<b>SIC Descriptions</b>	COMMERCIAL PRINTING, NOT ELSEWHERE CLASSIFIED, PERIODICALS: PUBLISHING, OR PUBLISHING AND PRINTING
<b>Programs</b>	KS-FP:22226868, RCRAINFO:KSD984993972, TRIS:66044LLNPR800E1
<b>Program Interests</b>	SQG, STATE MASTER, TRI REPORTER
<b>Updated On</b>	31-DEC-2015 11:57:18
<b>Recorded On</b>	01-MAR-2000 00:00:00
<b>NAICS Descriptions</b>	COMMERCIAL LITHOGRAPHIC PRINTING., PERIODICAL PUBLISHERS.



# US RCRA Generators (CESQG, SQG, LQG)

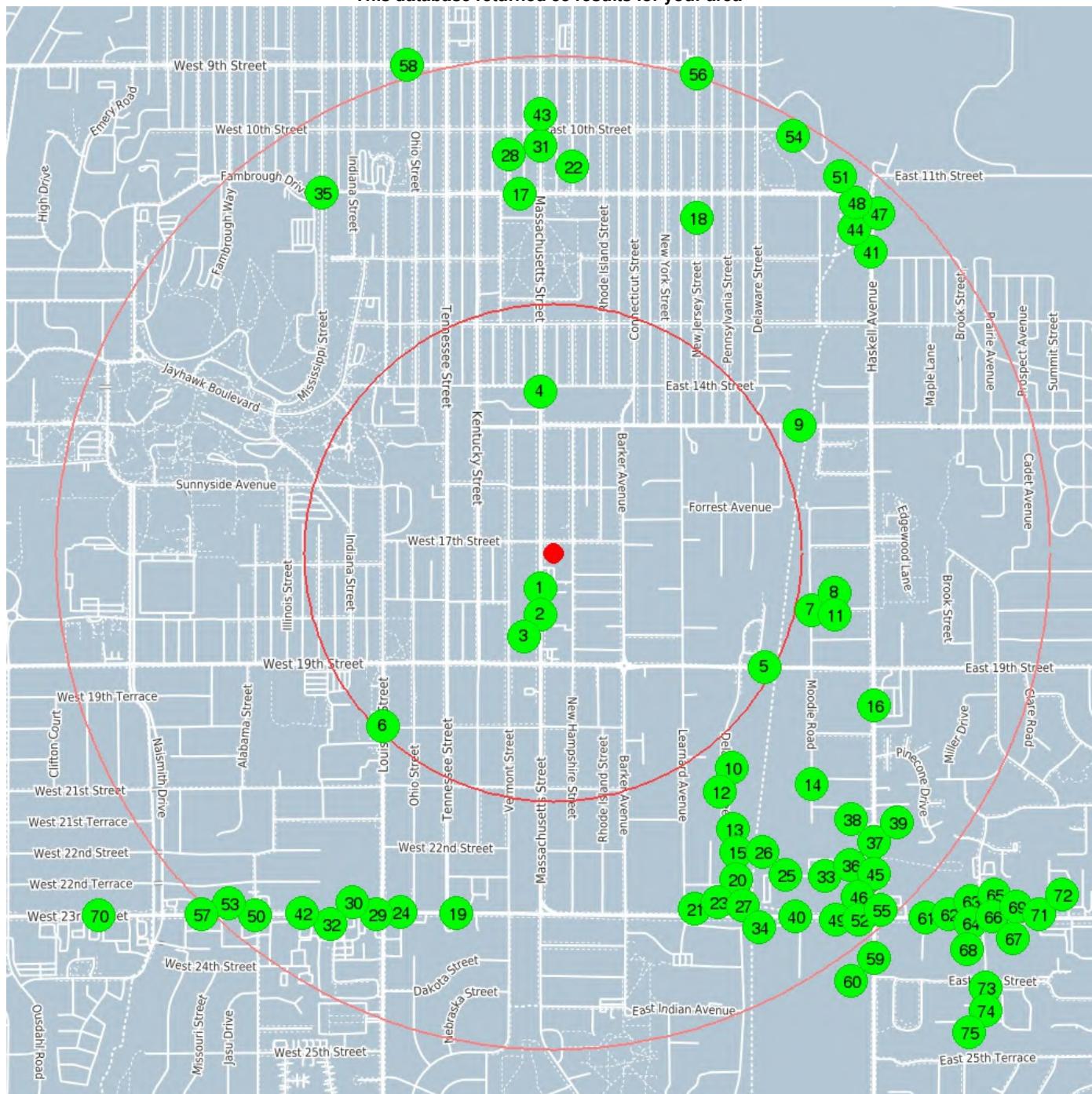
The United States Environmental Protection Agency (EPA) regulates hazardous waste under the Resource Conservation and Recovery Act (RCRA). EPA maintains a database of facilities, which generate hazardous waste or treat, store, and/or dispose of hazardous wastes.

Conditionally Exempt Small Quantity Generators (CESQG) generate 100 kilograms or less per month of hazardous waste, or 1 kilogram or less per month of acutely hazardous waste.

Small Quantity Generators (SQG) generate more than 100 kilograms, but less than 1,000 kilograms, of hazardous waste per month.

Large Quantity Generators (LQG) generate 1,000 kilograms per month or more of hazardous waste, or more than 1 kilogram per month of acutely hazardous waste.

**This database returned 55 results for your area**



center 38.9533117 -95.2354383

0.5 mile

1.0 mile

# US RCRA Generators (CESQG, SQG, LQG)

<b>1</b>	<b>Coordinates</b>	38.95229, -95.23591
	<b>Distance to site</b>	396 ft / 0.075 mi SW
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110056512064">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110056512064</a>	
<b>EPA Identifier</b>	110056512064	
<b>Primary Name</b>	SHELL C/O R&R ENTERPRISE LLC	
<b>Address</b>	1733 MASSACHUSETTS	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66044	
<b>NAICS Codes</b>	447110	
<b>Programs</b>	RCRAINFO:KSR806619956	
<b>Program Interests</b>	UNSPECIFIED UNIVERSE	
<b>Recorded On</b>	24-JAN-2014 20:33:41	
<b>NAICS Descriptions</b>	GASOLINE STATIONS WITH CONVENIENCE STORES.	

<b>2</b>	<b>Coordinates</b>	38.951518, -95.235916
	<b>Distance to site</b>	668 ft / 0.127 mi S
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003154979">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003154979</a>	
<b>EPA Identifier</b>	110003154979	
<b>Primary Name</b>	OTASCO	
<b>Address</b>	1818 MASSACHUSETTS	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66044	
<b>Programs</b>	RCRAINFO:KSD043950336	
<b>Program Interests</b>	UNSPECIFIED UNIVERSE	
<b>Updated On</b>	29-DEC-2014 09:43:53	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>3</b>	<b>Coordinates</b>	38.951339, -95.235916
	<b>Distance to site</b>	732 ft / 0.139 mi S
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003199020">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003199020</a>	
<b>EPA Identifier</b>	110003199020	
<b>Primary Name</b>	PERFORMANCE TIRE & WHEEL	
<b>Address</b>	1828 MASSACHUSETTS	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66044	
<b>Programs</b>	RCRAINFO:KSD985013705	
<b>Program Interests</b>	UNSPECIFIED UNIVERSE	
<b>Updated On</b>	29-DEC-2014 09:41:40	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>4</b>	<b>Coordinates</b>	38.95802, -95.2359
	<b>Distance to site</b>	1722 ft / 0.326 mi N
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110017491310">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110017491310</a>	
<b>EPA Identifier</b>	110017491310	
<b>Primary Name</b>	USD #497	
<b>Address</b>	1400 MASSACHUSETTS ST	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	660443432	
<b>Programs</b>	KS-FP:1437352, RCRAINFO:KSP000000688	
<b>Program Interests</b>	STATE MASTER, UNSPECIFIED UNIVERSE	
<b>Updated On</b>	16-FEB-2012 08:02:37	
<b>Recorded On</b>	20-APR-2004 12:51:51	

# US RCRA Generators (CESQG, SQG, LQG)

<b>5</b>	<b>Coordinates</b>	38.94999, -95.22752
	<b>Distance to site</b>	2552 ft / 0.483 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110017510790">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110017510790</a>	
<b>EPA Identifier</b>	110017510790	
<b>Primary Name</b>	SOUTHWESTERN BELL TELEPHONE CO	
<b>Address</b>	547 EAST 19TH STREET	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046-3101	
<b>Programs</b>	KS-FP:1436313, RCRAINFO:KSD985012921	
<b>Program Interests</b>	STATE MASTER, UNSPECIFIED UNIVERSE	
<b>Updated On</b>	16-FEB-2012 07:53:56	
<b>Recorded On</b>	20-APR-2004 13:43:45	

<b>6</b>	<b>Coordinates</b>	38.94828, -95.2418
	<b>Distance to site</b>	2574 ft / 0.488 mi SW
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003169758">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003169758</a>	
<b>EPA Identifier</b>	110003169758	
<b>Primary Name</b>	USD 497 LAWRENCE	
<b>Address</b>	1901 LOUISIANA	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66044	
<b>Programs</b>	RCRAINFO:KSD981119571	
<b>Program Interests</b>	CESQG	
<b>Updated On</b>	29-DEC-2014 09:43:26	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>7</b>	<b>Coordinates</b>	38.95163, -95.22577
	<b>Distance to site</b>	2810 ft / 0.532 mi E
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110070124655">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110070124655</a>	
<b>EPA Identifier</b>	110070124655	
<b>Primary Name</b>	FERGUSON 0220	
<b>Address</b>	1801 BULLENE AVE	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66044	
<b>NAICS Codes</b>	423720	
<b>Programs</b>	RCRAINFO:KSR405813911	
<b>Program Interests</b>	CESQG	
<b>Recorded On</b>	17-OCT-2017 10:41:44	
<b>NAICS Descriptions</b>	PLUMBING AND HEATING EQUIPMENT AND SUPPLIES (HYDRONICS) MERCHANT WHOLESALERS.	

<b>8</b>	<b>Coordinates</b>	38.95167, -95.22551
	<b>Distance to site</b>	2879 ft / 0.545 mi E
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003143624">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003143624</a>	
<b>EPA Identifier</b>	110003143624	
<b>Primary Name</b>	A1 AUTOMOTIVE	
<b>Address</b>	802 LYNN	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66044	
<b>Programs</b>	RCRAINFO:KS0000881292	
<b>Program Interests</b>	UNSPECIFIED UNIVERSE	
<b>Updated On</b>	29-DEC-2014 09:42:08	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

# US RCRA Generators (CESQG, SQG, LQG)

<b>9</b>	<b>Coordinates</b>	38.95702, -95.22619
	<b>Distance to site</b>	2951 ft / 0.559 mi E
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110001371783">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110001371783</a>	
<b>EPA Identifier</b>	110001371783	
<b>Primary Name</b>	CAPITOL CONCRETE PRODUCTS CO. INC.	
<b>Address</b>	900 E. 15TH	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66044-3551	
<b>NAICS Codes</b>	327331	
<b>SIC Codes</b>	3271	
<b>SIC Descriptions</b>	CONCRETE BLOCK AND BRICK	
<b>Programs</b>	AIR:KS000002004500003, AIRS/AFS:2004500003, KS-FP:1356348, RCRAINFO:KSD984992412	
<b>Program Interests</b>	AIR MINOR, STATE MASTER, UNSPECIFIED UNIVERSE	
<b>Updated On</b>	09-JAN-2015 15:39:15	
<b>Recorded On</b>	01-MAR-2000 00:00:00	
<b>NAICS Descriptions</b>	CONCRETE BLOCK AND BRICK MANUFACTURING.	

<b>10</b>	<b>Coordinates</b>	38.94705, -95.22873
	<b>Distance to site</b>	2973 ft / 0.563 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003214414">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003214414</a>	
<b>EPA Identifier</b>	110003214414	
<b>Primary Name</b>	MARTIN LOGAN LTD	
<b>Address</b>	2000 DELAWARE	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>Programs</b>	RCRAINFO:KSR000015040	
<b>Program Interests</b>	CESQG	
<b>Updated On</b>	29-DEC-2014 09:45:07	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>11</b>	<b>Coordinates</b>	38.95167, -95.22515
	<b>Distance to site</b>	2979 ft / 0.564 mi E
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110015824009">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110015824009</a>	
<b>EPA Identifier</b>	110015824009	
<b>Primary Name</b>	PAUL DAVIS RESTORATION	
<b>Address</b>	808 LYNN	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66044-4341	
<b>Programs</b>	BR:KSP000000948, RCRAINFO:KSP000000948	
<b>Program Interests</b>	HAZARDOUS WASTE BIENNIAL REPORTER, UNSPECIFIED UNIVERSE	
<b>Updated On</b>	26-JAN-2012 17:14:20	
<b>Recorded On</b>	04-DEC-2003 08:30:47	

<b>12</b>	<b>Coordinates</b>	38.94654, -95.22894
	<b>Distance to site</b>	3082 ft / 0.584 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003186748">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003186748</a>	
<b>EPA Identifier</b>	110003186748	
<b>Primary Name</b>	MARTIN LOGAN LTD	
<b>Address</b>	2001 DELAWARE	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>Programs</b>	RCRAINFO:KSD984972406	
<b>Program Interests</b>	CESQG	
<b>Updated On</b>	22-JUL-2014 15:22:16	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

# US RCRA Generators (CESQG, SQG, LQG)

<b>13</b>	<b>Coordinates</b>	38.94526, -95.22871
	<b>Distance to site</b>	3502 ft / 0.663 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003203738">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003203738</a>	
<b>EPA Identifier</b>	110003203738	
<b>Primary Name</b>	SCREEN IT GRAPHICS	
<b>Address</b>	2124 DELAWARE	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>NAICS Codes</b>	323114	
<b>Programs</b>	RCRAINFO:KSR000000729	
<b>Program Interests</b>	CESQG	
<b>Updated On</b>	29-DEC-2014 09:42:08	
<b>Recorded On</b>	01-MAR-2000 00:00:00	
<b>NAICS Descriptions</b>	QUICK PRINTING.	

<b>14</b>	<b>Coordinates</b>	38.94657, -95.22574
	<b>Distance to site</b>	3690 ft / 0.699 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110009452699">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110009452699</a>	
<b>EPA Identifier</b>	110009452699	
<b>Primary Name</b>	FARMERS COOPERATIVE ASSOCIATION	
<b>Address</b>	2121 MOODIE ROAD	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046-3171	
<b>Programs</b>	ICIS:11247, NCDB:D07#07-1313C-98P, NCDB:D07#F-07-2003-0023, RCRAINFO:KSR000017517	
<b>Program Interests</b>	COMPLIANCE ACTIVITY, FORMAL ENFORCEMENT ACTION, UNSPECIFIED UNIVERSE	
<b>Updated On</b>	03-MAY-2015 16:26:45	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>15</b>	<b>Coordinates</b>	38.9446, -95.22856
	<b>Distance to site</b>	3729 ft / 0.706 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110041672981">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110041672981</a>	
<b>EPA Identifier</b>	110041672981	
<b>Primary Name</b>	JOHNSON CHEMICAL COMPANY	
<b>Address</b>	2201 DELAWARE	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>Programs</b>	RCRAINFO:KSR000510099	
<b>Program Interests</b>	UNSPECIFIED UNIVERSE	
<b>Updated On</b>	28-MAR-2014 23:11:04	
<b>Recorded On</b>	02-AUG-2010 18:36:19	

<b>16</b>	<b>Coordinates</b>	38.94887, -95.22343
	<b>Distance to site</b>	3772 ft / 0.714 mi E
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003143250">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003143250</a>	
<b>EPA Identifier</b>	110003143250	
<b>Primary Name</b>	SLICK SPECIAL T	
<b>Address</b>	1910 HASKELL STE 2	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>Programs</b>	RCRAINFO:KS0000618181	
<b>Program Interests</b>	UNSPECIFIED UNIVERSE	
<b>Updated On</b>	29-DEC-2014 09:42:11	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

# US RCRA Generators (CESQG, SQG, LQG)

<b>17</b>	<b>Coordinates</b>	38.96378, -95.23669
	<b>Distance to site</b>	3835 ft / 0.726 mi N
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110070120199">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110070120199</a>	
<b>EPA Identifier</b>	110070120199	
<b>Primary Name</b>	CITY OF LAWRENCE KS COMMUNITY CENTER	
<b>Address</b>	115 W 11TH ST	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66044	
<b>NAICS Codes</b>	332992	
<b>Programs</b>	RCRAINFO:KSR124737725	
<b>Program Interests</b>	UNSPECIFIED UNIVERSE	
<b>Recorded On</b>	17-OCT-2017 10:21:35	
<b>NAICS Descriptions</b>	SMALL ARMS AMMUNITION MANUFACTURING.	

<b>18</b>	<b>Coordinates</b>	38.96306, -95.23007
	<b>Distance to site</b>	3868 ft / 0.733 mi NE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003178294">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003178294</a>	
<b>EPA Identifier</b>	110003178294	
<b>Primary Name</b>	FRED JANACAVO	
<b>Address</b>	1116 NEW JERSEY	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66044	
<b>Programs</b>	RCRAINFO:KSD981712219	
<b>Program Interests</b>	UNSPECIFIED UNIVERSE	
<b>Updated On</b>	29-DEC-2014 09:43:26	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>19</b>	<b>Coordinates</b>	38.94283, -95.23908
	<b>Distance to site</b>	3960 ft / 0.750 mi S
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110067679293">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110067679293</a>	
<b>EPA Identifier</b>	110067679293	
<b>Primary Name</b>	O'REILLY AUTO PARTS STORE 140	
<b>Address</b>	307 WEST 23RD STREET	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>NAICS Codes</b>	441310	
<b>Programs</b>	RCRAINFO:KSR142055315	
<b>Program Interests</b>	CESQG	
<b>Recorded On</b>	27-MAY-2016 19:18:31	
<b>NAICS Descriptions</b>	AUTOMOTIVE PARTS AND ACCESSORIES STORES.	

<b>20</b>	<b>Coordinates</b>	38.9438, -95.22859
	<b>Distance to site</b>	3976 ft / 0.753 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110015822555">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110015822555</a>	
<b>EPA Identifier</b>	110015822555	
<b>Primary Name</b>	KINGSTON PRINTING	
<b>Address</b>	2220 DELAWARE	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>Programs</b>	RCRAINFO:KSR000006809	
<b>Program Interests</b>	CESQG	
<b>Updated On</b>	29-DEC-2014 09:39:55	
<b>Recorded On</b>	04-DEC-2003 08:25:19	

# US RCRA Generators (CESQG, SQG, LQG)

<b>21</b>	<b>Coordinates</b>	38.94294, -95.23012
	<b>Distance to site</b>	4073 ft / 0.771 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003213451">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003213451</a>	
<b>EPA Identifier</b>	110003213451	
<b>Primary Name</b>	AUTO GLASS CENTER	
<b>Address</b>	400 E 23RD	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>Programs</b>	RCRAINFO:KSR000013763	
<b>Program Interests</b>	UNSPECIFIED UNIVERSE	
<b>Updated On</b>	29-DEC-2014 09:44:16	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>22</b>	<b>Coordinates</b>	38.96458, -95.23472
	<b>Distance to site</b>	4115 ft / 0.779 mi N
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110009570552">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110009570552</a>	
<b>EPA Identifier</b>	110009570552	
<b>Primary Name</b>	SCOTCH FABRIC CARE SVC	
<b>Address</b>	1029 NEW HAMPSHIRE	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66044	
<b>Programs</b>	RCRAINFO:KSD031309982	
<b>Program Interests</b>	UNSPECIFIED UNIVERSE	
<b>Updated On</b>	07-OCT-2014 13:48:10	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>23</b>	<b>Coordinates</b>	38.94296, -95.22953
	<b>Distance to site</b>	4131 ft / 0.782 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003191929">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003191929</a>	
<b>EPA Identifier</b>	110003191929	
<b>Primary Name</b>	MIDWEST GRAPHICS INC	
<b>Address</b>	500 E 23RD ST	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66044	
<b>Programs</b>	RCRAINFO:KSD984991935	
<b>Program Interests</b>	CESQG	
<b>Updated On</b>	29-DEC-2014 09:41:59	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>24</b>	<b>Coordinates</b>	38.94284, -95.241139
	<b>Distance to site</b>	4148 ft / 0.786 mi SW
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110056316080">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110056316080</a>	
<b>EPA Identifier</b>	110056316080	
<b>Primary Name</b>	WALGREENS # 03056	
<b>Address</b>	440 W 23RD ST	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>NAICS Codes</b>	424210	
<b>Programs</b>	RCRAINFO:KSR188243159	
<b>Program Interests</b>	CESQG	
<b>Updated On</b>	25-JAN-2016 22:48:29	
<b>Recorded On</b>	27-NOV-2013 15:19:49	
<b>NAICS Descriptions</b>	DRUGS AND DRUGGISTS' SUNDRIES MERCHANT WHOLESALERS.	

# US RCRA Generators (CESQG, SQG, LQG)

<b>25</b>	<b>Coordinates</b>	38.94392, -95.22674
	<b>Distance to site</b>	4222 ft / 0.800 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003148763">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003148763</a>	
<b>EPA Identifier</b>	110003148763	
<b>Primary Name</b>	PRAIRIE GRAPHICS	
<b>Address</b>	641 E 22ND	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>Programs</b>	RCRAINFO:KSD007855992	
<b>Program Interests</b>	CESQG	
<b>Updated On</b>	29-DEC-2014 09:43:24	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>26</b>	<b>Coordinates</b>	38.94392, -95.22674
	<b>Distance to site</b>	4222 ft / 0.800 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110000445215">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110000445215</a>	
<b>EPA Identifier</b>	110000445215	
<b>Primary Name</b>	DAVOL (C.R. BARD INC.)	
<b>Address</b>	700 EAST 22ND STREET	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>NAICS Codes</b>	339112, 339113	
<b>SIC Codes</b>	3841	
<b>SIC Descriptions</b>	SURGICAL AND MEDICAL INSTRUMENTS AND APPARATUS	
<b>Programs</b>	AIR:KS0000002004500030, AIRS/AFS:2004500030, EIS:3741811, KS-FP:1398741, RCRAINFO:KSD981728405, TRIS:66046DVLNC700EA	
<b>Program Interests</b>	AIR SYNTHETIC MINOR, HAZARDOUS AIR POLLUTANT MAJOR, STATE MASTER, TRI REPORTER, UNSPECIFIED UNIVERSE	
<b>Updated On</b>	01-JUN-2017 17:14:03	
<b>Recorded On</b>	01-MAR-2000 00:00:00	
<b>NAICS Descriptions</b>	SURGICAL AND MEDICAL INSTRUMENT MANUFACTURING., SURGICAL APPLIANCE AND SUPPLIES MANUFACTURING.	

<b>27</b>	<b>Coordinates</b>	38.943041, -95.228314
	<b>Distance to site</b>	4257 ft / 0.806 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110038378163">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110038378163</a>	
<b>EPA Identifier</b>	110038378163	
<b>Primary Name</b>	MAGNAGRO INT'L, INC.	
<b>Address</b>	600 E 23RD ST	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>NAICS Codes</b>	325314	
<b>Programs</b>	ICIS:2200000028, KS-FP:69298313, RCRAINFO:KSR000509505	
<b>Program Interests</b>	ENFORCEMENT/COMPLIANCE ACTIVITY, FORMAL ENFORCEMENT ACTION, STATE MASTER, UNSPECIFIED UNIVERSE	
<b>Updated On</b>	03-MAY-2015 09:53:36	
<b>Recorded On</b>	19-MAY-2009 10:22:41	
<b>NAICS Descriptions</b>	FERTILIZER (MIXING ONLY) MANUFACTURING.	



# US RCRA Generators (CESQG, SQG, LQG)

<b>28</b>	<b>Coordinates</b>	38.96492, -95.23711
	<b>Distance to site</b>	4261 ft / 0.807 mi N
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003191787">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003191787</a>	
<b>EPA Identifier</b>	110003191787	
<b>Primary Name</b>	D & D TIRE INC	
<b>Address</b>	1000 VERMONT	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66044	
<b>Programs</b>	RCRAINFO:KSD984991786	
<b>Program Interests</b>	UNSPECIFIED UNIVERSE	
<b>Updated On</b>	29-DEC-2014 09:41:58	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>29</b>	<b>Coordinates</b>	38.94261, -95.24179
	<b>Distance to site</b>	4299 ft / 0.814 mi SW
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003190528">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003190528</a>	
<b>EPA Identifier</b>	110003190528	
<b>Primary Name</b>	LOUISIANA BP	
<b>Address</b>	2301 LOUISIANA STREET	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046-4719	
<b>Programs</b>	KS-FP:1444615, RCRAINFO:KSD984989731	
<b>Program Interests</b>	STATE MASTER, UNSPECIFIED UNIVERSE	
<b>Updated On</b>	16-FEB-2012 07:47:47	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>30</b>	<b>Coordinates</b>	38.942835, -95.242544
	<b>Distance to site</b>	4320 ft / 0.818 mi SW
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003180879">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003180879</a>	
<b>EPA Identifier</b>	110003180879	
<b>Primary Name</b>	SHOW & TELL AUTO REPAIR	
<b>Address</b>	562 W 23RD ST	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>Programs</b>	RCRAINFO:KSD981718380	
<b>Program Interests</b>	UNSPECIFIED UNIVERSE	
<b>Updated On</b>	08-AUG-2010 22:37:54	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>31</b>	<b>Coordinates</b>	38.96516, -95.23591
	<b>Distance to site</b>	4324 ft / 0.819 mi N
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003142037">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003142037</a>	
<b>EPA Identifier</b>	110003142037	
<b>Primary Name</b>	ECOSPHERE ENVIRONMENTAL SVCS INC	
<b>Address</b>	1012 MASSACHUSETTS STE 200	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66044	
<b>Programs</b>	RCRAINFO:KS0000233189	
<b>Program Interests</b>	CESQG	
<b>Updated On</b>	29-DEC-2014 09:42:25	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

# US RCRA Generators (CESQG, SQG, LQG)

<b>32</b>	<b>Coordinates</b>	38.94283, -95.24338
	<b>Distance to site</b>	4438 ft / 0.841 mi SW
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110021073265">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110021073265</a>	
<b>EPA Identifier</b>	110021073265	
<b>Primary Name</b>	U.S. CLEANERS	
<b>Address</b>	711 W 23RD ST STE 5	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	660464406	
<b>NAICS Codes</b>	812320	
<b>SIC Codes</b>	7216	
<b>SIC Descriptions</b>	DRYCLEANING PLANTS, EXCEPT RUG CLEANING	
<b>Programs</b>	AIR:KS0000002004500058, AIRS/AFS:2004500058, KS-FP:21906400, RCRAINFO:KSD031307580	
<b>Program Interests</b>	AIR MINOR, STATE MASTER, UNSPECIFIED UNIVERSE	
<b>Updated On</b>	09-JAN-2015 15:39:19	
<b>Recorded On</b>	13-MAY-2005 08:47:02	
<b>NAICS Descriptions</b>	DRYCLEANING AND LAUNDRY SERVICES (EXCEPT COIN-OPERATED).	

<b>33</b>	<b>Coordinates</b>	38.9439, -95.22525
	<b>Distance to site</b>	4488 ft / 0.850 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110009572140">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110009572140</a>	
<b>EPA Identifier</b>	110009572140	
<b>Primary Name</b>	MARTIN WORLDWIDE INC	
<b>Address</b>	710 E 22ND	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>Programs</b>	RCRAINFO:KSD984973669	
<b>Program Interests</b>	UNSPECIFIED UNIVERSE	
<b>Updated On</b>	08-AUG-2010 22:46:31	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>34</b>	<b>Coordinates</b>	38.94241, -95.22772
	<b>Distance to site</b>	4539 ft / 0.860 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110024719900">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110024719900</a>	
<b>EPA Identifier</b>	110024719900	
<b>Primary Name</b>	DOUGLAS CO. DEPT OF PUBLIC WOR	
<b>Address</b>	711 E 23RD ST	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	660464909	
<b>NAICS Codes</b>	562112, 811191	
<b>Programs</b>	KS-FP:22222238, RCRAINFO:KS0000081729, RCRAINFO:KSD984970608	
<b>Program Interests</b>	CESQG, STATE MASTER, UNSPECIFIED UNIVERSE	
<b>Updated On</b>	16-FEB-2012 07:40:33	
<b>Recorded On</b>	08-MAY-2006 18:30:13	
<b>NAICS Descriptions</b>	AUTOMOTIVE OIL CHANGE AND LUBRICATION SHOPS., HAZARDOUS WASTE COLLECTION.	

# US RCRA Generators (CESQG, SQG, LQG)

<b>35</b>	<b>Coordinates</b>	38.9638, -95.24409
	<b>Distance to site</b>	4545 ft / 0.861 mi NW
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110008343925">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110008343925</a>	
<b>EPA Identifier</b>	110008343925	
<b>Primary Name</b>	KANSAS UNIV	
<b>Address</b>	MEMORIAL STADIUM	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66045	
<b>Programs</b>	RCRAINFO:KSD007180078	
<b>Program Interests</b>	UNSPECIFIED UNIVERSE	
<b>Updated On</b>	08-AUG-2010 22:51:23	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>36</b>	<b>Coordinates</b>	38.94389, -95.22474
	<b>Distance to site</b>	4585 ft / 0.868 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003213424">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003213424</a>	
<b>EPA Identifier</b>	110003213424	
<b>Primary Name</b>	EVANS IMPORT SVC	
<b>Address</b>	735 E 22ND	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>NAICS Codes</b>	811111	
<b>Programs</b>	RCRAINFO:KSR000013722	
<b>Program Interests</b>	CESQG	
<b>Updated On</b>	29-DEC-2014 09:44:16	
<b>Recorded On</b>	01-MAR-2000 00:00:00	
<b>NAICS Descriptions</b>	GENERAL AUTOMOTIVE REPAIR.	

<b>37</b>	<b>Coordinates</b>	38.94488, -95.22342
	<b>Distance to site</b>	4591 ft / 0.870 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003142108">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003142108</a>	
<b>EPA Identifier</b>	110003142108	
<b>Primary Name</b>	P1 GROUP INC	
<b>Address</b>	2151 HASKELL AVE BLDG 1	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>Programs</b>	RCRAINFO:KS0000235549	
<b>Program Interests</b>	CESQG	
<b>Updated On</b>	29-DEC-2014 09:42:25	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>38</b>	<b>Coordinates</b>	38.94488, -95.22342
	<b>Distance to site</b>	4591 ft / 0.870 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003208939">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003208939</a>	
<b>EPA Identifier</b>	110003208939	
<b>Primary Name</b>	CONMED CORP	
<b>Address</b>	2151 HASKELL AVE	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>Programs</b>	RCRAINFO:KSR000007872	
<b>Program Interests</b>	UNSPECIFIED UNIVERSE	
<b>Updated On</b>	09-AUG-2010 00:05:03	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

# US RCRA Generators (CESQG, SQG, LQG)

<b>39</b>	<b>Coordinates</b>	38.9448, -95.22342
	<b>Distance to site</b>	4611 ft / 0.873 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003169179">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003169179</a>	
<b>EPA Identifier</b>	110003169179	
<b>Primary Name</b>	ANDERSON TRUCKING	
<b>Address</b>	2150 HASKELL AVENUE	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046-3250	
<b>Programs</b>	KS-FP:1490542, RCRAINFO:KSD981117906	
<b>Program Interests</b>	STATE MASTER, UNSPECIFIED UNIVERSE	
<b>Updated On</b>	16-FEB-2012 07:57:53	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>40</b>	<b>Coordinates</b>	38.94271, -95.22638
	<b>Distance to site</b>	4643 ft / 0.879 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003191046">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003191046</a>	
<b>EPA Identifier</b>	110003191046	
<b>Primary Name</b>	STAR SIGNS & GRAPHICS INC	
<b>Address</b>	801 E 23RD ST	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>Programs</b>	RCRAINFO:KSD984990424	
<b>Program Interests</b>	UNSPECIFIED UNIVERSE	
<b>Updated On</b>	08-AUG-2010 22:40:47	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>41</b>	<b>Coordinates</b>	38.96207, -95.22353
	<b>Distance to site</b>	4649 ft / 0.881 mi NE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110043590753">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110043590753</a>	
<b>EPA Identifier</b>	110043590753	
<b>Primary Name</b>	12TH & HASKELL RECYCLE CENTER, INC	
<b>Address</b>	1146 HASKELL AVE	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66044	
<b>Programs</b>	RCRAINFO:KSR000511147	
<b>Program Interests</b>	CESQG	
<b>Updated On</b>	14-DEC-2011 10:46:26	
<b>Recorded On</b>	29-JUN-2011 16:44:04	

<b>42</b>	<b>Coordinates</b>	38.94282, -95.24482
	<b>Distance to site</b>	4661 ft / 0.883 mi SW
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003200731">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003200731</a>	
<b>EPA Identifier</b>	110003200731	
<b>Primary Name</b>	GREGG TIRE CO	
<b>Address</b>	814 W 23RD ST	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046-4407	
<b>NAICS Codes</b>	811111	
<b>Programs</b>	KS-FP:1440668, RCRAINFO:KSD985016054	
<b>Program Interests</b>	SQG, STATE MASTER	
<b>Updated On</b>	16-FEB-2012 07:52:19	
<b>Recorded On</b>	01-MAR-2000 00:00:00	
<b>NAICS Descriptions</b>	GENERAL AUTOMOTIVE REPAIR.	

# US RCRA Generators (CESQG, SQG, LQG)

<b>43</b>	<b>Coordinates</b>	38.9661, -95.23591
	<b>Distance to site</b>	4667 ft / 0.884 mi N
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003160917">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003160917</a>	
<b>EPA Identifier</b>	110003160917	
<b>Primary Name</b>	SHERWIN WILLIAMS CO	
<b>Address</b>	936-938 MASSACHUSETTS	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66044	
<b>Programs</b>	RCRAINFO:KSD076255140	
<b>Program Interests</b>	UNSPECIFIED UNIVERSE	
<b>Updated On</b>	29-DEC-2014 09:42:22	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>44</b>	<b>Coordinates</b>	38.962276, -95.223528
	<b>Distance to site</b>	4701 ft / 0.891 mi NE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003141136">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003141136</a>	
<b>EPA Identifier</b>	110003141136	
<b>Primary Name</b>	CITY SANITATION DEPT	
<b>Address</b>	1140 HASKELL	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66044	
<b>Programs</b>	RCRAINFO:KS0000081703	
<b>Program Interests</b>	CESQG	
<b>Updated On</b>	29-DEC-2014 09:43:16	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>45</b>	<b>Coordinates</b>	38.943963, -95.22342
	<b>Distance to site</b>	4822 ft / 0.913 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003146426">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003146426</a>	
<b>EPA Identifier</b>	110003146426	
<b>Primary Name</b>	LEHIGH COLOR PRESS	
<b>Address</b>	2201 HASKELL AVE	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>Programs</b>	KS-FP:1500712, RCRAINFO:KSD007127566	
<b>Program Interests</b>	STATE MASTER, UNSPECIFIED UNIVERSE	
<b>Updated On</b>	16-FEB-2012 07:44:54	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>46</b>	<b>Coordinates</b>	38.94378, -95.22342
	<b>Distance to site</b>	4869 ft / 0.922 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003182378">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003182378</a>	
<b>EPA Identifier</b>	110003182378	
<b>Primary Name</b>	JAVELIN INC C L A S INC	
<b>Address</b>	2204 HASKELL AVE	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>Programs</b>	RCRAINFO:KSD981724495	
<b>Program Interests</b>	UNSPECIFIED UNIVERSE	
<b>Updated On</b>	08-AUG-2010 22:44:08	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

# US RCRA Generators (CESQG, SQG, LQG)

<b>47</b>	<b>Coordinates</b>	38.96301, -95.22351
	<b>Distance to site</b>	4895 ft / 0.927 mi NE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110013744742">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110013744742</a>	
<b>EPA Identifier</b>	110013744742	
<b>Primary Name</b>	LAWRENCE CENTRAL MAINTENANCE GARAGE	
<b>Address</b>	1141 HASKELL AVENUE	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66044-3345	
<b>SIC Codes</b>	7539, OWNE	
<b>SIC Descriptions</b>	AUTOMOTIVE REPAIR SHOPS, NOT ELSEWHERE CLASSIFIED	
<b>Programs</b>	AIR:KS00000020045C0005, AIRS/AFS:20045C0005, ICIS:1878932, KS-FP:1439282, RCRAINFO:KSD985011956	
<b>Program Interests</b>	AIR MINOR, ENFORCEMENT/COMPLIANCE ACTIVITY, STATE MASTER, UNSPECIFIED UNIVERSE	
<b>Updated On</b>	09-JAN-2015 15:50:33	
<b>Recorded On</b>	05-MAR-2003 00:27:16	

<b>48</b>	<b>Coordinates</b>	38.963038, -95.223509
	<b>Distance to site</b>	4903 ft / 0.929 mi NE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003202962">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003202962</a>	
<b>EPA Identifier</b>	110003202962	
<b>Primary Name</b>	LAWRENCE STREET DEPT	
<b>Address</b>	1120 HASKELL	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66044	
<b>Programs</b>	RCRAINFO:KSP000000875	
<b>Program Interests</b>	UNSPECIFIED UNIVERSE	
<b>Updated On</b>	29-DEC-2014 09:42:16	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>49</b>	<b>Coordinates</b>	38.94272, -95.22473
	<b>Distance to site</b>	4915 ft / 0.931 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110001373754">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110001373754</a>	
<b>EPA Identifier</b>	110001373754	
<b>Primary Name</b>	ALLIED BODY SHOP	
<b>Address</b>	800 E. 23RD	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046-4910	
<b>NAICS Codes</b>	811121	
<b>SIC Codes</b>	7532	
<b>SIC Descriptions</b>	TOP, BODY, AND UPHOLSTERY REPAIR SHOPS AND PAINT SHOPS	
<b>Programs</b>	AIR:KS00000020045C0004, AIRS/AFS:20045C0004, RCRAINFO:KSD984970491	
<b>Program Interests</b>	AIR MINOR, CESQG	
<b>Updated On</b>	09-JAN-2015 20:45:17	
<b>Recorded On</b>	01-MAR-2000 00:00:00	
<b>NAICS Descriptions</b>	AUTOMOTIVE BODY, PAINT, AND INTERIOR REPAIR AND MAINTENANCE.	

# US RCRA Generators (CESQG, SQG, LQG)

<b>50</b>	<b>Coordinates</b>	38.94276, -95.246578
	<b>Distance to site</b>	4980 ft / 0.943 mi SW
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110008349867">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110008349867</a>	
<b>EPA Identifier</b>	110008349867	
<b>Primary Name</b>	LAIRD NOLLER MOTORS INC	
<b>Address</b>	23RD & ALABAMA	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>Programs</b>	RCRAINFO:KSD981700891	
<b>Program Interests</b>	SQG	
<b>Updated On</b>	08-AUG-2010 22:50:47	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>51</b>	<b>Coordinates</b>	38.9638, -95.22408
	<b>Distance to site</b>	5001 ft / 0.947 mi NE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003207388">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003207388</a>	
<b>EPA Identifier</b>	110003207388	
<b>Primary Name</b>	DONS AUTO CTR INC	
<b>Address</b>	920 E 11TH	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66044-3302	
<b>Programs</b>	RCRAINFO:KSR000005801	
<b>Program Interests</b>	UNSPECIFIED UNIVERSE	
<b>Updated On</b>	17-OCT-2017 12:41:51	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>52</b>	<b>Coordinates</b>	38.94272, -95.22387
	<b>Distance to site</b>	5069 ft / 0.960 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110017493568">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110017493568</a>	
<b>EPA Identifier</b>	110017493568	
<b>Primary Name</b>	SITE STORE 390	
<b>Address</b>	946 E 23RD	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>Programs</b>	KS-FP:59476522, RCRAINFO:KSP000002143, RCRAINFO:KSR000503730	
<b>Program Interests</b>	STATE MASTER, UNSPECIFIED UNIVERSE	
<b>Updated On</b>	03-DEC-2014 14:05:13	
<b>Recorded On</b>	20-APR-2004 12:58:06	

<b>53</b>	<b>Coordinates</b>	38.9428, -95.24717
	<b>Distance to site</b>	5077 ft / 0.962 mi SW
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003179088">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003179088</a>	
<b>EPA Identifier</b>	110003179088	
<b>Primary Name</b>	JIFFY LUBE #492	
<b>Address</b>	914 W 23RD ST	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046-4409	
<b>NAICS Codes</b>	811191	
<b>SIC Codes</b>	7549	
<b>SIC Descriptions</b>	AUTOMOTIVE SERVICES, EXCEPT REPAIR AND CARWASHES	
<b>Programs</b>	KS-FP:1459945, RCRAINFO:KSD981714199	
<b>Program Interests</b>	CESQG, STATE MASTER	
<b>Updated On</b>	07-NOV-2014 14:55:15	
<b>Recorded On</b>	01-MAR-2000 00:00:00	
<b>NAICS Descriptions</b>	AUTOMOTIVE OIL CHANGE AND LUBRICATION SHOPS.	

# US RCRA Generators (CESQG, SQG, LQG)

54

**Coordinates** 38.96547, -95.22647  
**Distance to site** 5113 ft / 0.968 mi NE

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110002128135">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110002128135</a>
<b>EPA Identifier</b>	110002128135
<b>Primary Name</b>	ALLEN PRESS INC
<b>Address</b>	800 E. 10TH
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	66044-3018
<b>NAICS Codes</b>	323110, 511120
<b>SIC Codes</b>	2721, 2759
<b>SIC Descriptions</b>	COMMERCIAL PRINTING, NOT ELSEWHERE CLASSIFIED, PERIODICALS: PUBLISHING, OR PUBLISHING AND PRINTING
<b>Programs</b>	KS-FP:22226868, RCRAINFO:KSD984993972, TRIS:66044LLNPR800E1
<b>Program Interests</b>	SQG, STATE MASTER, TRI REPORTER
<b>Updated On</b>	31-DEC-2015 11:57:18
<b>Recorded On</b>	01-MAR-2000 00:00:00
<b>NAICS Descriptions</b>	COMMERCIAL LITHOGRAPHIC PRINTING., PERIODICAL PUBLISHERS.

55

**Coordinates** 38.94272, -95.22342  
**Distance to site** 5153 ft / 0.976 mi SE

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110009452680">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110009452680</a>
<b>EPA Identifier</b>	110009452680
<b>Primary Name</b>	LAWRENCE AMPRIDE
<b>Address</b>	1000 E 23RD
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	66046
<b>Programs</b>	RCRAINFO:KSR000017434
<b>Program Interests</b>	UNSPECIFIED UNIVERSE
<b>Updated On</b>	09-AUG-2010 00:16:37
<b>Recorded On</b>	01-MAR-2000 00:00:00

56

**Coordinates** 38.96727, -95.23004  
**Distance to site** 5317 ft / 1.007 mi N

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003202640">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003202640</a>
<b>EPA Identifier</b>	110003202640
<b>Primary Name</b>	KANSAS KEY PRESS INC
<b>Address</b>	900 NEW JERSEY
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	66044
<b>Programs</b>	RCRAINFO:KSP000000821
<b>Program Interests</b>	UNSPECIFIED UNIVERSE
<b>Updated On</b>	29-DEC-2014 09:43:44
<b>Recorded On</b>	01-MAR-2000 00:00:00



# US RCRA Generators (CESQG, SQG, LQG)

<b>57</b>	<b>Coordinates</b>	38.94279, -95.24861
	<b>Distance to site</b>	5356 ft / 1.015 mi SW
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003174706">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003174706</a>	
<b>EPA Identifier</b>	110003174706	
<b>Primary Name</b>	JIM ELLENA TOYOTA	
<b>Address</b>	1116 W 23RD ST	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>Programs</b>	KS-FP:1441597, RCRAINFO:KSD981701261	
<b>Program Interests</b>	STATE MASTER, UNSPECIFIED UNIVERSE	
<b>Updated On</b>	16-FEB-2012 07:58:03	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>58</b>	<b>Coordinates</b>	38.96752, -95.24092
	<b>Distance to site</b>	5411 ft / 1.025 mi N
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110017526747">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110017526747</a>	
<b>EPA Identifier</b>	110017526747	
<b>Primary Name</b>	VALERO 4160	
<b>Address</b>	501 W 9TH ST	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	660442807	
<b>Programs</b>	KS-FP:1432869, RCRAINFO:KSR000014175	
<b>Program Interests</b>	STATE MASTER, UNSPECIFIED UNIVERSE	
<b>Updated On</b>	16-FEB-2012 08:02:28	
<b>Recorded On</b>	20-APR-2004 14:22:32	

<b>59</b>	<b>Coordinates</b>	38.941511, -95.223411
	<b>Distance to site</b>	5493 ft / 1.040 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003174868">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003174868</a>	
<b>EPA Identifier</b>	110003174868	
<b>Primary Name</b>	BLEVINS AUTOMOTIVE	
<b>Address</b>	2330 HASKELL AVE	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>Programs</b>	RCRAINFO:KSD981701881	
<b>Program Interests</b>	UNSPECIFIED UNIVERSE	
<b>Updated On</b>	08-AUG-2010 22:51:52	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>60</b>	<b>Coordinates</b>	38.9415, -95.22341
	<b>Distance to site</b>	5496 ft / 1.041 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110031402612">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110031402612</a>	
<b>EPA Identifier</b>	110031402612	
<b>Primary Name</b>	TOLAR & ASSOC CABINETRY INC	
<b>Address</b>	2332 HASKELL AVE, SUITE C	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>Programs</b>	RCRAINFO:KSR000506733	
<b>Program Interests</b>	CESQG	
<b>Updated On</b>	29-DEC-2014 18:33:53	
<b>Recorded On</b>	22-OCT-2007 17:41:21	

# US RCRA Generators (CESQG, SQG, LQG)

<b>61</b>	<b>Coordinates</b>	38.9427, -95.22151
	<b>Distance to site</b>	5531 ft / 1.048 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003162229">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003162229</a>	
<b>EPA Identifier</b>	110003162229	
<b>Primary Name</b>	RILING JOHN L DVM	
<b>Address</b>	1040 E 23RD ST	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66044	
<b>Programs</b>	RCRAINFO:KSD086049566	
<b>Program Interests</b>	UNSPECIFIED UNIVERSE	
<b>Updated On</b>	29-DEC-2014 09:43:11	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>62</b>	<b>Coordinates</b>	38.9427, -95.22075
	<b>Distance to site</b>	5687 ft / 1.077 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003151696">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003151696</a>	
<b>EPA Identifier</b>	110003151696	
<b>Primary Name</b>	KAW VALLEY INDUSTRIAL	
<b>Address</b>	1105 E 23RD ST	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>Programs</b>	KS-FP:1459868, RCRAINFO:KSD031309719	
<b>Program Interests</b>	CESQG, STATE MASTER	
<b>Updated On</b>	16-FEB-2012 07:51:00	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>63</b>	<b>Coordinates</b>	38.94269, -95.22043
	<b>Distance to site</b>	5757 ft / 1.090 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003151687">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003151687</a>	
<b>EPA Identifier</b>	110003151687	
<b>Primary Name</b>	DEEMS FARM EQUIPMENT INC	
<b>Address</b>	1110 E 23RD ST	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>Programs</b>	RCRAINFO:KSD031308463	
<b>Program Interests</b>	CESQG	
<b>Updated On</b>	08-AUG-2010 22:51:28	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>64</b>	<b>Coordinates</b>	38.94269, -95.22005
	<b>Distance to site</b>	5837 ft / 1.106 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003175019">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003175019</a>	
<b>EPA Identifier</b>	110003175019	
<b>Primary Name</b>	MCCONNELL MACHINERY CO	
<b>Address</b>	1111 E 23RD ST	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66044	
<b>Programs</b>	RCRAINFO:KSD981702137	
<b>Program Interests</b>	CESQG	
<b>Updated On</b>	29-DEC-2014 09:42:48	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

# US RCRA Generators (CESQG, SQG, LQG)

<b>65</b>	<b>Coordinates</b>	38.94269, -95.21977
	<b>Distance to site</b>	5896 ft / 1.117 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003180325">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003180325</a>	
<b>EPA Identifier</b>	110003180325	
<b>Primary Name</b>	LEONS BUG BARN	
<b>Address</b>	1120 E 23RD ST	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>Programs</b>	RCRAINFO:KSD981717085	
<b>Program Interests</b>	CESQG	
<b>Updated On</b>	08-AUG-2010 22:35:05	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>66</b>	<b>Coordinates</b>	38.94269, -95.21912
	<b>Distance to site</b>	6037 ft / 1.143 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003169151">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003169151</a>	
<b>EPA Identifier</b>	110003169151	
<b>Primary Name</b>	AUTOMOTIVE PRECISION	
<b>Address</b>	1209 E 23RD ST	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>Programs</b>	RCRAINFO:KSD981117880	
<b>Program Interests</b>	UNSPECIFIED UNIVERSE	
<b>Updated On</b>	08-AUG-2010 22:50:42	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>67</b>	<b>Coordinates</b>	38.94269, -95.21908
	<b>Distance to site</b>	6045 ft / 1.145 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003189228">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003189228</a>	
<b>EPA Identifier</b>	110003189228	
<b>Primary Name</b>	KANTRONICS INC	
<b>Address</b>	1202 E 23RD ST	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>Programs</b>	RCRAINFO:KSD984987735	
<b>Program Interests</b>	CESQG	
<b>Updated On</b>	08-AUG-2010 22:52:10	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>68</b>	<b>Coordinates</b>	38.942237, -95.219314
	<b>Distance to site</b>	6103 ft / 1.156 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003206414">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003206414</a>	
<b>EPA Identifier</b>	110003206414	
<b>Primary Name</b>	IN YOUR FACE GRAPHICS	
<b>Address</b>	2325 PONDEROSA DR	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>Programs</b>	RCRAINFO:KSR000004002	
<b>Program Interests</b>	CESQG	
<b>Updated On</b>	09-AUG-2010 00:18:08	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

# US RCRA Generators (CESQG, SQG, LQG)

<b>69</b>	<b>Coordinates</b>	38.94269, -95.2185
	<b>Distance to site</b>	6173 ft / 1.169 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003155950">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003155950</a>	
<b>EPA Identifier</b>	110003155950	
<b>Primary Name</b>	BRYANT COLLISION RPR LLC	
<b>Address</b>	1214 E 23RD ST	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>NAICS Codes</b>	811111	
<b>Programs</b>	RCRAINFO:KSD049578081	
<b>Program Interests</b>	CESQG	
<b>Updated On</b>	08-AUG-2010 22:49:22	
<b>Recorded On</b>	01-MAR-2000 00:00:00	
<b>NAICS Descriptions</b>	GENERAL AUTOMOTIVE REPAIR.	

<b>70</b>	<b>Coordinates</b>	38.94275, -95.25244
	<b>Distance to site</b>	6173 ft / 1.169 mi SW
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003156959">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003156959</a>	
<b>EPA Identifier</b>	110003156959	
<b>Primary Name</b>	LARRYS AUTO SUPPLY	
<b>Address</b>	1502 W 23RD ST	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66044	
<b>Programs</b>	RCRAINFO:KSD054083027	
<b>Program Interests</b>	CESQG	
<b>Updated On</b>	29-DEC-2014 09:43:48	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

<b>71</b>	<b>Coordinates</b>	38.94268, -95.21736
	<b>Distance to site</b>	6430 ft / 1.218 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110016721243">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110016721243</a>	
<b>EPA Identifier</b>	110016721243	
<b>Primary Name</b>	AUTOMOTIVE TECH SPEC INC	
<b>Address</b>	1225 E 23RD ST SUITE B	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>Programs</b>	RCRAINFO:KSR000502625	
<b>Program Interests</b>	CESQG	
<b>Updated On</b>	29-DEC-2014 11:18:24	
<b>Recorded On</b>	13-FEB-2004 18:00:24	

<b>72</b>	<b>Coordinates</b>	38.94268, -95.21725
	<b>Distance to site</b>	6455 ft / 1.223 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003198520">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003198520</a>	
<b>EPA Identifier</b>	110003198520	
<b>Primary Name</b>	GREGG TIRE CO	
<b>Address</b>	1226 E 23RD ST	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>Programs</b>	RCRAINFO:KSD985012947	
<b>Program Interests</b>	UNSPECIFIED UNIVERSE	
<b>Updated On</b>	08-AUG-2010 22:50:06	
<b>Recorded On</b>	01-MAR-2000 00:00:00	

# US RCRA Generators (CESQG, SQG, LQG)

73

**Coordinates** 38.940652, -95.21924  
**Distance to site** 6515 ft / 1.234 mi SE

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110060234839">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110060234839</a>
<b>EPA Identifier</b>	110060234839
<b>Primary Name</b>	TERMINIX (DBA SCHENDEL PEST SERVICES) - BRANCH 2789
<b>Address</b>	2416 S PONDEROSA DRIVE
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	66046
<b>NAICS Codes</b>	561710
<b>Programs</b>	RCRAINFO:KSR201927584
<b>Program Interests</b>	UNSPECIFIED UNIVERSE
<b>Updated On</b>	03-DEC-2014 15:01:18
<b>Recorded On</b>	22-JUL-2014 19:51:26
<b>NAICS Descriptions</b>	EXTERMINATING AND PEST CONTROL SERVICES.

74

**Coordinates** 38.94, -95.21924  
**Distance to site** 6685 ft / 1.266 mi SE

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110024554061">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110024554061</a>
<b>EPA Identifier</b>	110024554061
<b>Primary Name</b>	INTERVET INC
<b>Address</b>	2415 PONDEROSA DR (B)
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	66046
<b>NAICS Codes</b>	325414
<b>Programs</b>	RCRAINFO:KSR000504811
<b>Program Interests</b>	SQG
<b>Updated On</b>	03-DEC-2014 15:00:43
<b>Recorded On</b>	26-APR-2006 19:46:58
<b>NAICS Descriptions</b>	BIOLOGICAL PRODUCT (EXCEPT DIAGNOSTIC) MANUFACTURING.

75

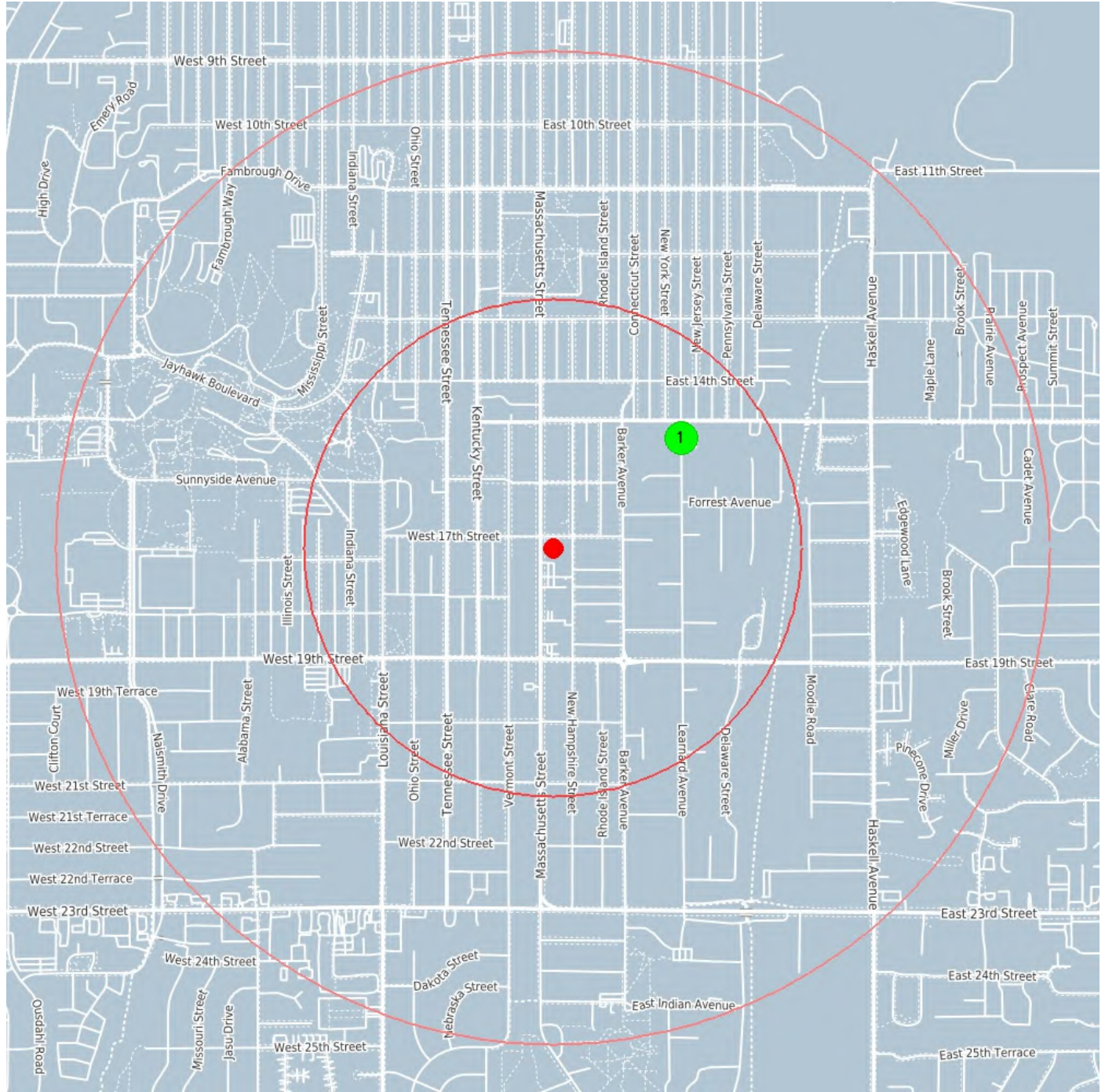
**Coordinates** 38.93982, -95.21924  
**Distance to site** 6733 ft / 1.275 mi SE

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003199896">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110003199896</a>
<b>EPA Identifier</b>	110003199896
<b>Primary Name</b>	SPECIALTY PRODUCTS & SVC
<b>Address</b>	2414 PONDEROSA DR
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	66046
<b>Programs</b>	RCRAINFO:KSD985014901
<b>Program Interests</b>	UNSPECIFIED UNIVERSE
<b>Updated On</b>	08-AUG-2010 22:36:55
<b>Recorded On</b>	01-MAR-2000 00:00:00

# US ACRES (Brownfields)

Brownfields are real property, the expansion, redevelopment, or reuse of which may be complicated by the presence or potential presence of a hazardous substance, pollutant, or contaminant. Cleaning up and reinvesting in these properties protects the environment, reduces blight, and takes development pressures off greenspaces and working lands. The Assessment, Cleanup and Redevelopment Exchange System (ACRES) is an online database for Brownfields Grantees to electronically submit data directly to The United States Environmental Protection Agency (EPA)

This database returned 1 result for your area



center 38.9533117 -95.2354383

0.5 mile

1.0 mile

## US ACRES (Brownfields)



**Coordinates** 38.95652, -95.23063  
**Distance to site** 1797 ft / 0.340 mi NE

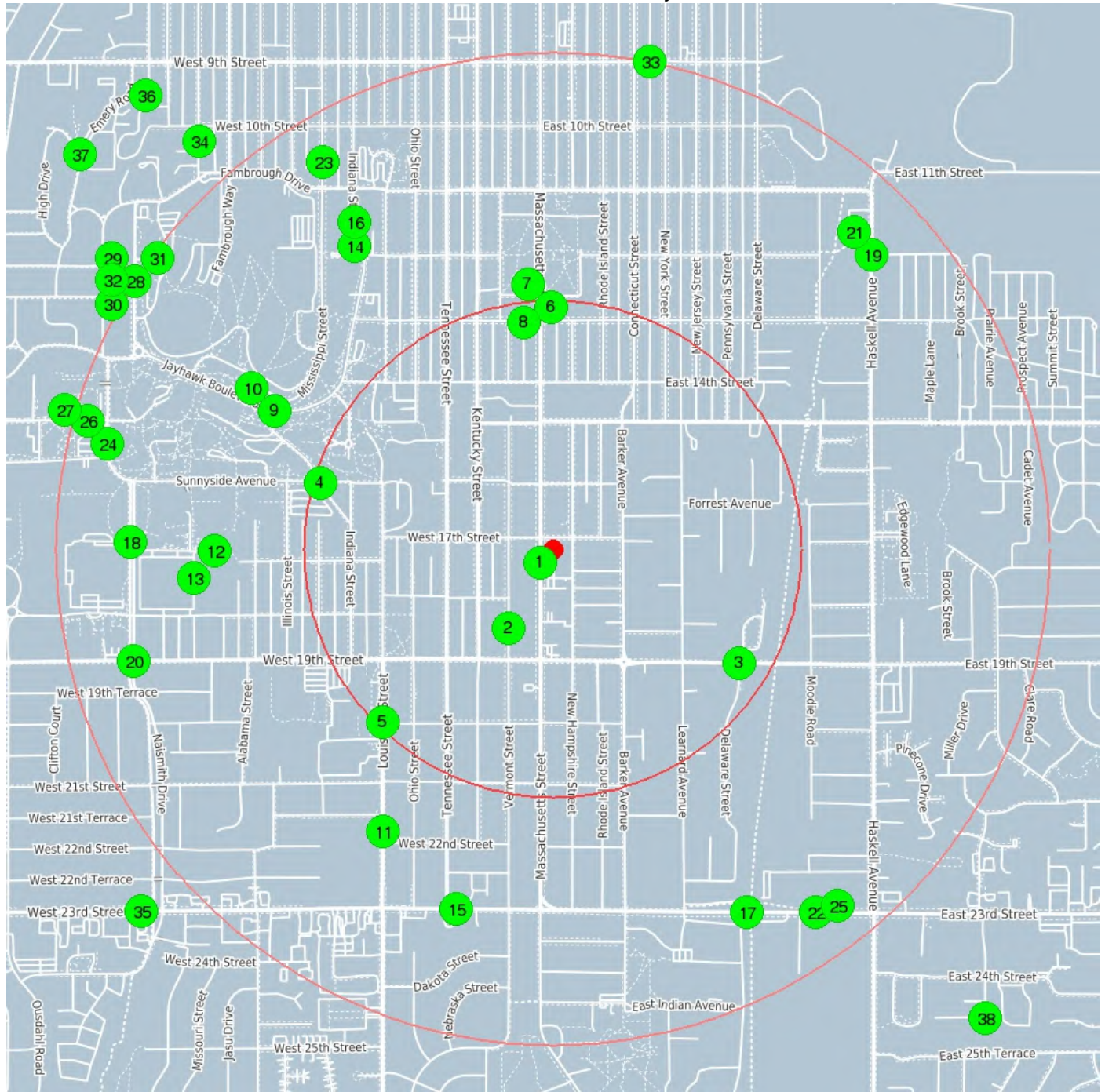
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110070106086">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110070106086</a>
<b>EPA Identifier</b>	110070106086
<b>Primary Name</b>	SUNRISE GARDEN CENTER
<b>Address</b>	1501 LEARNARD AVENUE
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	66044
<b>Programs</b>	ACRES:186503
<b>Program Interests</b>	BROWNFIELDS PROPERTY
<b>Recorded On</b>	15-SEP-2017 11:47:17

---

# US NPDES

The NPDES module of the Compliance Information System (ICIS) tracks surface water permits issued under the Clean Water Act. Under NPDES, all facilities that discharge pollutants from any point source into waters of the United States are required to obtain a permit. The permit will likely contain limits on what can be discharged, impose monitoring and reporting requirements, and include other provisions to ensure that the discharge does not adversely affect water quality.

This database returned 32 results for your area



center 38.9533117 -95.2354383

0.5 mile

1.0 mile



# US NPDES

1

**Coordinates** 38.952921, -95.235912  
**Distance to site** 195 ft / 0.037 mi SW

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110063881250">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110063881250</a>
<b>EPA Identifier</b>	110063881250
<b>Primary Name</b>	DILLONS #98
<b>Address</b>	1740 MASSACHUSETTS ST.
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS COUNTY
<b>State</b>	KS
<b>Zipcode</b>	66044
<b>Programs</b>	NPDES:KSR107649
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR
<b>Updated On</b>	03-JUN-2016 16:39:28
<b>Recorded On</b>	10-APR-2015 15:49:15

2

**Coordinates** 38.951, -95.23711  
**Distance to site** 967 ft / 0.183 mi SW

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110062651553">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110062651553</a>
<b>EPA Identifier</b>	110062651553
<b>Primary Name</b>	CORDLEY ELEM. SCHOOL IMPVS.
<b>Address</b>	1837 VERMONT ST.
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	66044
<b>Programs</b>	NPDES:KSR110393
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR
<b>Updated On</b>	03-JUN-2016 16:49:57
<b>Recorded On</b>	07-NOV-2014 12:37:06

3

**Coordinates** 38.95, -95.22847  
**Distance to site** 2316 ft / 0.439 mi SE

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110070227446">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110070227446</a>
<b>EPA Identifier</b>	110070227446
<b>Primary Name</b>	19TH STREET RECONSTRUCTION
<b>Address</b>	19TH STREET
<b>City</b>	LAWRENCE
<b>State</b>	KS
<b>Zipcode</b>	66044
<b>Programs</b>	NPDES:KSR113726
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR
<b>Recorded On</b>	11-MAY-2018 09:53:24

4

**Coordinates** 38.95525, -95.24415  
**Distance to site** 2570 ft / 0.487 mi W

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110063879209">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110063879209</a>
<b>EPA Identifier</b>	110063879209
<b>Primary Name</b>	UTILITY TUNNEL DEFERRED MAINTENA
<b>Address</b>	SUNNYSIDE AVE.
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS COUNTY
<b>State</b>	KS
<b>Zipcode</b>	66045
<b>Programs</b>	NPDES:KSR106779
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR
<b>Updated On</b>	03-JUN-2016 16:48:59
<b>Recorded On</b>	10-APR-2015 15:47:12

# US NPDES

5

**Coordinates** 38.94828, -95.2418  
**Distance to site** 2574 ft / 0.488 mi SW

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110066916430">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110066916430</a>
<b>EPA Identifier</b>	110066916430
<b>Primary Name</b>	LAWRENCE HIGH SCHOOL SPORTS FAC.
<b>Address</b>	1901 LOUISIANA ST.
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS COUNTY
<b>State</b>	KS
<b>Zipcode</b>	66046
<b>Programs</b>	NPDES:KSR105534
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR
<b>Updated On</b>	01-APR-2016 20:23:43
<b>Recorded On</b>	10-NOV-2015 13:24:46

6

**Coordinates** 38.96037, -95.23548  
**Distance to site** 2574 ft / 0.488 mi N

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110055221594">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110055221594</a>
<b>EPA Identifier</b>	110055221594
<b>Primary Name</b>	UNKNOWN
<b>Address</b>	UNKNOWN
<b>City</b>	UNKNOWN
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	UNKNOWN
<b>Programs</b>	NPDES:KSR107689, NPDES:KSR107971, NPDES:KSR108032, NPDES:KSR108126, NPDES:KSR108710, NPDES:KSR109625
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR
<b>Updated On</b>	07-DEC-2015 21:18:37
<b>Recorded On</b>	13-JUN-2013 12:38:24

7

**Coordinates** 38.96037, -95.23548  
**Distance to site** 2574 ft / 0.488 mi N

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110057001140">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110057001140</a>
<b>EPA Identifier</b>	110057001140
<b>Primary Name</b>	UNKNOWN
<b>Address</b>	UNKNOWN
<b>City</b>	UNKNOWN
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	UNKNOWN
<b>Programs</b>	NPDES:KSR109261
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR
<b>Updated On</b>	07-DEC-2015 20:49:55
<b>Recorded On</b>	09-FEB-2014 20:21:14

8

**Coordinates** 38.960407, -95.23592  
**Distance to site** 2591 ft / 0.491 mi N

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110056990378">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110056990378</a>
<b>EPA Identifier</b>	110056990378
<b>Primary Name</b>	UNKNOWN
<b>Address</b>	UNKNOWN
<b>City</b>	UNKNOWN
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	UNKNOWN
<b>Programs</b>	NPDES:KSR109708, NPDES:KSR110255, NPDES:KSR110488
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR
<b>Updated On</b>	09-MAY-2016 08:31:56
<b>Recorded On</b>	09-FEB-2014 20:12:20

# US NPDES

9

**Coordinates** 38.95735, -95.24587  
**Distance to site** 3305 ft / 0.626 mi W

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110063873679">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110063873679</a>
<b>EPA Identifier</b>	110063873679
<b>Primary Name</b>	UTILITY TUNNEL DEFERRED MAINTENA
<b>Address</b>	JAYHAWK BLVD.
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS COUNTY
<b>State</b>	KS
<b>Zipcode</b>	66045
<b>Programs</b>	NPDES:KSR105767
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR
<b>Updated On</b>	03-JUN-2016 17:17:29
<b>Recorded On</b>	10-APR-2015 15:36:29

10

**Coordinates** 38.95735, -95.24587  
**Distance to site** 3305 ft / 0.626 mi W

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110063871083">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110063871083</a>
<b>EPA Identifier</b>	110063871083
<b>Primary Name</b>	UTILITY TUNNEL DEFERRED MAINTENA
<b>Address</b>	UNIVERSITY OF KS JAYHAWK BLVD
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS COUNTY
<b>State</b>	KS
<b>Zipcode</b>	66000
<b>Programs</b>	NPDES:KSR105112
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR
<b>Updated On</b>	03-JUN-2016 16:14:28
<b>Recorded On</b>	10-APR-2015 15:24:46

11

**Coordinates** 38.94507, -95.2418  
**Distance to site** 3506 ft / 0.664 mi SW

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110066920318">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110066920318</a>
<b>EPA Identifier</b>	110066920318
<b>Primary Name</b>	VIRTUAL SCHOOL SPORTS FACILITY
<b>Address</b>	2145 LOUISIANA ST.
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS COUNTY
<b>State</b>	KS
<b>Zipcode</b>	66044
<b>Programs</b>	NPDES:KSR105533
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR
<b>Updated On</b>	01-APR-2016 20:20:23
<b>Recorded On</b>	10-NOV-2015 13:25:59

12

**Coordinates** 38.95325, -95.24812  
**Distance to site** 3597 ft / 0.681 mi W

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110069421753">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110069421753</a>
<b>EPA Identifier</b>	110069421753
<b>Primary Name</b>	UNKNOWN
<b>Address</b>	1200 SCHWEGLER DR.
<b>City</b>	LAWRENCE
<b>State</b>	KS
<b>Zipcode</b>	66045
<b>Programs</b>	NPDES:KSR112099
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR
<b>Updated On</b>	03-SEP-2016 11:02:15
<b>Recorded On</b>	09-AUG-2016 07:33:37

# US NPDES

13

**Coordinates** 38.952469, -95.248872  
**Distance to site** 3823 ft / 0.724 mi W

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110066922209">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110066922209</a>
<b>EPA Identifier</b>	110066922209
<b>Primary Name</b>	STUDENT REC & FITNESS CTR.
<b>Address</b>	1740 WATKINS CENTER DR.
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS COUNTY
<b>State</b>	KS
<b>Zipcode</b>	66045
<b>Programs</b>	NPDES:KSR105139
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR
<b>Updated On</b>	01-APR-2016 19:30:28
<b>Recorded On</b>	10-NOV-2015 13:26:46

14

**Coordinates** 38.96215, -95.24289  
**Distance to site** 3855 ft / 0.730 mi NW

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110066916733">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110066916733</a>
<b>EPA Identifier</b>	110066916733
<b>Primary Name</b>	OREAD INN
<b>Address</b>	1144 INDIANA ST.
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS COUNTY
<b>State</b>	KS
<b>Zipcode</b>	66044
<b>Programs</b>	NPDES:KSR105089
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR
<b>Updated On</b>	01-APR-2016 22:54:39
<b>Recorded On</b>	10-NOV-2015 13:24:52

15

**Coordinates** 38.94283, -95.23908  
**Distance to site** 3960 ft / 0.750 mi S

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110055262460">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110055262460</a>
<b>EPA Identifier</b>	110055262460
<b>Primary Name</b>	O'REILLY AUTO PARTS
<b>Address</b>	307 W. 23RD ST.
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	66049
<b>Programs</b>	NPDES:KSR105584
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR
<b>Updated On</b>	07-DEC-2015 21:04:51
<b>Recorded On</b>	14-JUN-2013 09:42:06

16

**Coordinates** 38.96285, -95.24289  
**Distance to site** 4071 ft / 0.771 mi NW

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110063216880">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110063216880</a>
<b>EPA Identifier</b>	110063216880
<b>Primary Name</b>	HERE @ KANSAS
<b>Address</b>	1101 INDIANA ST.
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	66044
<b>Programs</b>	NPDES:KSR110648
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR
<b>Updated On</b>	11-JAN-2016 18:20:40
<b>Recorded On</b>	09-JAN-2015 10:58:54

# US NPDES

<b>17</b>	<b>Coordinates</b>	38.94272, -95.22818
	<b>Distance to site</b>	4378 ft / 0.829 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110069568541">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110069568541</a>	
<b>EPA Identifier</b>	110069568541	
<b>Primary Name</b>	UNKNOWN	
<b>Address</b>	3645 E. 23RD ST.	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS COUNTY	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>Programs</b>	NPDES:KSR112271	
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR	
<b>Recorded On</b>	07-OCT-2016 18:19:10	

<b>18</b>	<b>Coordinates</b>	38.95353, -95.25127
	<b>Distance to site</b>	4491 ft / 0.851 mi W
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110055220611">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110055220611</a>	
<b>EPA Identifier</b>	110055220611	
<b>Primary Name</b>	ALLEN FIELDHOUSE RENOVATION	
<b>Address</b>	1651 NAISMITH DR.	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66044	
<b>Programs</b>	NPDES:KSR105347	
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR	
<b>Updated On</b>	07-DEC-2015 21:17:06	
<b>Recorded On</b>	13-JUN-2013 12:34:52	

<b>19</b>	<b>Coordinates</b>	38.9619, -95.22352
	<b>Distance to site</b>	4609 ft / 0.873 mi NE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110067634938">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110067634938</a>	
<b>EPA Identifier</b>	110067634938	
<b>Primary Name</b>	BURROUGH'S CREEK 2ND ADD.	
<b>Address</b>	1000 E. 12TH ST.	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS COUNTY	
<b>State</b>	KS	
<b>Zipcode</b>	66044	
<b>Programs</b>	NPDES:KSR111886	
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR	
<b>Updated On</b>	05-JUL-2016 13:24:37	
<b>Recorded On</b>	09-MAY-2016 10:07:24	

<b>20</b>	<b>Coordinates</b>	38.95006, -95.25114
	<b>Distance to site</b>	4609 ft / 0.873 mi W
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110070065566">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110070065566</a>	
<b>EPA Identifier</b>	110070065566	
<b>Primary Name</b>	19TH ST RECONSTRUCTION - PHASE A	
<b>Address</b>	19TH ST. & NAISMITH DR.	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS COUNTY	
<b>State</b>	KS	
<b>Zipcode</b>	66045	
<b>Programs</b>	NPDES:KSR112825	
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR	
<b>Recorded On</b>	02-JUN-2017 14:50:19	

# US NPDES

<b>21</b>	<b>Coordinates</b>	38.96207, -95.22353
	<b>Distance to site</b>	4649 ft / 0.881 mi NE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110024523906">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110024523906</a>	
<b>EPA Identifier</b>	110024523906	
<b>Primary Name</b>	TWELFTH AND HASKELL BARGAIN CENTER	
<b>Address</b>	1146 HASKELL AVENUE	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66044	
<b>SIC Codes</b>	5311	
<b>SIC Descriptions</b>	DEPARTMENT STORES	
<b>Programs</b>	AIR:KS00000020045C0013, AIRS/AFS:20045C0013, NPDES:KSR000176	
<b>Program Interests</b>	AIR MINOR, ICIS-NPDES NON-MAJOR	
<b>Updated On</b>	11-JAN-2016 12:50:43	
<b>Recorded On</b>	04-APR-2006 21:02:59	

<b>22</b>	<b>Coordinates</b>	38.942713, -95.225589
	<b>Distance to site</b>	4770 ft / 0.903 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110070078815">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110070078815</a>	
<b>EPA Identifier</b>	110070078815	
<b>Primary Name</b>	FIELDS & IVY BREWERY & RESTAURAN	
<b>Address</b>	796 E. 23RD STREET	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS COUNTY	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>Programs</b>	NPDES:KSR112947	
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR	
<b>Recorded On</b>	10-JUL-2017 10:17:37	

<b>23</b>	<b>Coordinates</b>	38.96461, -95.24406
	<b>Distance to site</b>	4792 ft / 0.908 mi NW
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110070065588">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110070065588</a>	
<b>EPA Identifier</b>	110070065588	
<b>Primary Name</b>	FAMBROUGH DRIVE RELOCATION	
<b>Address</b>	1029 MISSISSIPPI ST.	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS COUNTY	
<b>State</b>	KS	
<b>Zipcode</b>	66044	
<b>Programs</b>	NPDES:KSR112872	
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR	
<b>Recorded On</b>	02-JUN-2017 14:50:25	

<b>24</b>	<b>Coordinates</b>	38.956378, -95.252103
	<b>Distance to site</b>	4857 ft / 0.920 mi W
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110063879192">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110063879192</a>	
<b>EPA Identifier</b>	110063879192	
<b>Primary Name</b>	KU MURPHY HALL - EAST SIDE -	
<b>Address</b>	1530 NAISMITH DRIVE	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS COUNTY	
<b>State</b>	KS	
<b>Zipcode</b>	66045	
<b>Programs</b>	NPDES:KSR106778	
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR	
<b>Updated On</b>	03-JUN-2016 16:35:08	
<b>Recorded On</b>	10-APR-2015 15:47:12	

# US NPDES

25

**Coordinates** 38.942715, -95.225004  
**Distance to site** 4868 ft / 0.922 mi SE

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110055262530">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110055262530</a>
<b>EPA Identifier</b>	110055262530
<b>Primary Name</b>	MCDONALD'S RESTAURANT
<b>Address</b>	901 E. 23RD
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	66044
<b>Programs</b>	NPDES:KSR106713
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR
<b>Updated On</b>	07-DEC-2015 21:17:07
<b>Recorded On</b>	14-JUN-2013 09:42:35

26

**Coordinates** 38.95704, -95.25285  
**Distance to site** 5123 ft / 0.970 mi W

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110055259474">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110055259474</a>
<b>EPA Identifier</b>	110055259474
<b>Primary Name</b>	LEEP 2
<b>Address</b>	1530 W. 15TH
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	66045
<b>Programs</b>	NPDES:KSR109075
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR
<b>Updated On</b>	07-DEC-2015 20:56:29
<b>Recorded On</b>	13-JUN-2013 18:41:26

27

**Coordinates** 38.95704, -95.25332  
**Distance to site** 5251 ft / 0.995 mi W

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110063874491">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110063874491</a>
<b>EPA Identifier</b>	110063874491
<b>Primary Name</b>	KU MEASUREMENT MATERIALS &
<b>Address</b>	W. 15TH ST.
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS COUNTY
<b>State</b>	KS
<b>Zipcode</b>	66045
<b>Programs</b>	NPDES:KSR107153
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR
<b>Updated On</b>	03-JUN-2016 16:00:39
<b>Recorded On</b>	10-APR-2015 15:38:32

28

**Coordinates** 38.961133, -95.25109  
**Distance to site** 5277 ft / 1.000 mi NW

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110059699786">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110059699786</a>
<b>EPA Identifier</b>	110059699786
<b>Primary Name</b>	UNKNOWN
<b>Address</b>	UNKNOWN
<b>City</b>	UNKNOWN
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	UNKNOWN
<b>Programs</b>	NPDES:KSR110026
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR
<b>Updated On</b>	11-JAN-2016 09:18:51
<b>Recorded On</b>	06-JUN-2014 12:21:05

# US NPDES

29

**Coordinates** 38.961133, -95.25109  
**Distance to site** 5277 ft / 1.000 mi NW

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110059702273">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110059702273</a>
<b>EPA Identifier</b>	110059702273
<b>Primary Name</b>	UNKNOWN
<b>Address</b>	UNKNOWN
<b>City</b>	UNKNOWN
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	UNKNOWN
<b>Programs</b>	NPDES:KSR109877
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR
<b>Updated On</b>	07-OCT-2016 16:01:35
<b>Recorded On</b>	06-JUN-2014 12:23:28

30

**Coordinates** 38.961133, -95.25109  
**Distance to site** 5277 ft / 1.000 mi NW

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110056990500">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110056990500</a>
<b>EPA Identifier</b>	110056990500
<b>Primary Name</b>	UNKNOWN
<b>Address</b>	UNKNOWN
<b>City</b>	UNKNOWN
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	UNKNOWN
<b>Programs</b>	NPDES:KSR109325
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR
<b>Updated On</b>	07-DEC-2015 20:59:12
<b>Recorded On</b>	09-FEB-2014 20:12:26

31

**Coordinates** 38.961133, -95.25109  
**Distance to site** 5277 ft / 1.000 mi NW

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110055235044">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110055235044</a>
<b>EPA Identifier</b>	110055235044
<b>Primary Name</b>	UNKNOWN
<b>Address</b>	UNKNOWN
<b>City</b>	UNKNOWN
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	UNKNOWN
<b>Programs</b>	NPDES:KSR109109, NPDES:KSR110041
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR
<b>Updated On</b>	03-JUN-2016 17:06:39
<b>Recorded On</b>	13-JUN-2013 15:15:44

32

**Coordinates** 38.961133, -95.25109  
**Distance to site** 5277 ft / 1.000 mi NW

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110056994347">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110056994347</a>
<b>EPA Identifier</b>	110056994347
<b>Primary Name</b>	UNKNOWN
<b>Address</b>	UNKNOWN
<b>City</b>	UNKNOWN
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	UNKNOWN
<b>Programs</b>	NPDES:KSR109736, NPDES:KSR110264
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR
<b>Updated On</b>	11-JAN-2016 14:37:42
<b>Recorded On</b>	09-FEB-2014 20:16:10



# US NPDES

<b>33</b>	<b>Coordinates</b>	38.96753, -95.23181
	<b>Distance to site</b>	5287 ft / 1.001 mi N
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110055247175">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110055247175</a>	
<b>EPA Identifier</b>	110055247175	
<b>Primary Name</b>	UNKNOWN	
<b>Address</b>	UNKNOWN	
<b>City</b>	UNKNOWN	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	UNKNOWN	
<b>Programs</b>	NPDES:KSR103158	
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR	
<b>Updated On</b>	07-DEC-2015 20:51:34	
<b>Recorded On</b>	13-JUN-2013 16:46:38	

<b>34</b>	<b>Coordinates</b>	38.96521, -95.2487
	<b>Distance to site</b>	5743 ft / 1.088 mi NW
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110070389391">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110070389391</a>	
<b>EPA Identifier</b>	110070389391	
<b>Primary Name</b>	HAWKER II APARTMENTS	
<b>Address</b>	1011 MISSOURI ST	
<b>City</b>	LAWRENCE	
<b>State</b>	KS	
<b>Zipcode</b>	66044	
<b>Programs</b>	NPDES:KSR114143	
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR	
<b>Recorded On</b>	07-DEC-2018 12:43:24	

<b>35</b>	<b>Coordinates</b>	38.94277, -95.25087
	<b>Distance to site</b>	5827 ft / 1.104 mi SW
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110055246256">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110055246256</a>	
<b>EPA Identifier</b>	110055246256	
<b>Primary Name</b>	NATURAL GROCERS	
<b>Address</b>	1301 W. 23RD ST.	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>Programs</b>	NPDES:KSR107637	
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR	
<b>Updated On</b>	07-DEC-2015 21:22:36	
<b>Recorded On</b>	13-JUN-2013 16:40:48	

<b>36</b>	<b>Coordinates</b>	38.96654, -95.25068
	<b>Distance to site</b>	6479 ft / 1.227 mi NW
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110070078810">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110070078810</a>	
<b>EPA Identifier</b>	110070078810	
<b>Primary Name</b>	LMH PARKING LOT	
<b>Address</b>	3RD STREET 7 MICHIGAN STREET	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS COUNTY	
<b>State</b>	KS	
<b>Zipcode</b>	66044	
<b>Programs</b>	NPDES:KSR112936	
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR	
<b>Recorded On</b>	10-JUL-2017 10:17:35	

# US NPDES

37

**Coordinates** 38.964828, -95.253127  
**Distance to site** 6544 ft / 1.239 mi NW

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110070146404">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110070146404</a>
<b>EPA Identifier</b>	110070146404
<b>Primary Name</b>	NEW FRATERNITY HOUSES
<b>Address</b>	1505 SIGMA NU PLACE
<b>City</b>	LAWRENCE
<b>State</b>	KS
<b>Zipcode</b>	66044
<b>Programs</b>	NPDES:KSR113273
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR
<b>Recorded On</b>	03-DEC-2017 08:06:58

---

38

**Coordinates** 38.93964, -95.21924  
**Distance to site** 6781 ft / 1.284 mi SE

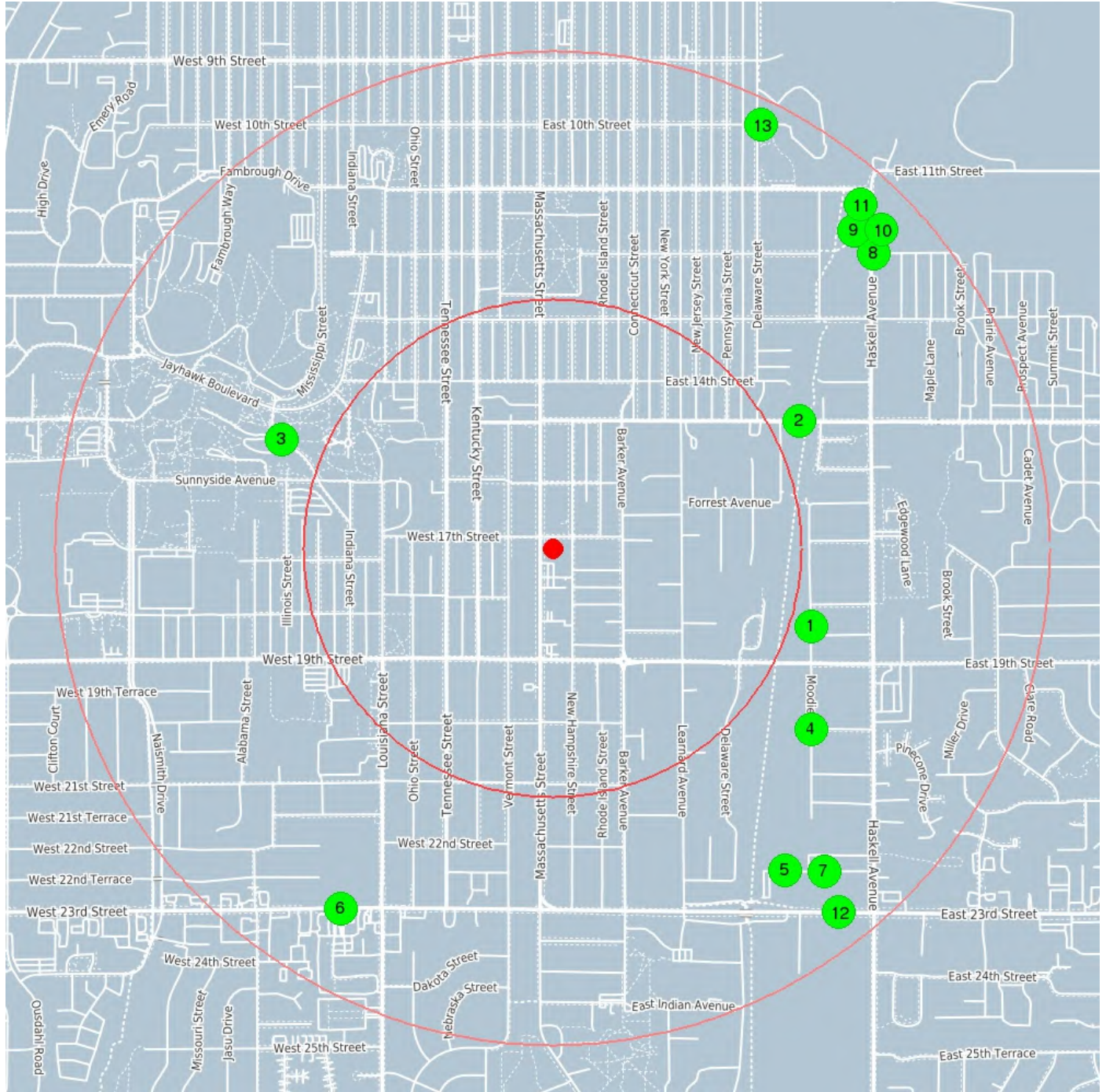
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110064428221">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110064428221</a>
<b>EPA Identifier</b>	110064428221
<b>Primary Name</b>	LAWRENCE SUBAREA OFFICE/SHOP
<b>Address</b>	3775 E. 25TH ST.
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS COUNTY
<b>State</b>	KS
<b>Zipcode</b>	66046
<b>Programs</b>	NPDES:KSR111028
<b>Program Interests</b>	ICIS-NPDES NON-MAJOR
<b>Updated On</b>	11-JAN-2016 14:32:23
<b>Recorded On</b>	05-JUN-2015 13:15:22

---

# US Air Facility System (AIRS / AFS)

The Air Facility System (AIRS / AFS) contains compliance and permit data for stationary sources of air pollution (such as electric power plants, steel mills, factories, and universities) regulated by EPA, state and local air pollution agencies. The information in AFS is used by the states to prepare State Implementation Plans (SIPs) and to track the compliance status of point sources with various regulatory programs under Clean Air Act.

This database returned 13 results for your area



center 38.9533117 -95.2354383

0.5 mile

1.0 mile

# US Air Facility System (AIRS / AFS)

1

**Coordinates** 38.95102, -95.22575  
**Distance to site** 2872 ft / 0.544 mi E

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110001241362">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110001241362</a>
<b>EPA Identifier</b>	110001241362
<b>Primary Name</b>	SCOTT TEMPERATURE EQUIPMENT CO INC
<b>Address</b>	1815 BULLENE AVENUE
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	66044
<b>NAICS Codes</b>	811121
<b>SIC Codes</b>	1711
<b>SIC Descriptions</b>	PLUMBING, HEATING AND AIR-CONDITIONING
<b>Programs</b>	AIR:KS00000020045C0011, AIRS/AFS:20045C0011
<b>Program Interests</b>	AIR MINOR
<b>Updated On</b>	09-JAN-2015 21:16:16
<b>Recorded On</b>	01-MAR-2000 00:00:00
<b>NAICS Descriptions</b>	AUTOMOTIVE BODY, PAINT, AND INTERIOR REPAIR AND MAINTENANCE.

2

**Coordinates** 38.95702, -95.22619  
**Distance to site** 2951 ft / 0.559 mi E

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110001371783">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110001371783</a>
<b>EPA Identifier</b>	110001371783
<b>Primary Name</b>	CAPITOL CONCRETE PRODUCTS CO. INC.
<b>Address</b>	900 E. 15TH
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	66044-3551
<b>NAICS Codes</b>	327331
<b>SIC Codes</b>	3271
<b>SIC Descriptions</b>	CONCRETE BLOCK AND BRICK
<b>Programs</b>	AIR:KS0000002004500003, AIRS/AFS:2004500003, KS-FP:1356348, RCRAINFO:KSD984992412
<b>Program Interests</b>	AIR MINOR, STATE MASTER, UNSPECIFIED UNIVERSE
<b>Updated On</b>	09-JAN-2015 15:39:15
<b>Recorded On</b>	01-MAR-2000 00:00:00
<b>NAICS Descriptions</b>	CONCRETE BLOCK AND BRICK MANUFACTURING.

3

**Coordinates** 38.956472, -95.24558  
**Distance to site** 3099 ft / 0.587 mi W

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110001371809">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110001371809</a>
<b>EPA Identifier</b>	110001371809
<b>Primary Name</b>	UNIVERSITY OF KANSAS
<b>Address</b>	1503 SUNFLOWER ROAD
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	66044
<b>NAICS Codes</b>	611310
<b>SIC Codes</b>	8221
<b>SIC Descriptions</b>	COLLEGES, UNIVERSITIES, AND PROFESSIONAL SCHOOLS
<b>Programs</b>	AIR:KS0000002004500002, AIRS/AFS:2004500002, EIS:4826411, KS-FP:1299314
<b>Program Interests</b>	AIR SYNTHETIC MINOR, STATE MASTER
<b>Updated On</b>	01-JUN-2017 17:15:34
<b>Recorded On</b>	01-MAR-2000 00:00:00
<b>NAICS Descriptions</b>	COLLEGES, UNIVERSITIES, AND PROFESSIONAL SCHOOLS.

# US Air Facility System (AIRS / AFS)

<b>4</b>	<b>Coordinates</b>	38.94805, -95.22577
	<b>Distance to site</b>	3347 ft / 0.634 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110017544326">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110017544326</a>	
<b>EPA Identifier</b>	110017544326	
<b>Primary Name</b>	OTTAWA CO-OP ASSN. - OTTAWA (MOODIE RD)	
<b>Address</b>	20TH & MOODIE ROAD	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66044	
<b>NAICS Codes</b>	424510	
<b>SIC Codes</b>	5153	
<b>SIC Descriptions</b>	GRAIN AND FIELD BEANS	
<b>Programs</b>	AIR:KS0000002004500015, AIRS/AFS:2004500015, KS-FP:1356372	
<b>Program Interests</b>	AIR MINOR, STATE MASTER	
<b>Updated On</b>	04-JUN-2015 09:01:15	
<b>Recorded On</b>	20-APR-2004 15:10:10	
<b>NAICS Descriptions</b>	GRAIN AND FIELD BEAN MERCHANT WHOLESALERS.	
<b>5</b>	<b>Coordinates</b>	38.94392, -95.22674
	<b>Distance to site</b>	4222 ft / 0.800 mi SE
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110000445215">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110000445215</a>	
<b>EPA Identifier</b>	110000445215	
<b>Primary Name</b>	DAVOL (C.R. BARD INC.)	
<b>Address</b>	700 EAST 22ND STREET	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	66046	
<b>NAICS Codes</b>	339112, 339113	
<b>SIC Codes</b>	3841	
<b>SIC Descriptions</b>	SURGICAL AND MEDICAL INSTRUMENTS AND APPARATUS	
<b>Programs</b>	AIR:KS0000002004500030, AIRS/AFS:2004500030, EIS:3741811, KS-FP:1398741, RCRAINFO:KSD981728405, TRIS:66046DVLNC700EA	
<b>Program Interests</b>	AIR SYNTHETIC MINOR, HAZARDOUS AIR POLLUTANT MAJOR, STATE MASTER, TRI REPORTER, UNSPECIFIED UNIVERSE	
<b>Updated On</b>	01-JUN-2017 17:14:03	
<b>Recorded On</b>	01-MAR-2000 00:00:00	
<b>NAICS Descriptions</b>	SURGICAL AND MEDICAL INSTRUMENT MANUFACTURING., SURGICAL APPLIANCE AND SUPPLIES MANUFACTURING.	
<b>6</b>	<b>Coordinates</b>	38.94283, -95.24338
	<b>Distance to site</b>	4438 ft / 0.841 mi SW
<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110021073265">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110021073265</a>	
<b>EPA Identifier</b>	110021073265	
<b>Primary Name</b>	U.S. CLEANERS	
<b>Address</b>	711 W 23RD ST STE 5	
<b>City</b>	LAWRENCE	
<b>County</b>	DOUGLAS	
<b>State</b>	KS	
<b>Zipcode</b>	660464406	
<b>NAICS Codes</b>	812320	
<b>SIC Codes</b>	7216	
<b>SIC Descriptions</b>	DRYCLEANING PLANTS, EXCEPT RUG CLEANING	
<b>Programs</b>	AIR:KS0000002004500058, AIRS/AFS:2004500058, KS-FP:21906400, RCRAINFO:KSD031307580	
<b>Program Interests</b>	AIR MINOR, STATE MASTER, UNSPECIFIED UNIVERSE	
<b>Updated On</b>	09-JAN-2015 15:39:19	
<b>Recorded On</b>	13-MAY-2005 08:47:02	
<b>NAICS Descriptions</b>	DRYCLEANING AND LAUNDRY SERVICES (EXCEPT COIN-OPERATED).	

# US Air Facility System (AIRS / AFS)

7

**Coordinates** 38.9439, -95.22525  
**Distance to site** 4488 ft / 0.850 mi SE

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110001306872">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110001306872</a>
<b>EPA Identifier</b>	110001306872
<b>Primary Name</b>	PIONEER CABINET & WOOD PRODUCTS
<b>Address</b>	710 E 22ND ST
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	660463100
<b>NAICS Codes</b>	337110
<b>SIC Codes</b>	2434
<b>SIC Descriptions</b>	WOOD KITCHEN CABINETS
<b>Programs</b>	AIR:KS0000002004500051, AIRS/AFS:2004500051, KS-FP:1356546
<b>Program Interests</b>	AIR MINOR, STATE MASTER
<b>Updated On</b>	09-JAN-2015 15:39:18
<b>Recorded On</b>	01-MAR-2000 00:00:00
<b>NAICS Descriptions</b>	WOOD KITCHEN CABINET AND COUNTERTOP MANUFACTURING.

8

**Coordinates** 38.961899, -95.223429  
**Distance to site** 4628 ft / 0.877 mi NE

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110001373807">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110001373807</a>
<b>EPA Identifier</b>	110001373807
<b>Primary Name</b>	BILL & WAYNES CAR CARE
<b>Address</b>	1008 E 12TH STREET
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	66044
<b>SIC Codes</b>	5541
<b>SIC Descriptions</b>	GASOLINE SERVICE STATIONS
<b>Programs</b>	AIR:KS00000020045C0009, AIRS/AFS:20045C0009
<b>Program Interests</b>	AIR MINOR
<b>Updated On</b>	09-JAN-2015 18:34:16
<b>Recorded On</b>	01-MAR-2000 00:00:00

9

**Coordinates** 38.96207, -95.22353  
**Distance to site** 4649 ft / 0.881 mi NE

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110024523906">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110024523906</a>
<b>EPA Identifier</b>	110024523906
<b>Primary Name</b>	TWELFTH AND HASKELL BARGAIN CENTER
<b>Address</b>	1146 HASKELL AVENUE
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	66044
<b>SIC Codes</b>	5311
<b>SIC Descriptions</b>	DEPARTMENT STORES
<b>Programs</b>	AIR:KS00000020045C0013, AIRS/AFS:20045C0013, NPDES:KSR000176
<b>Program Interests</b>	AIR MINOR, ICIS-NPDES NON-MAJOR
<b>Updated On</b>	11-JAN-2016 12:50:43
<b>Recorded On</b>	04-APR-2006 21:02:59

# US Air Facility System (AIRS / AFS)

10

**Coordinates** 38.962276, -95.223528  
**Distance to site** 4701 ft / 0.891 mi NE

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110013744733">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110013744733</a>
<b>EPA Identifier</b>	110013744733
<b>Primary Name</b>	LAWRENCE SOLID WASTE DIVISION
<b>Address</b>	1140 HASKELL AVENUE
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	660440708
<b>NAICS Codes</b>	332321
<b>SIC Codes</b>	5093, OWNE
<b>SIC Descriptions</b>	SCRAP AND WASTE MATERIALS
<b>Programs</b>	AIR:KS00000020045C0003, AIRS/AFS:20045C0003
<b>Program Interests</b>	AIR MINOR
<b>Updated On</b>	09-JAN-2015 21:11:09
<b>Recorded On</b>	05-MAR-2003 00:27:05
<b>NAICS Descriptions</b>	METAL WINDOW AND DOOR MANUFACTURING.

11

**Coordinates** 38.96301, -95.22351  
**Distance to site** 4895 ft / 0.927 mi NE

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110013744742">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110013744742</a>
<b>EPA Identifier</b>	110013744742
<b>Primary Name</b>	LAWRENCE CENTRAL MAINTENANCE GARAGE
<b>Address</b>	1141 HASKELL AVENUE
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	66044-3345
<b>SIC Codes</b>	7539, OWNE
<b>SIC Descriptions</b>	AUTOMOTIVE REPAIR SHOPS, NOT ELSEWHERE CLASSIFIED
<b>Programs</b>	AIR:KS00000020045C0005, AIRS/AFS:20045C0005, ICIS:1878932, KS-FP:1439282, RCRAINFO:KSD985011956
<b>Program Interests</b>	AIR MINOR, ENFORCEMENT/COMPLIANCE ACTIVITY, STATE MASTER, UNSPECIFIED UNIVERSE
<b>Updated On</b>	09-JAN-2015 15:50:33
<b>Recorded On</b>	05-MAR-2003 00:27:16

12

**Coordinates** 38.94272, -95.22473  
**Distance to site** 4915 ft / 0.931 mi SE

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110001373754">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110001373754</a>
<b>EPA Identifier</b>	110001373754
<b>Primary Name</b>	ALLIED BODY SHOP
<b>Address</b>	800 E. 23RD
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	66046-4910
<b>NAICS Codes</b>	811121
<b>SIC Codes</b>	7532
<b>SIC Descriptions</b>	TOP, BODY, AND UPHOLSTERY REPAIR SHOPS AND PAINT SHOPS
<b>Programs</b>	AIR:KS00000020045C0004, AIRS/AFS:20045C0004, RCRAINFO:KSD984970491
<b>Program Interests</b>	AIR MINOR, CESQG
<b>Updated On</b>	09-JAN-2015 20:45:17
<b>Recorded On</b>	01-MAR-2000 00:00:00
<b>NAICS Descriptions</b>	AUTOMOTIVE BODY, PAINT, AND INTERIOR REPAIR AND MAINTENANCE.

# US Air Facility System (AIRS / AFS)

13

**Coordinates** 38.965658, -95.227623  
**Distance to site** 5019 ft / 0.951 mi NE

<b>Info URL</b>	<a href="http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110033114056">http://ofmpub.epa.gov/enviro/fii_query_detail.disp_program_facility?p_registry_id=110033114056</a>
<b>EPA Identifier</b>	110033114056
<b>Primary Name</b>	ALLEN PRESS, INC.
<b>Address</b>	810 E 10TH ST
<b>City</b>	LAWRENCE
<b>County</b>	DOUGLAS
<b>State</b>	KS
<b>Zipcode</b>	66044
<b>NAICS Codes</b>	511120
<b>SIC Codes</b>	2721
<b>SIC Descriptions</b>	PERIODICALS: PUBLISHING, OR PUBLISHING AND PRINTING
<b>Programs</b>	AIR:KS0000002004500061, AIRS/AFS:2004500061
<b>Program Interests</b>	AIR MINOR
<b>Updated On</b>	09-JAN-2015 20:43:58
<b>Recorded On</b>	30-JAN-2008 07:35:19
<b>NAICS Descriptions</b>	PERIODICAL PUBLISHERS.

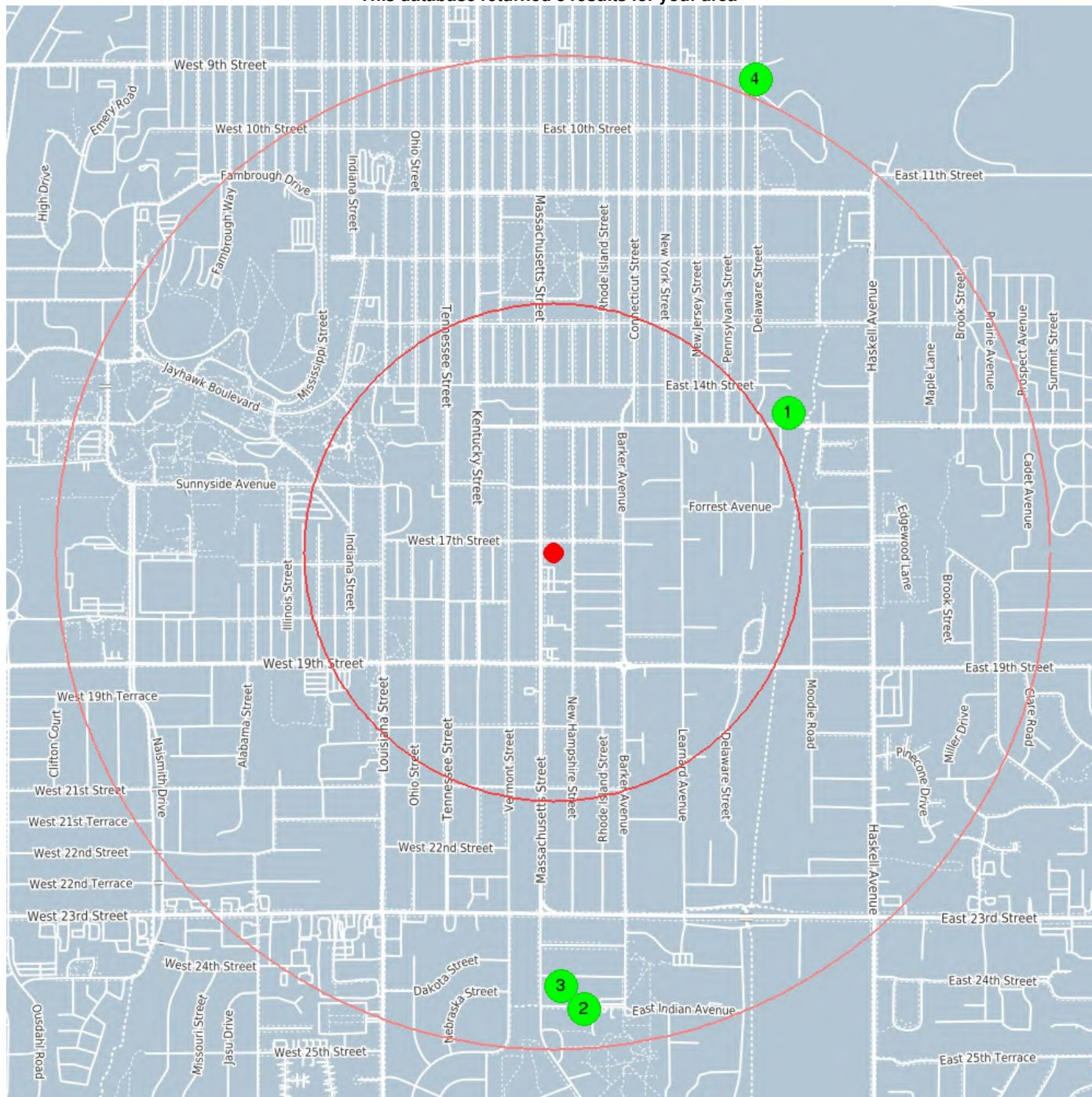
---



# KS Registered Aboveground Storage Tanks

The Kansas Department of Health and Environment, Storage Tank Section (KHDE) maintains a list of registered Aboveground Storage Tanks (AST) containing hazardous or petroleum substances.

This database returned 3 results for your area



center 38.9533117 -95.2354383

0.5 mile

1.0 mile

# KS Registered Aboveground Storage Tanks

<b>1</b>	<b>Coordinates</b>	38.95736, -95.2266
	<b>Distance to site</b>	2909 ft / 0.551 mi NE
<b>Facility ID</b>		26313
<b>Tank Type</b>		A
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		1000
<b>Facility Name</b>		CAPITOL CONCRETE PRODUCTS INC
<b>Address</b>		900 E 15TH
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Diesel
<b>Last Use</b>		032000

<b>2</b>	<b>Coordinates</b>	38.94003, -95.23429
	<b>Distance to site</b>	4856 ft / 0.920 mi S
<b>Facility ID</b>		30041
<b>Tank Type</b>		A
<b>Tank Number</b>		001
<b>Status</b>		Current In Use
<b>Capacity</b>		2000
<b>Facility Name</b>		HASKELL INDIAN NATION UNIVERSI
<b>Address</b>		155 INDIAN AVE.
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Diesel

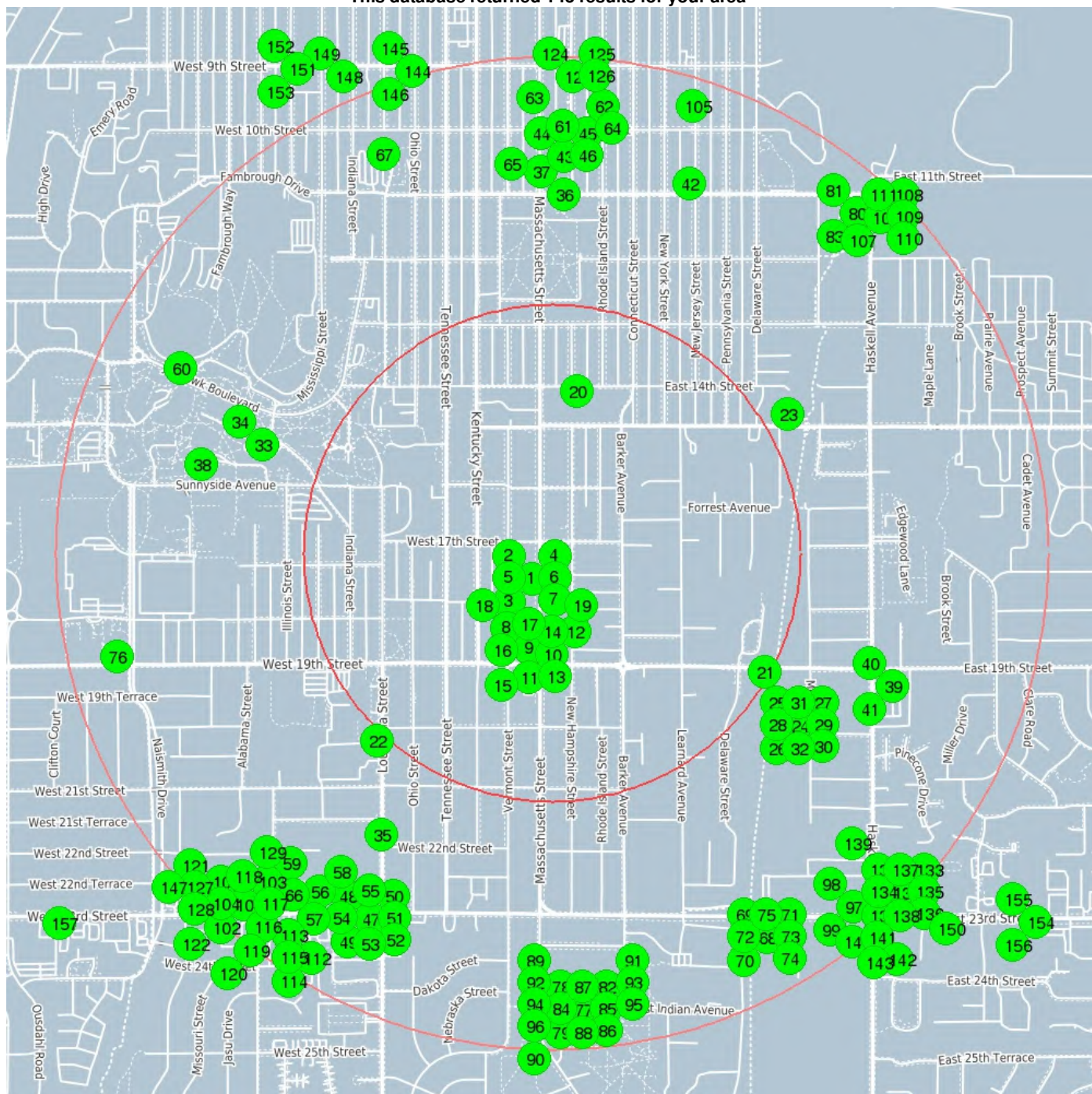
<b>3</b>	<b>Coordinates</b>	38.94003, -95.23429
	<b>Distance to site</b>	4856 ft / 0.920 mi S
<b>Facility ID</b>		30041
<b>Tank Type</b>		A
<b>Tank Number</b>		002
<b>Status</b>		Current In Use
<b>Capacity</b>		2000
<b>Facility Name</b>		HASKELL INDIAN NATION UNIVERSI
<b>Address</b>		155 INDIAN AVE.
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Gas (Incl Alcohol)

<b>4</b>	<b>Coordinates</b>	38.96708, -95.22786
	<b>Distance to site</b>	5463 ft / 1.035 mi NE
<b>Facility ID</b>		40143
<b>Tank Type</b>		A
<b>Tank Number</b>		001
<b>Status</b>		Current In Use
<b>Capacity</b>		2000
<b>Facility Name</b>		LAWRENCE BUS CO
<b>Address</b>		901 DELAWARE
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Diesel Clear

# KS Registered Underground Storage Tanks

Underground Storage Tanks (UST) containing hazardous or petroleum substances are regulated under Subtitle I of the Resource Conservation and Recovery Act (RCRA). The Kansas Department of Health and Environment, Storage Tank Section (KHDE) maintains a list of registered USTs.

This database returned 143 results for your area



center 38.9533117 -95.2354383

0.5 mile

1.0 mile

# KS Registered Underground Storage Tanks

1

**Coordinates** 38.95255, -95.23618  
**Distance to site** 348 ft / 0.066 mi SW

Facility ID	26596
Tank Type	U
Tank Number	001
Status	Permanently Out Of Use
Capacity	12000
Material	Fbr Ref Plastic
Facility Name	FASTTRACK INC.
Address	1733 MASSACHUSETTS
City	LAWRENCE
County	Douglas
Zip Code	66044
Petroleum Contents	Gas (Incl Alcohol)
Piping	Galv Steel
Last Use	081983

2

**Coordinates** 38.95255, -95.23618  
**Distance to site** 348 ft / 0.066 mi SW

Facility ID	26596
Tank Type	U
Tank Number	002
Status	Permanently Out Of Use
Capacity	10000
Material	Steel
Facility Name	FASTTRACK INC.
Address	1733 MASSACHUSETTS
City	LAWRENCE
County	Douglas
Zip Code	66044
Petroleum Contents	Gas (Incl Alcohol)
Piping	Galv Steel
Last Use	081983

3

**Coordinates** 38.95255, -95.23618  
**Distance to site** 348 ft / 0.066 mi SW

Facility ID	26596
Tank Type	U
Tank Number	003
Status	Permanently Out Of Use
Capacity	10000
Material	Steel
Facility Name	FASTTRACK INC.
Address	1733 MASSACHUSETTS
City	LAWRENCE
County	Douglas
Zip Code	66044
Petroleum Contents	Gas (Incl Alcohol)
Piping	Galv Steel
Last Use	011973

## KS Registered Underground Storage Tanks

<b>4</b>	<b>Coordinates</b>	38.95255, -95.23618
	<b>Distance to site</b>	348 ft / 0.066 mi SW
<b>Facility ID</b>		26596
<b>Tank Type</b>		U
<b>Tank Number</b>		004
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		500
<b>Material</b>		Steel
<b>Facility Name</b>		FASTTRACK INC.
<b>Address</b>		1733 MASSACHUSETTS
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Used Oil
<b>Piping</b>		Galv Steel
<b>Last Use</b>		011973

<b>5</b>	<b>Coordinates</b>	38.95255, -95.23618
	<b>Distance to site</b>	348 ft / 0.066 mi SW
<b>Facility ID</b>		26596
<b>Tank Type</b>		U
<b>Tank Number</b>		005
<b>Status</b>		Current In Use
<b>Capacity</b>		10000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		FASTTRACK INC.
<b>Address</b>		1733 MASSACHUSETTS
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Fbr Ref Plstc

<b>6</b>	<b>Coordinates</b>	38.95255, -95.23618
	<b>Distance to site</b>	348 ft / 0.066 mi SW
<b>Facility ID</b>		26596
<b>Tank Type</b>		U
<b>Tank Number</b>		006
<b>Status</b>		Current In Use
<b>Capacity</b>		10000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		FASTTRACK INC.
<b>Address</b>		1733 MASSACHUSETTS
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Fbr Ref Plstc

## KS Registered Underground Storage Tanks

<b>7</b>	<b>Coordinates</b>	38.95255, -95.23618
	<b>Distance to site</b>	348 ft / 0.066 mi SW
<b>Facility ID</b>		26596
<b>Tank Type</b>		U
<b>Tank Number</b>		007
<b>Status</b>		Current In Use
<b>Capacity</b>		4000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		FASTTRACK INC.
<b>Address</b>		1733 MASSACHUSETTS
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Fbr Ref Plstc

<b>8</b>	<b>Coordinates</b>	38.95114, -95.23715
	<b>Distance to site</b>	929 ft / 0.176 mi SW
<b>Facility ID</b>		9114
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		3000
<b>Material</b>		Steel
<b>Facility Name</b>		USD #497
<b>Address</b>		1837 VERMONT
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Non-Petroleum</b>		HEATING OIL
<b>Piping</b>		Unknown
<b>Last Use</b>		061990

<b>9</b>	<b>Coordinates</b>	38.95051, -95.23629
	<b>Distance to site</b>	1050 ft / 0.199 mi S
<b>Facility ID</b>		27942
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		1000
<b>Material</b>		Unknown
<b>Facility Name</b>		DOUGLAS COUNTY AMBULANCE SERVI
<b>Address</b>		1839 MASSACHUSETTS
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Unknown
<b>Last Use</b>		121989

# KS Registered Underground Storage Tanks

<b>10</b>	<b>Coordinates</b>	38.95036, -95.23546
	<b>Distance to site</b>	1076 ft / 0.204 mi S
<b>Facility ID</b>	26410	
<b>Tank Type</b>	U	
<b>Tank Number</b>	001	
<b>Status</b>	Current In Use	
<b>Capacity</b>	10000	
<b>Material</b>	Fbr Ref Plastic	
<b>Facility Name</b>	KWIK SHOP #702	
<b>Address</b>	1846 MASSACHUSETTS	
<b>City</b>	LAWRENCE	
<b>County</b>	Douglas	
<b>Zip Code</b>	66044	
<b>Petroleum Contents</b>	Gas (Incl Alcohol)	
<b>Piping</b>	OtherCOPPER	

<b>11</b>	<b>Coordinates</b>	38.95036, -95.23546
	<b>Distance to site</b>	1076 ft / 0.204 mi S
<b>Facility ID</b>	26410	
<b>Tank Type</b>	U	
<b>Tank Number</b>	002	
<b>Status</b>	Current In Use	
<b>Capacity</b>	10000	
<b>Material</b>	Fbr Ref Plastic	
<b>Facility Name</b>	KWIK SHOP #702	
<b>Address</b>	1846 MASSACHUSETTS	
<b>City</b>	LAWRENCE	
<b>County</b>	Douglas	
<b>Zip Code</b>	66044	
<b>Petroleum Contents</b>	Gas (Incl Alcohol)	
<b>Piping</b>	OtherCOPPER	
<b>Last Use</b>	001900	

<b>12</b>	<b>Coordinates</b>	38.95036, -95.23546
	<b>Distance to site</b>	1076 ft / 0.204 mi S
<b>Facility ID</b>	26410	
<b>Tank Type</b>	U	
<b>Tank Number</b>	003	
<b>Status</b>	Current In Use	
<b>Capacity</b>	10000	
<b>Material</b>	Fbr Ref Plastic	
<b>Facility Name</b>	KWIK SHOP #702	
<b>Address</b>	1846 MASSACHUSETTS	
<b>City</b>	LAWRENCE	
<b>County</b>	Douglas	
<b>Zip Code</b>	66044	
<b>Petroleum Contents</b>	Gas (Incl Alcohol)	
<b>Piping</b>	OtherCOPPER	
<b>Last Use</b>	001900	

# KS Registered Underground Storage Tanks

<b>13</b>	<b>Coordinates</b>	38.95038, -95.23619
	<b>Distance to site</b>	1090 ft / 0.207 mi S
<b>Facility ID</b>	1093	
<b>Tank Type</b>	U	
<b>Tank Number</b>	001	
<b>Status</b>	Permanently Out Of Use	
<b>Capacity</b>	6000	
<b>Material</b>	Steel	
<b>Facility Name</b>	NINETEENTH STREET 66	
<b>Address</b>	1843 MASSACHUSETTS	
<b>City</b>	LAWRENCE	
<b>County</b>	Douglas	
<b>Zip Code</b>	66044	
<b>Petroleum Contents</b>	Empty	
<b>Piping</b>	Galv Steel	

<b>14</b>	<b>Coordinates</b>	38.95038, -95.23619
	<b>Distance to site</b>	1090 ft / 0.207 mi S
<b>Facility ID</b>	1093	
<b>Tank Type</b>	U	
<b>Tank Number</b>	002	
<b>Status</b>	Permanently Out Of Use	
<b>Capacity</b>	4000	
<b>Material</b>	Steel	
<b>Facility Name</b>	NINETEENTH STREET 66	
<b>Address</b>	1843 MASSACHUSETTS	
<b>City</b>	LAWRENCE	
<b>County</b>	Douglas	
<b>Zip Code</b>	66044	
<b>Petroleum Contents</b>	Empty	
<b>Piping</b>	Galv Steel	

<b>15</b>	<b>Coordinates</b>	38.95038, -95.23619
	<b>Distance to site</b>	1090 ft / 0.207 mi S
<b>Facility ID</b>	1093	
<b>Tank Type</b>	U	
<b>Tank Number</b>	003	
<b>Status</b>	Permanently Out Of Use	
<b>Capacity</b>	4000	
<b>Material</b>	Steel	
<b>Facility Name</b>	NINETEENTH STREET 66	
<b>Address</b>	1843 MASSACHUSETTS	
<b>City</b>	LAWRENCE	
<b>County</b>	Douglas	
<b>Zip Code</b>	66044	
<b>Petroleum Contents</b>	Empty	
<b>Piping</b>	Galv Steel	



# KS Registered Underground Storage Tanks

<b>16</b>	<b>Coordinates</b>	38.95038, -95.23619
	<b>Distance to site</b>	1090 ft / 0.207 mi S
<b>Facility ID</b>		1093
<b>Tank Type</b>		U
<b>Tank Number</b>		004
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		550
<b>Material</b>		Steel
<b>Facility Name</b>		NINETEENTH STREET 66
<b>Address</b>		1843 MASSACHUSETTS
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Used Oil
<b>Piping</b>		Galv Steel
<b>Last Use</b>		111991

<b>17</b>	<b>Coordinates</b>	38.95038, -95.23619
	<b>Distance to site</b>	1090 ft / 0.207 mi S
<b>Facility ID</b>		1093
<b>Tank Type</b>		U
<b>Tank Number</b>		005
<b>Status</b>		Temporarily Out Of Use
<b>Capacity</b>		8000
<b>Material</b>		Steel
<b>Facility Name</b>		NINETEENTH STREET 66
<b>Address</b>		1843 MASSACHUSETTS
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Fbr Ref Plstc

<b>18</b>	<b>Coordinates</b>	38.95038, -95.23619
	<b>Distance to site</b>	1090 ft / 0.207 mi S
<b>Facility ID</b>		1093
<b>Tank Type</b>		U
<b>Tank Number</b>		006
<b>Status</b>		Temporarily Out Of Use
<b>Capacity</b>		8000
<b>Material</b>		Steel
<b>Facility Name</b>		NINETEENTH STREET 66
<b>Address</b>		1843 MASSACHUSETTS
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Fbr Ref Plstc

## KS Registered Underground Storage Tanks

<b>19</b>	<b>Coordinates</b>	38.95038, -95.23619
	<b>Distance to site</b>	1090 ft / 0.207 mi S
<b>Facility ID</b>		1093
<b>Tank Type</b>		U
<b>Tank Number</b>		007
<b>Status</b>		Temporarily Out Of Use
<b>Capacity</b>		8000
<b>Material</b>		Steel
<b>Facility Name</b>		NINETEENTH STREET 66
<b>Address</b>		1843 MASSACHUSETTS
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Fbr Ref Plstc

<b>20</b>	<b>Coordinates</b>	38.95805, -95.23452
	<b>Distance to site</b>	1748 ft / 0.331 mi N
<b>Facility ID</b>		9111
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		6000
<b>Material</b>		Steel
<b>Facility Name</b>		USD #497
<b>Address</b>		1400 MASSACHUSETTS
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Non-Petroleum</b>		HEATING OIL
<b>Piping</b>		Bare Steel
<b>Last Use</b>		061990

<b>21</b>	<b>Coordinates</b>	38.94986, -95.22746
	<b>Distance to site</b>	2590 ft / 0.491 mi SE
<b>Facility ID</b>		8860
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		5000
<b>Material</b>		OtherMETAL
<b>Facility Name</b>		SOUTHWESTERN BELL TELEPHONE CO
<b>Address</b>		547 E 19TH
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Empty
<b>Piping</b>		Unknown

# KS Registered Underground Storage Tanks

<b>22</b>	<b>Coordinates</b>	38.94784, -95.242
	<b>Distance to site</b>	2729 ft / 0.517 mi SW
<b>Facility ID</b>		6064
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		6000
<b>Material</b>		Steel
<b>Facility Name</b>		USD #497 - LAWRENCE
<b>Address</b>		2017 LOUISIANA
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Non-Petroleum</b>		HEATING OIL
<b>Piping</b>		Bare Steel
<b>Last Use</b>		071990

<b>23</b>	<b>Coordinates</b>	38.95736, -95.2266
	<b>Distance to site</b>	2909 ft / 0.551 mi NE
<b>Facility ID</b>		26313
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		600
<b>Material</b>		Steel
<b>Facility Name</b>		CAPITOL CONCRETE PRODUCTS INC
<b>Address</b>		900 E 15TH
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Unknown
<b>Last Use</b>		111989

<b>24</b>	<b>Coordinates</b>	38.94829, -95.22618
	<b>Distance to site</b>	3202 ft / 0.606 mi SE
<b>Facility ID</b>		4526
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		4000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		FARMERS COOP ASSN
<b>Address</b>		20TH & MOODIE RD
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Fbr Ref Plstc
<b>Last Use</b>		031990

# KS Registered Underground Storage Tanks

<b>25</b>	<b>Coordinates</b>	38.94829, -95.22618
	<b>Distance to site</b>	3202 ft / 0.606 mi SE
<b>Facility ID</b>	4526	
<b>Tank Type</b>	U	
<b>Tank Number</b>	002	
<b>Status</b>	Permanently Out Of Use	
<b>Capacity</b>	4000	
<b>Material</b>	Fbr Ref Plastic	
<b>Facility Name</b>	FARMERS COOP ASSN	
<b>Address</b>	20TH & MOODIE RD	
<b>City</b>	LAWRENCE	
<b>County</b>	Douglas	
<b>Zip Code</b>	66044	
<b>Petroleum Contents</b>	Gas (Incl Alcohol)	
<b>Piping</b>	Fbr Ref Plstc	
<b>Last Use</b>	031990	

<b>26</b>	<b>Coordinates</b>	38.94829, -95.22618
	<b>Distance to site</b>	3202 ft / 0.606 mi SE
<b>Facility ID</b>	4526	
<b>Tank Type</b>	U	
<b>Tank Number</b>	003	
<b>Status</b>	Permanently Out Of Use	
<b>Capacity</b>	4000	
<b>Material</b>	Fbr Ref Plastic	
<b>Facility Name</b>	FARMERS COOP ASSN	
<b>Address</b>	20TH & MOODIE RD	
<b>City</b>	LAWRENCE	
<b>County</b>	Douglas	
<b>Zip Code</b>	66044	
<b>Petroleum Contents</b>	Diesel	
<b>Piping</b>	Fbr Ref Plstc	
<b>Last Use</b>	031990	

<b>27</b>	<b>Coordinates</b>	38.94829, -95.22618
	<b>Distance to site</b>	3202 ft / 0.606 mi SE
<b>Facility ID</b>	4526	
<b>Tank Type</b>	U	
<b>Tank Number</b>	004	
<b>Status</b>	Permanently Out Of Use	
<b>Capacity</b>	12000	
<b>Material</b>	Fbr Ref Plastic	
<b>Facility Name</b>	FARMERS COOP ASSN	
<b>Address</b>	20TH & MOODIE RD	
<b>City</b>	LAWRENCE	
<b>County</b>	Douglas	
<b>Zip Code</b>	66044	
<b>Petroleum Contents</b>	Diesel	
<b>Piping</b>	Fbr Ref Plstc	
<b>Last Use</b>	031990	

# KS Registered Underground Storage Tanks

<b>28</b>	<b>Coordinates</b>	38.94829, -95.22618
	<b>Distance to site</b>	3202 ft / 0.606 mi SE
<b>Facility ID</b>		4526
<b>Tank Type</b>		U
<b>Tank Number</b>		005
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		12000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		FARMERS COOP ASSN
<b>Address</b>		20TH & MOODIE RD
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Diesel
<b>Piping</b>		Fbr Ref Plstc
<b>Last Use</b>		031990

<b>29</b>	<b>Coordinates</b>	38.94829, -95.22618
	<b>Distance to site</b>	3202 ft / 0.606 mi SE
<b>Facility ID</b>		4526
<b>Tank Type</b>		U
<b>Tank Number</b>		006
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		12000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		FARMERS COOP ASSN
<b>Address</b>		20TH & MOODIE RD
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Fbr Ref Plstc
<b>Last Use</b>		031990

<b>30</b>	<b>Coordinates</b>	38.94829, -95.22618
	<b>Distance to site</b>	3202 ft / 0.606 mi SE
<b>Facility ID</b>		4526
<b>Tank Type</b>		U
<b>Tank Number</b>		007
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		12000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		FARMERS COOP ASSN
<b>Address</b>		20TH & MOODIE RD
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Fbr Ref Plstc
<b>Last Use</b>		031990

# KS Registered Underground Storage Tanks

<b>31</b>	<b>Coordinates</b>	38.94829, -95.22618
	<b>Distance to site</b>	3202 ft / 0.606 mi SE
<b>Facility ID</b>		4526
<b>Tank Type</b>		U
<b>Tank Number</b>		008
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		12000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		FARMERS COOP ASSN
<b>Address</b>		20TH & MOODIE RD
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Diesel
<b>Piping</b>		Fbr Ref Plstc
<b>Last Use</b>		031990

<b>32</b>	<b>Coordinates</b>	38.94829, -95.22618
	<b>Distance to site</b>	3202 ft / 0.606 mi SE
<b>Facility ID</b>		4526
<b>Tank Type</b>		U
<b>Tank Number</b>		009
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		12000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		FARMERS COOP ASSN
<b>Address</b>		20TH & MOODIE RD
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Diesel
<b>Piping</b>		Fbr Ref Plstc
<b>Last Use</b>		031990

<b>33</b>	<b>Coordinates</b>	38.95649, -95.24632
	<b>Distance to site</b>	3297 ft / 0.625 mi W
<b>Facility ID</b>		28450
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		1500
<b>Material</b>		Steel
<b>Facility Name</b>		UNIVERSITY OF KANSAS
<b>Address</b>		AUDIO READER CENTER
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66045
<b>Petroleum Contents</b>		Empty

<b>34</b>	<b>Coordinates</b>	38.95649, -95.24632
	<b>Distance to site</b>	3297 ft / 0.625 mi W
<b>Facility ID</b>		28450
<b>Tank Type</b>		U
<b>Tank Number</b>		002
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		4000
<b>Material</b>		Steel
<b>Facility Name</b>		UNIVERSITY OF KANSAS
<b>Address</b>		AUDIO READER CENTER
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66045
<b>Petroleum Contents</b>		Empty

# KS Registered Underground Storage Tanks

<b>35</b>	<b>Coordinates</b>	38.94512, -95.24186
	<b>Distance to site</b>	3499 ft / 0.663 mi SW
<b>Facility ID</b>		9113
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		3000
<b>Material</b>		Steel
<b>Facility Name</b>		USD #497 LAWRENCE
<b>Address</b>		2145 LOUISIANA
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Non-Petroleum</b>		HEATING OIL
<b>Piping</b>		Bare Steel
<b>Last Use</b>		061990

<b>36</b>	<b>Coordinates</b>	38.96378, -95.23501
	<b>Distance to site</b>	3820 ft / 0.724 mi N
<b>Facility ID</b>		13810
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		4000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		DOUGLAS COUNTY
<b>Address</b>		111 EAST 11TH STREET
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Diesel
<b>Piping</b>		Bare Steel
<b>Last Use</b>		041997

<b>37</b>	<b>Coordinates</b>	38.96378, -95.23501
	<b>Distance to site</b>	3820 ft / 0.724 mi N
<b>Facility ID</b>		13810
<b>Tank Type</b>		U
<b>Tank Number</b>		002
<b>Status</b>		Current In Use
<b>Capacity</b>		2500
<b>Material</b>		Fbr Ref PlasticOtherDOUBLE WAL
<b>Facility Name</b>		DOUGLAS COUNTY
<b>Address</b>		111 EAST 11TH STREET
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Diesel Clear
<b>Piping</b>		OtherENVIROFLEX

# KS Registered Underground Storage Tanks

<b>38</b>	<b>Coordinates</b>	38.9559, -95.2486
	<b>Distance to site</b>	3851 ft / 0.729 mi W
<b>Facility ID</b>		30228
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		2000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		UNIVERSITY OF KANSAS - MALOTT
<b>Address</b>		MALOTT - FACILITIES OPERATIONS
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66045
<b>Petroleum Contents</b>		Diesel
<b>Piping</b>		Fbr Ref Plstc
<b>Last Use</b>		05/18/

<b>39</b>	<b>Coordinates</b>	38.94945, -95.22267
	<b>Distance to site</b>	3886 ft / 0.736 mi E
<b>Facility ID</b>		27914
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Current In Use
<b>Capacity</b>		12000
<b>Material</b>		Steel
<b>Facility Name</b>		SAM'S FOOD MART
<b>Address</b>		1900 HASKELL
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Gas Unleaded Regular
<b>Piping</b>		Fbr Ref Plstc

<b>40</b>	<b>Coordinates</b>	38.94945, -95.22267
	<b>Distance to site</b>	3886 ft / 0.736 mi E
<b>Facility ID</b>		27914
<b>Tank Type</b>		U
<b>Tank Number</b>		002
<b>Status</b>		Current In Use
<b>Capacity</b>		12000
<b>Material</b>		Steel
<b>Facility Name</b>		SAM'S FOOD MART
<b>Address</b>		1900 HASKELL
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Gas Unleaded Premium
<b>Piping</b>		Fbr Ref Plstc



# KS Registered Underground Storage Tanks

<b>41</b>	<b>Coordinates</b>	38.94945, -95.22267
	<b>Distance to site</b>	3886 ft / 0.736 mi E
<b>Facility ID</b>		27914
<b>Tank Type</b>		U
<b>Tank Number</b>		003
<b>Status</b>		Current In Use
<b>Capacity</b>		6000
<b>Material</b>		Steel
<b>Facility Name</b>		SAM'S FOOD MART
<b>Address</b>		1900 HASKELL
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Diesel Clear
<b>Piping</b>		Fbr Ref Plstc

<b>42</b>	<b>Coordinates</b>	38.96409, -95.23031
	<b>Distance to site</b>	4192 ft / 0.794 mi NE
<b>Facility ID</b>		30042
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		10000
<b>Material</b>		Steel
<b>Facility Name</b>		DAISY J. THOMPSON
<b>Address</b>		1045 NEW JERSEY
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Bare Steel
<b>Last Use</b>		121998

<b>43</b>	<b>Coordinates</b>	38.9649, -95.235
	<b>Distance to site</b>	4229 ft / 0.801 mi N
<b>Facility ID</b>		10702
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		3000
<b>Material</b>		Steel
<b>Facility Name</b>		SCOTCH INDUSTRIES INC
<b>Address</b>		1029 NEW HAMPSHIRE
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Diesel
<b>Piping</b>		Galv Steel
<b>Last Use</b>		051989

# KS Registered Underground Storage Tanks

<b>44</b>	<b>Coordinates</b>	38.9649, -95.235
	<b>Distance to site</b>	4229 ft / 0.801 mi N
<b>Facility ID</b>		10702
<b>Tank Type</b>		U
<b>Tank Number</b>		002
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		1000
<b>Material</b>		Steel
<b>Facility Name</b>		SCOTCH INDUSTRIES INC
<b>Address</b>		1029 NEW HAMPSHIRE
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Unknown

<b>45</b>	<b>Coordinates</b>	38.9649, -95.235
	<b>Distance to site</b>	4229 ft / 0.801 mi N
<b>Facility ID</b>		10702
<b>Tank Type</b>		U
<b>Tank Number</b>		003
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		1000
<b>Material</b>		Steel
<b>Facility Name</b>		SCOTCH INDUSTRIES INC
<b>Address</b>		1029 NEW HAMPSHIRE
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Empty/Diesel
<b>Piping</b>		Unknown

<b>46</b>	<b>Coordinates</b>	38.9649, -95.235
	<b>Distance to site</b>	4229 ft / 0.801 mi N
<b>Facility ID</b>		10702
<b>Tank Type</b>		U
<b>Tank Number</b>		004
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		2000
<b>Material</b>		Steel
<b>Facility Name</b>		SCOTCH INDUSTRIES INC
<b>Address</b>		1029 NEW HAMPSHIRE
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Non-Petroleum</b>		#6 OIL
<b>Last Use</b>		1970

# KS Registered Underground Storage Tanks

<b>47</b>	<b>Coordinates</b>	38.94266, -95.24225
	<b>Distance to site</b>	4339 ft / 0.822 mi SW
<b>Facility ID</b>		1097
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		4000
<b>Material</b>		Steel
<b>Facility Name</b>		POTTERS SOUTHSIDE 66 SERVICE
<b>Address</b>		23RD & LOUISIANA PO BOX 3384
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Galv Steel
<b>Last Use</b>		011993

<b>48</b>	<b>Coordinates</b>	38.94266, -95.24225
	<b>Distance to site</b>	4339 ft / 0.822 mi SW
<b>Facility ID</b>		1097
<b>Tank Type</b>		U
<b>Tank Number</b>		002
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		4000
<b>Material</b>		Steel
<b>Facility Name</b>		POTTERS SOUTHSIDE 66 SERVICE
<b>Address</b>		23RD & LOUISIANA PO BOX 3384
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Galv Steel
<b>Last Use</b>		011993

<b>49</b>	<b>Coordinates</b>	38.94266, -95.24225
	<b>Distance to site</b>	4339 ft / 0.822 mi SW
<b>Facility ID</b>		1097
<b>Tank Type</b>		U
<b>Tank Number</b>		003
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		6000
<b>Material</b>		Steel
<b>Facility Name</b>		POTTERS SOUTHSIDE 66 SERVICE
<b>Address</b>		23RD & LOUISIANA PO BOX 3384
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Galv Steel
<b>Last Use</b>		011993

# KS Registered Underground Storage Tanks

<b>50</b>	<b>Coordinates</b>	38.94266, -95.24225
	<b>Distance to site</b>	4339 ft / 0.822 mi SW
<b>Facility ID</b>		1097
<b>Tank Type</b>		U
<b>Tank Number</b>		004
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		8000
<b>Material</b>		Steel
<b>Facility Name</b>		POTTERS SOUTHSIDE 66 SERVICE
<b>Address</b>		23RD & LOUISIANA PO BOX 3384
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Galv Steel
<b>Last Use</b>		011993

<b>51</b>	<b>Coordinates</b>	38.94261, -95.24223
	<b>Distance to site</b>	4353 ft / 0.825 mi SW
<b>Facility ID</b>		23205
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		550
<b>Material</b>		Steel
<b>Facility Name</b>		LOUISIANA BP
<b>Address</b>		2301 LOUISIANA
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Used Oil
<b>Piping</b>		Galv SteelCat Prot
<b>Last Use</b>		051989

<b>52</b>	<b>Coordinates</b>	38.94261, -95.24223
	<b>Distance to site</b>	4353 ft / 0.825 mi SW
<b>Facility ID</b>		23205
<b>Tank Type</b>		U
<b>Tank Number</b>		002
<b>Status</b>		Temporarily Out Of Use
<b>Capacity</b>		10000
<b>Material</b>		Steel
<b>Facility Name</b>		LOUISIANA BP
<b>Address</b>		2301 LOUISIANA
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Gas Unleaded Regular
<b>Piping</b>		Fbr Ref Plstc

# KS Registered Underground Storage Tanks

53

**Coordinates** 38.94261, -95.24223  
**Distance to site** 4353 ft / 0.825 mi SW

Facility ID	23205
Tank Type	U
Tank Number	003
Status	Current In Use
Capacity	10000
Material	Steel
Facility Name	LOUISIANA BP
Address	2301 LOUISIANA
City	LAWRENCE
County	Douglas
Zip Code	66046
Petroleum Contents	Gas Unleaded Regular
Piping	Galv Steel/Cat Prot

54

**Coordinates** 38.94261, -95.24223  
**Distance to site** 4353 ft / 0.825 mi SW

Facility ID	23205
Tank Type	U
Tank Number	004
Status	Current In Use
Capacity	10000
Material	Steel
Facility Name	LOUISIANA BP
Address	2301 LOUISIANA
City	LAWRENCE
County	Douglas
Zip Code	66046
Petroleum Contents	Gas Unleaded Premium
Piping	Fbr Ref Plstc

55

**Coordinates** 38.94261, -95.24223  
**Distance to site** 4353 ft / 0.825 mi SW

Facility ID	23205
Tank Type	U
Tank Number	005
Status	Permanently Out Of Use
Capacity	4000
Material	Steel
Facility Name	LOUISIANA BP
Address	2301 LOUISIANA
City	LAWRENCE
County	Douglas
Zip Code	66046
Petroleum Contents	EmptyGas (Incl Alcohol)
Piping	OtherCOPPER
Last Use	111985

# KS Registered Underground Storage Tanks

56

**Coordinates** 38.94313, -95.24376  
**Distance to site** 4401 ft / 0.834 mi SW

Facility ID	29984
Tank Type	U
Tank Number	001
Status	Permanently Out Of Use
Capacity	850
Material	Steel
Facility Name	BOSTON MARKET
Address	600 W 23RD ST
City	LAWRENCE
County	Douglas
Zip Code	66441
Petroleum Contents	Gas (Incl Alcohol)
Piping	Bare Steel
Last Use	031997

57

**Coordinates** 38.94313, -95.24376  
**Distance to site** 4401 ft / 0.834 mi SW

Facility ID	29984
Tank Type	U
Tank Number	002
Status	Permanently Out Of Use
Capacity	850
Material	Steel
Facility Name	BOSTON MARKET
Address	600 W 23RD ST
City	LAWRENCE
County	Douglas
Zip Code	66441
Petroleum Contents	Gas (Incl Alcohol)
Piping	Bare Steel
Last Use	031997

58

**Coordinates** 38.94313, -95.24376  
**Distance to site** 4401 ft / 0.834 mi SW

Facility ID	29984
Tank Type	U
Tank Number	003
Status	Permanently Out Of Use
Capacity	250
Material	Steel
Facility Name	BOSTON MARKET
Address	600 W 23RD ST
City	LAWRENCE
County	Douglas
Zip Code	66441
Petroleum Contents	Gas (Incl Alcohol)
Piping	Bare Steel
Last Use	031997

# KS Registered Underground Storage Tanks

<b>59</b>	<b>Coordinates</b>	38.94313, -95.24376
	<b>Distance to site</b>	4401 ft / 0.834 mi SW
<b>Facility ID</b>		29984
<b>Tank Type</b>		U
<b>Tank Number</b>		004
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		250
<b>Material</b>		Steel
<b>Facility Name</b>		BOSTON MARKET
<b>Address</b>		600 W 23RD ST
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66441
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Bare Steel
<b>Last Use</b>		031997

<b>60</b>	<b>Coordinates</b>	38.9587, -95.2494
	<b>Distance to site</b>	4421 ft / 0.837 mi W
<b>Facility ID</b>		29378
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Current In Use
<b>Capacity</b>		550
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		UNIVERSITY OF KANSAS - SNOW HA
<b>Address</b>		FACILITIES OPERATIONS
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66045
<b>Petroleum Contents</b>		Diesel No. 2
<b>Piping</b>		Bare SteelCat Prot

<b>61</b>	<b>Coordinates</b>	38.96545, -95.23467
	<b>Distance to site</b>	4433 ft / 0.840 mi N
<b>Facility ID</b>		27425
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		3500
<b>Material</b>		Steel
<b>Facility Name</b>		CRAMER'S 66
<b>Address</b>		1002 NEW HAMPSHIRE
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Diesel
<b>Piping</b>		Unknown
<b>Last Use</b>		061991

# KS Registered Underground Storage Tanks

<b>62</b>	<b>Coordinates</b>	38.96545, -95.23467
	<b>Distance to site</b>	4433 ft / 0.840 mi N
<b>Facility ID</b>		27425
<b>Tank Type</b>		U
<b>Tank Number</b>		002
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		1
<b>Material</b>		Steel
<b>Facility Name</b>		CRAMER'S 66
<b>Address</b>		1002 NEW HAMPSHIRE
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Unknown
<b>Last Use</b>		061991

<b>63</b>	<b>Coordinates</b>	38.96545, -95.23467
	<b>Distance to site</b>	4433 ft / 0.840 mi N
<b>Facility ID</b>		27425
<b>Tank Type</b>		U
<b>Tank Number</b>		003
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		1
<b>Material</b>		Steel
<b>Facility Name</b>		CRAMER'S 66
<b>Address</b>		1002 NEW HAMPSHIRE
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Unknown
<b>Last Use</b>		061991

<b>64</b>	<b>Coordinates</b>	38.96545, -95.23467
	<b>Distance to site</b>	4433 ft / 0.840 mi N
<b>Facility ID</b>		27425
<b>Tank Type</b>		U
<b>Tank Number</b>		004
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		1
<b>Material</b>		Steel
<b>Facility Name</b>		CRAMER'S 66
<b>Address</b>		1002 NEW HAMPSHIRE
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Used Oil
<b>Piping</b>		Unknown
<b>Last Use</b>		061991



# KS Registered Underground Storage Tanks

<b>65</b>	<b>Coordinates</b>	38.96554, -95.23582
	<b>Distance to site</b>	4462 ft / 0.845 mi N
<b>Facility ID</b>	29655	
<b>Tank Type</b>	U	
<b>Tank Number</b>	001	
<b>Status</b>	Permanently Out Of Use	
<b>Capacity</b>	111	
<b>Material</b>	Steel	
<b>Facility Name</b>	BERKELEY SQUARE	
<b>Address</b>	10TH & MASSACHUSETTS	
<b>City</b>	LAWRENCE	
<b>County</b>	Douglas	
<b>Zip Code</b>	66046	
<b>Petroleum Contents</b>	EmptyGas (Incl Alcohol)	
<b>Piping</b>	Bare Steel	
<b>Last Use</b>	02/18/	

<b>66</b>	<b>Coordinates</b>	38.94326, -95.24503
	<b>Distance to site</b>	4566 ft / 0.865 mi SW
<b>Facility ID</b>	15051	
<b>Tank Type</b>	U	
<b>Tank Number</b>	001	
<b>Status</b>	Permanently Out Of Use	
<b>Capacity</b>	500	
<b>Material</b>	Unknown	
<b>Facility Name</b>	GREGG TIRE CO	
<b>Address</b>	814 W 23RD ST	
<b>City</b>	LAWRENCE	
<b>County</b>	Douglas	
<b>Zip Code</b>	66044	
<b>Petroleum Contents</b>	EmptyUsed Oil	
<b>Piping</b>	Unknown	
<b>Last Use</b>	091990	

<b>67</b>	<b>Coordinates</b>	38.96496, -95.24175
	<b>Distance to site</b>	4611 ft / 0.873 mi NW
<b>Facility ID</b>	26946	
<b>Tank Type</b>	U	
<b>Tank Number</b>	001	
<b>Status</b>	Permanently Out Of Use	
<b>Capacity</b>	5000	
<b>Material</b>	Steel	
<b>Facility Name</b>	GERTRUDE SELLARDS PEARSON HALL	
<b>Address</b>	500 W 11TH ST	
<b>City</b>	LAWRENCE	
<b>County</b>	Douglas	
<b>Zip Code</b>	66045	
<b>Petroleum Contents</b>	Diesel	
<b>Piping</b>	Bare Steel	
<b>Last Use</b>	091990	

# KS Registered Underground Storage Tanks

<b>68</b>	<b>Coordinates</b>	38.94213, -95.2274
	<b>Distance to site</b>	4673 ft / 0.885 mi SE
<b>Facility ID</b>		4933
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		2000
<b>Material</b>		Steel
<b>Facility Name</b>		DOUGLAS CO. DEPT OF PUBLIC WOR
<b>Address</b>		711 E 23RD STREET
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Unknown
<b>Last Use</b>		101992

<b>69</b>	<b>Coordinates</b>	38.94213, -95.2274
	<b>Distance to site</b>	4673 ft / 0.885 mi SE
<b>Facility ID</b>		4933
<b>Tank Type</b>		U
<b>Tank Number</b>		002
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		2000
<b>Material</b>		Steel
<b>Facility Name</b>		DOUGLAS CO. DEPT OF PUBLIC WOR
<b>Address</b>		711 E 23RD STREET
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Unknown
<b>Last Use</b>		101992

<b>70</b>	<b>Coordinates</b>	38.94213, -95.2274
	<b>Distance to site</b>	4673 ft / 0.885 mi SE
<b>Facility ID</b>		4933
<b>Tank Type</b>		U
<b>Tank Number</b>		003
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		2000
<b>Material</b>		Steel
<b>Facility Name</b>		DOUGLAS CO. DEPT OF PUBLIC WOR
<b>Address</b>		711 E 23RD STREET
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Unknown
<b>Last Use</b>		101992

# KS Registered Underground Storage Tanks

<b>71</b>	<b>Coordinates</b>	38.94213, -95.2274
	<b>Distance to site</b>	4673 ft / 0.885 mi SE
<b>Facility ID</b>		4933
<b>Tank Type</b>		U
<b>Tank Number</b>		004
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		10000
<b>Material</b>		Steel
<b>Facility Name</b>		DOUGLAS CO. DEPT OF PUBLIC WOR
<b>Address</b>		711 E 23RD STREET
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Galv Steel
<b>Last Use</b>		032000

<b>72</b>	<b>Coordinates</b>	38.94213, -95.2274
	<b>Distance to site</b>	4673 ft / 0.885 mi SE
<b>Facility ID</b>		4933
<b>Tank Type</b>		U
<b>Tank Number</b>		005
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		10000
<b>Material</b>		Steel
<b>Facility Name</b>		DOUGLAS CO. DEPT OF PUBLIC WOR
<b>Address</b>		711 E 23RD STREET
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Diesel
<b>Piping</b>		Galv Steel
<b>Last Use</b>		032000

<b>73</b>	<b>Coordinates</b>	38.94213, -95.2274
	<b>Distance to site</b>	4673 ft / 0.885 mi SE
<b>Facility ID</b>		4933
<b>Tank Type</b>		U
<b>Tank Number</b>		006
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		1000
<b>Material</b>		Steel
<b>Facility Name</b>		DOUGLAS CO. DEPT OF PUBLIC WOR
<b>Address</b>		711 E 23RD STREET
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Empty
<b>Piping</b>		Unknown
<b>Last Use</b>		061980

# KS Registered Underground Storage Tanks

<b>74</b>	<b>Coordinates</b>	38.94213, -95.2274
	<b>Distance to site</b>	4673 ft / 0.885 mi SE
<b>Facility ID</b>		4933
<b>Tank Type</b>		U
<b>Tank Number</b>		007
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		1000
<b>Material</b>		Steel
<b>Facility Name</b>		DOUGLAS CO. DEPT OF PUBLIC WOR
<b>Address</b>		711 E 23RD STREET
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Empty
<b>Piping</b>		Unknown
<b>Last Use</b>		061980

<b>75</b>	<b>Coordinates</b>	38.94213, -95.2274
	<b>Distance to site</b>	4673 ft / 0.885 mi SE
<b>Facility ID</b>		4933
<b>Tank Type</b>		U
<b>Tank Number</b>		008
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		750
<b>Material</b>		Steel
<b>Facility Name</b>		DOUGLAS CO. DEPT OF PUBLIC WOR
<b>Address</b>		711 E 23RD STREET
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Empty
<b>Last Use</b>		061980

<b>76</b>	<b>Coordinates</b>	38.95029, -95.25176
	<b>Distance to site</b>	4759 ft / 0.901 mi W
<b>Facility ID</b>		26947
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		7500
<b>Material</b>		Steel
<b>Facility Name</b>		OLIVER HALL
<b>Address</b>		1815 NAISMITH DR
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66045
<b>Petroleum Contents</b>		Diesel
<b>Piping</b>		Bare Steel
<b>Last Use</b>		081992

# KS Registered Underground Storage Tanks

77

**Coordinates** 38.94003, -95.23429  
**Distance to site** 4856 ft / 0.920 mi S

Facility ID	30041
Tank Type	U
Tank Number	009
Status	Permanently Out Of Use
Capacity	7600
Material	Fbr Ref Plastic
Facility Name	HASKELL INDIAN NATION UNIVERSI
Address	155 INDIAN AVE.
City	LAWRENCE
County	Douglas
Zip Code	66046
Non-Petroleum	Water
Piping	Unknown
Last Use	111998

78

**Coordinates** 38.94003, -95.23429  
**Distance to site** 4856 ft / 0.920 mi S

Facility ID	30041
Tank Type	U
Tank Number	010
Status	Permanently Out Of Use
Capacity	1000
Material	Steel
Facility Name	HASKELL INDIAN NATION UNIVERSI
Address	155 INDIAN AVE.
City	LAWRENCE
County	Douglas
Zip Code	66046
Petroleum Contents	Gas (Incl Alcohol)
Piping	Unknown
Last Use	111998

79

**Coordinates** 38.94003, -95.23429  
**Distance to site** 4856 ft / 0.920 mi S

Facility ID	30041
Tank Type	U
Tank Number	011
Status	Permanently Out Of Use
Capacity	3000
Material	Steel
Facility Name	HASKELL INDIAN NATION UNIVERSI
Address	155 INDIAN AVE.
City	LAWRENCE
County	Douglas
Zip Code	66046
Petroleum Contents	Diesel
Piping	Unknown
Last Use	111998

# KS Registered Underground Storage Tanks

<b>80</b>	<b>Coordinates</b>	38.96323, -95.22404
	<b>Distance to site</b>	4852 ft / 0.919 mi NE
<b>Facility ID</b>		12786
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		1000
<b>Material</b>		Steel
<b>Facility Name</b>		LAWRENCE MAINTENANCE GARAGE
<b>Address</b>		1141 HASKELL
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Used Oil
<b>Piping</b>		Galv Steel
<b>Last Use</b>		071998

<b>81</b>	<b>Coordinates</b>	38.96323, -95.22404
	<b>Distance to site</b>	4852 ft / 0.919 mi NE
<b>Facility ID</b>		12786
<b>Tank Type</b>		U
<b>Tank Number</b>		002
<b>Status</b>		Current In Use
<b>Capacity</b>		560
<b>Material</b>		Steel
<b>Facility Name</b>		LAWRENCE MAINTENANCE GARAGE
<b>Address</b>		1141 HASKELL
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Used Oil
<b>Piping</b>		Bare Steel

<b>82</b>	<b>Coordinates</b>	38.94003, -95.23429
	<b>Distance to site</b>	4856 ft / 0.920 mi S
<b>Facility ID</b>		30041
<b>Tank Type</b>		U
<b>Tank Number</b>		012
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		5000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		HASKELL INDIAN NATION UNIVERSI
<b>Address</b>		155 INDIAN AVE.
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Diesel
<b>Piping</b>		Unknown
<b>Last Use</b>		111998

# KS Registered Underground Storage Tanks

<b>83</b>	<b>Coordinates</b>	38.96323, -95.22404
	<b>Distance to site</b>	4852 ft / 0.919 mi NE
<b>Facility ID</b>		12786
<b>Tank Type</b>		U
<b>Tank Number</b>		003
<b>Status</b>		Current In Use
<b>Capacity</b>		1000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		LAWRENCE MAINTENANCE GARAGE
<b>Address</b>		1141 HASKELL
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Used Oil
<b>Piping</b>		OtherNO PIPING

<b>84</b>	<b>Coordinates</b>	38.94003, -95.23429
	<b>Distance to site</b>	4856 ft / 0.920 mi S
<b>Facility ID</b>		30041
<b>Tank Type</b>		U
<b>Tank Number</b>		013
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		5000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		HASKELL INDIAN NATION UNIVERSI
<b>Address</b>		155 INDIAN AVE.
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Diesel
<b>Piping</b>		Unknown
<b>Last Use</b>		111998

<b>85</b>	<b>Coordinates</b>	38.94003, -95.23429
	<b>Distance to site</b>	4856 ft / 0.920 mi S
<b>Facility ID</b>		30041
<b>Tank Type</b>		U
<b>Tank Number</b>		014
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		20000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		HASKELL INDIAN NATION UNIVERSI
<b>Address</b>		155 INDIAN AVE.
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Diesel
<b>Piping</b>		Unknown
<b>Last Use</b>		111998

# KS Registered Underground Storage Tanks

<b>86</b>	<b>Coordinates</b>	38.94003, -95.23429
	<b>Distance to site</b>	4856 ft / 0.920 mi S
<b>Facility ID</b>		30041
<b>Tank Type</b>		U
<b>Tank Number</b>		015
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		6000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		HASKELL INDIAN NATION UNIVERSI
<b>Address</b>		155 INDIAN AVE.
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Diesel
<b>Piping</b>		Unknown
<b>Last Use</b>		111998

<b>87</b>	<b>Coordinates</b>	38.94003, -95.23429
	<b>Distance to site</b>	4856 ft / 0.920 mi S
<b>Facility ID</b>		30041
<b>Tank Type</b>		U
<b>Tank Number</b>		016
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		3000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		HASKELL INDIAN NATION UNIVERSI
<b>Address</b>		155 INDIAN AVE.
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Diesel
<b>Piping</b>		Unknown
<b>Last Use</b>		111998

<b>88</b>	<b>Coordinates</b>	38.94003, -95.23429
	<b>Distance to site</b>	4856 ft / 0.920 mi S
<b>Facility ID</b>		30041
<b>Tank Type</b>		U
<b>Tank Number</b>		017
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		20000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		HASKELL INDIAN NATION UNIVERSI
<b>Address</b>		155 INDIAN AVE.
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Diesel
<b>Piping</b>		Unknown
<b>Last Use</b>		111998



# KS Registered Underground Storage Tanks

<b>89</b>	<b>Coordinates</b>	38.94003, -95.23429
	<b>Distance to site</b>	4856 ft / 0.920 mi S
<b>Facility ID</b>		30041
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		6000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		HASKELL INDIAN NATION UNIVERSI
<b>Address</b>		155 INDIAN AVE.
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Diesel
<b>Piping</b>		Unknown
<b>Last Use</b>		111998

<b>90</b>	<b>Coordinates</b>	38.94003, -95.23429
	<b>Distance to site</b>	4856 ft / 0.920 mi S
<b>Facility ID</b>		30041
<b>Tank Type</b>		U
<b>Tank Number</b>		002
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		6000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		HASKELL INDIAN NATION UNIVERSI
<b>Address</b>		155 INDIAN AVE.
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Used Oil
<b>Piping</b>		Unknown
<b>Last Use</b>		111998

<b>91</b>	<b>Coordinates</b>	38.94003, -95.23429
	<b>Distance to site</b>	4856 ft / 0.920 mi S
<b>Facility ID</b>		30041
<b>Tank Type</b>		U
<b>Tank Number</b>		003
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		4000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		HASKELL INDIAN NATION UNIVERSI
<b>Address</b>		155 INDIAN AVE.
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Used Oil
<b>Piping</b>		Unknown
<b>Last Use</b>		111998

# KS Registered Underground Storage Tanks

<b>92</b>	<b>Coordinates</b>	38.94003, -95.23429
	<b>Distance to site</b>	4856 ft / 0.920 mi S
<b>Facility ID</b>		30041
<b>Tank Type</b>		U
<b>Tank Number</b>		004
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		15000
<b>Material</b>		Steel
<b>Facility Name</b>		HASKELL INDIAN NATION UNIVERSI
<b>Address</b>		155 INDIAN AVE.
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Diesel
<b>Piping</b>		Unknown
<b>Last Use</b>		111998

<b>93</b>	<b>Coordinates</b>	38.94003, -95.23429
	<b>Distance to site</b>	4856 ft / 0.920 mi S
<b>Facility ID</b>		30041
<b>Tank Type</b>		U
<b>Tank Number</b>		005
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		15000
<b>Material</b>		Steel
<b>Facility Name</b>		HASKELL INDIAN NATION UNIVERSI
<b>Address</b>		155 INDIAN AVE.
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Diesel
<b>Piping</b>		Unknown
<b>Last Use</b>		111998

<b>94</b>	<b>Coordinates</b>	38.94003, -95.23429
	<b>Distance to site</b>	4856 ft / 0.920 mi S
<b>Facility ID</b>		30041
<b>Tank Type</b>		U
<b>Tank Number</b>		006
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		15000
<b>Material</b>		Steel
<b>Facility Name</b>		HASKELL INDIAN NATION UNIVERSI
<b>Address</b>		155 INDIAN AVE.
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Diesel
<b>Piping</b>		Unknown
<b>Last Use</b>		111998

# KS Registered Underground Storage Tanks

<b>95</b>	<b>Coordinates</b>	38.94003, -95.23429
	<b>Distance to site</b>	4856 ft / 0.920 mi S
<b>Facility ID</b>		30041
<b>Tank Type</b>		U
<b>Tank Number</b>		007
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		10000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		HASKELL INDIAN NATION UNIVERSI
<b>Address</b>		155 INDIAN AVE.
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Diesel
<b>Piping</b>		Unknown
<b>Last Use</b>		111998

<b>96</b>	<b>Coordinates</b>	38.94003, -95.23429
	<b>Distance to site</b>	4856 ft / 0.920 mi S
<b>Facility ID</b>		30041
<b>Tank Type</b>		U
<b>Tank Number</b>		008
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		4000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		HASKELL INDIAN NATION UNIVERSI
<b>Address</b>		155 INDIAN AVE.
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Non-Petroleum</b>		SLUDGE
<b>Piping</b>		Unknown
<b>Last Use</b>		111998

<b>97</b>	<b>Coordinates</b>	38.94302, -95.22417
	<b>Distance to site</b>	4931 ft / 0.934 mi SE
<b>Facility ID</b>		26528
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		12000
<b>Material</b>		Steel
<b>Facility Name</b>		SITE STORE #390
<b>Address</b>		946 E 23RD ST
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Fbr Ref Plstc
<b>Last Use</b>		12/30/

# KS Registered Underground Storage Tanks

<b>98</b>	<b>Coordinates</b>	38.94302, -95.22417
	<b>Distance to site</b>	4931 ft / 0.934 mi SE
<b>Facility ID</b>		26528
<b>Tank Type</b>		U
<b>Tank Number</b>		002
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		12000
<b>Material</b>		Steel
<b>Facility Name</b>		SITE STORE #390
<b>Address</b>		946 E 23RD ST
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Fbr Ref Plstc
<b>Last Use</b>		12/30/

<b>99</b>	<b>Coordinates</b>	38.94302, -95.22417
	<b>Distance to site</b>	4931 ft / 0.934 mi SE
<b>Facility ID</b>		26528
<b>Tank Type</b>		U
<b>Tank Number</b>		003
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		12000
<b>Material</b>		Steel
<b>Facility Name</b>		SITE STORE #390
<b>Address</b>		946 E 23RD ST
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Fbr Ref Plstc
<b>Last Use</b>		12/30/

<b>100</b>	<b>Coordinates</b>	38.94307, -95.24699
	<b>Distance to site</b>	4969 ft / 0.941 mi SW
<b>Facility ID</b>		25122
<b>Tank Type</b>		U
<b>Tank Number</b>		005
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		6000
<b>Material</b>		Steel
<b>Facility Name</b>		JAYHAWK OIL CO. INC.
<b>Address</b>		902 W 23RD
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Empty
<b>Piping</b>		Galv Steel

# KS Registered Underground Storage Tanks

<b>101</b>	<b>Coordinates</b>	38.94307, -95.24699
	<b>Distance to site</b>	4969 ft / 0.941 mi SW
<b>Facility ID</b>		25122
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		6000
<b>Material</b>		Steel
<b>Facility Name</b>		JAYHAWK OIL CO. INC.
<b>Address</b>		902 W 23RD
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Empty
<b>Piping</b>		Galv Steel

<b>102</b>	<b>Coordinates</b>	38.94307, -95.24699
	<b>Distance to site</b>	4969 ft / 0.941 mi SW
<b>Facility ID</b>		25122
<b>Tank Type</b>		U
<b>Tank Number</b>		002
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		5000
<b>Material</b>		Steel
<b>Facility Name</b>		JAYHAWK OIL CO. INC.
<b>Address</b>		902 W 23RD
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Empty
<b>Piping</b>		Galv Steel

<b>103</b>	<b>Coordinates</b>	38.94307, -95.24699
	<b>Distance to site</b>	4969 ft / 0.941 mi SW
<b>Facility ID</b>		25122
<b>Tank Type</b>		U
<b>Tank Number</b>		003
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		6000
<b>Facility Name</b>		JAYHAWK OIL CO. INC.
<b>Address</b>		902 W 23RD
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Empty

<b>104</b>	<b>Coordinates</b>	38.94307, -95.24699
	<b>Distance to site</b>	4969 ft / 0.941 mi SW
<b>Facility ID</b>		25122
<b>Tank Type</b>		U
<b>Tank Number</b>		004
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		2000
<b>Material</b>		Steel
<b>Facility Name</b>		JAYHAWK OIL CO. INC.
<b>Address</b>		902 W 23RD
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Empty
<b>Piping</b>		Galv Steel

# KS Registered Underground Storage Tanks

<b>105</b>	<b>Coordinates</b>	38.96634, -95.23016
	<b>Distance to site</b>	4982 ft / 0.944 mi N
<b>Facility ID</b>		9116
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		3000
<b>Material</b>		Steel
<b>Facility Name</b>		USD #497
<b>Address</b>		926 NEW YORK
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Non-Petroleum</b>		HEATING OIL
<b>Piping</b>		Unknown
<b>Last Use</b>		061990

<b>106</b>	<b>Coordinates</b>	38.9631, -95.22315
	<b>Distance to site</b>	4990 ft / 0.945 mi NE
<b>Facility ID</b>		8284
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		10000
<b>Material</b>		Steel
<b>Facility Name</b>		HASKELL FUEL STATION
<b>Address</b>		1140 HASKELL AVE
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Diesel
<b>Piping</b>		Fbr Ref Plstc
<b>Last Use</b>		08/05/

<b>107</b>	<b>Coordinates</b>	38.9631, -95.22315
	<b>Distance to site</b>	4990 ft / 0.945 mi NE
<b>Facility ID</b>		8284
<b>Tank Type</b>		U
<b>Tank Number</b>		002
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		10000
<b>Material</b>		Steel
<b>Facility Name</b>		HASKELL FUEL STATION
<b>Address</b>		1140 HASKELL AVE
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Fbr Ref Plstc
<b>Last Use</b>		08/05/

# KS Registered Underground Storage Tanks

<b>108</b>	<b>Coordinates</b>	38.9631, -95.22315
	<b>Distance to site</b>	4990 ft / 0.945 mi NE
<b>Facility ID</b>		8284
<b>Tank Type</b>		U
<b>Tank Number</b>		003
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		6000
<b>Material</b>		Steel
<b>Facility Name</b>		HASKELL FUEL STATION
<b>Address</b>		1140 HASKELL AVE
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Fbr Ref Plstc
<b>Last Use</b>		08/05/

<b>109</b>	<b>Coordinates</b>	38.9631, -95.22315
	<b>Distance to site</b>	4990 ft / 0.945 mi NE
<b>Facility ID</b>		8284
<b>Tank Type</b>		U
<b>Tank Number</b>		004
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		6000
<b>Material</b>		Steel
<b>Facility Name</b>		HASKELL FUEL STATION
<b>Address</b>		1140 HASKELL AVE
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Fbr Ref Plstc
<b>Last Use</b>		08/05/

<b>110</b>	<b>Coordinates</b>	38.9631, -95.22315
	<b>Distance to site</b>	4990 ft / 0.945 mi NE
<b>Facility ID</b>		8284
<b>Tank Type</b>		U
<b>Tank Number</b>		005
<b>Status</b>		Current In Use
<b>Capacity</b>		20000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		HASKELL FUEL STATION
<b>Address</b>		1140 HASKELL AVE
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas Unleaded Regular
<b>Piping</b>		Double WallNonmetallic

# KS Registered Underground Storage Tanks

<b>111</b>	<b>Coordinates</b>	38.9631, -95.22315
	<b>Distance to site</b>	4990 ft / 0.945 mi NE
<b>Facility ID</b>		8284
<b>Tank Type</b>		U
<b>Tank Number</b>		006
<b>Status</b>		Current In Use
<b>Capacity</b>		20000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		HASKELL FUEL STATION
<b>Address</b>		1140 HASKELL AVE
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Diesel Low Sulfur
<b>Piping</b>		Double WallNonmetallic

<b>112</b>	<b>Coordinates</b>	38.94152, -95.24448
	<b>Distance to site</b>	5008 ft / 0.949 mi SW
<b>Facility ID</b>		17939
<b>Tank Type</b>		U
<b>Tank Number</b>		003
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		500
<b>Material</b>		Steel
<b>Facility Name</b>		MINDEN OIL CO
<b>Address</b>		1039 E WEA
<b>City</b>		PAOLA
<b>County</b>		Miami
<b>Zip Code</b>		66071
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Galv Steel
<b>Last Use</b>		061993

<b>113</b>	<b>Coordinates</b>	38.94152, -95.24448
	<b>Distance to site</b>	5008 ft / 0.949 mi SW
<b>Facility ID</b>		17939
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		1500
<b>Material</b>		Steel
<b>Facility Name</b>		MINDEN OIL CO
<b>Address</b>		1039 E WEA
<b>City</b>		PAOLA
<b>County</b>		Miami
<b>Zip Code</b>		66071
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Galv Steel
<b>Last Use</b>		10/08/



# KS Registered Underground Storage Tanks

<b>114</b>	<b>Coordinates</b>	38.94152, -95.24448
	<b>Distance to site</b>	5008 ft / 0.949 mi SW
<b>Facility ID</b>		17939
<b>Tank Type</b>		U
<b>Tank Number</b>		002
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		1000
<b>Material</b>		Steel
<b>Facility Name</b>		MINDEN OIL CO
<b>Address</b>		1039 E WEA
<b>City</b>		PAOLA
<b>County</b>		Miami
<b>Zip Code</b>		66071
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Galv Steel
<b>Last Use</b>		041990

<b>115</b>	<b>Coordinates</b>	38.94152, -95.24448
	<b>Distance to site</b>	5008 ft / 0.949 mi SW
<b>Facility ID</b>		17939
<b>Tank Type</b>		U
<b>Tank Number</b>		004
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		250
<b>Material</b>		Steel
<b>Facility Name</b>		MINDEN OIL CO
<b>Address</b>		1039 E WEA
<b>City</b>		PAOLA
<b>County</b>		Miami
<b>Zip Code</b>		66071
<b>Petroleum Contents</b>		Kerosene
<b>Piping</b>		Galv Steel
<b>Last Use</b>		041990

<b>116</b>	<b>Coordinates</b>	38.94302, -95.24715
	<b>Distance to site</b>	5013 ft / 0.950 mi SW
<b>Facility ID</b>		28193
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		2000
<b>Material</b>		Steel
<b>Facility Name</b>		JIFFY LUBE
<b>Address</b>		914 W. 23RD ST.
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Non-Petroleum</b>		OIL
<b>Piping</b>		Galv Steel
<b>Last Use</b>		101997

# KS Registered Underground Storage Tanks

<b>117</b>	<b>Coordinates</b>	38.94302, -95.24715
	<b>Distance to site</b>	5013 ft / 0.950 mi SW
<b>Facility ID</b>		28193
<b>Tank Type</b>		U
<b>Tank Number</b>		002
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		2000
<b>Material</b>		Steel
<b>Facility Name</b>		JIFFY LUBE
<b>Address</b>		914 W. 23RD ST.
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Non-Petroleum</b>		OIL
<b>Piping</b>		Galv Steel
<b>Last Use</b>		101997

<b>118</b>	<b>Coordinates</b>	38.94302, -95.24715
	<b>Distance to site</b>	5013 ft / 0.950 mi SW
<b>Facility ID</b>		28193
<b>Tank Type</b>		U
<b>Tank Number</b>		003
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		2000
<b>Material</b>		Steel
<b>Facility Name</b>		JIFFY LUBE
<b>Address</b>		914 W. 23RD ST.
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Used Oil
<b>Piping</b>		Galv Steel
<b>Last Use</b>		101997

<b>119</b>	<b>Coordinates</b>	38.94221, -95.24613
	<b>Distance to site</b>	5059 ft / 0.958 mi SW
<b>Facility ID</b>		26131
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		250
<b>Material</b>		Steel
<b>Facility Name</b>		LAIRD NOLLER FORD MAZDA
<b>Address</b>		649 W 23RD
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Used Oil
<b>Piping</b>		Unknown
<b>Last Use</b>		061992

# KS Registered Underground Storage Tanks

<b>120</b>	<b>Coordinates</b>	38.94221, -95.24613
	<b>Distance to site</b>	5059 ft / 0.958 mi SW
<b>Facility ID</b>		26131
<b>Tank Type</b>		U
<b>Tank Number</b>		002
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		250
<b>Material</b>		Steel
<b>Facility Name</b>		LAIRD NOLLER FORD MAZDA
<b>Address</b>		649 W 23RD
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Used Oil
<b>Piping</b>		Unknown
<b>Last Use</b>		061992

<b>121</b>	<b>Coordinates</b>	38.94309, -95.24755
	<b>Distance to site</b>	5070 ft / 0.960 mi SW
<b>Facility ID</b>		25602
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		10000
<b>Material</b>		Steel
<b>Facility Name</b>		KERR-MCGEE #7427
<b>Address</b>		930 W 23RD ST.
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Galv Steel

<b>122</b>	<b>Coordinates</b>	38.94309, -95.24755
	<b>Distance to site</b>	5070 ft / 0.960 mi SW
<b>Facility ID</b>		25602
<b>Tank Type</b>		U
<b>Tank Number</b>		002
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		6000
<b>Material</b>		Steel
<b>Facility Name</b>		KERR-MCGEE #7427
<b>Address</b>		930 W 23RD ST.
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Galv Steel

# KS Registered Underground Storage Tanks

123

**Coordinates** 38.96722, -95.23467  
**Distance to site** 5078 ft / 0.962 mi N

Facility ID	22191
Tank Type	U
Tank Number	001
Status	Permanently Out Of Use
Capacity	2000
Material	Steel
Facility Name	CARL BAHNMAIER
Address	900 NEW HAMPSHIRE
City	LAWRENCE
County	Douglas
Zip Code	66044
Petroleum Contents	Empty
Piping	Galv Steel
Last Use	12/17/

124

**Coordinates** 38.96722, -95.23467  
**Distance to site** 5078 ft / 0.962 mi N

Facility ID	22191
Tank Type	U
Tank Number	002
Status	Permanently Out Of Use
Capacity	4000
Material	Steel
Facility Name	CARL BAHNMAIER
Address	900 NEW HAMPSHIRE
City	LAWRENCE
County	Douglas
Zip Code	66044
Petroleum Contents	Empty
Piping	Galv Steel
Last Use	12/17/

125

**Coordinates** 38.96722, -95.23467  
**Distance to site** 5078 ft / 0.962 mi N

Facility ID	22191
Tank Type	U
Tank Number	003
Status	Permanently Out Of Use
Capacity	4000
Material	Steel
Facility Name	CARL BAHNMAIER
Address	900 NEW HAMPSHIRE
City	LAWRENCE
County	Douglas
Zip Code	66044
Petroleum Contents	Empty
Piping	Galv Steel
Last Use	12/17/

# KS Registered Underground Storage Tanks

<b>126</b>	<b>Coordinates</b>	38.96722, -95.23467
	<b>Distance to site</b>	5078 ft / 0.962 mi N
<b>Facility ID</b>		22191
<b>Tank Type</b>		U
<b>Tank Number</b>		004
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		4000
<b>Material</b>		Steel
<b>Facility Name</b>		CARL BAHNMAIER
<b>Address</b>		900 NEW HAMPSHIRE
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Empty
<b>Piping</b>		Galv Steel
<b>Last Use</b>		12/17/

<b>127</b>	<b>Coordinates</b>	38.94318, -95.24797
	<b>Distance to site</b>	5128 ft / 0.971 mi SW
<b>Facility ID</b>		27916
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Current In Use
<b>Capacity</b>		12000
<b>Material</b>		Steel
<b>Facility Name</b>		QUICK STOP
<b>Address</b>		1000 W 23RD STREET
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Fbr Ref Plstc

<b>128</b>	<b>Coordinates</b>	38.94318, -95.24797
	<b>Distance to site</b>	5128 ft / 0.971 mi SW
<b>Facility ID</b>		27916
<b>Tank Type</b>		U
<b>Tank Number</b>		002
<b>Status</b>		Current In Use
<b>Capacity</b>		12000
<b>Material</b>		Steel
<b>Facility Name</b>		QUICK STOP
<b>Address</b>		1000 W 23RD STREET
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Fbr Ref Plstc

# KS Registered Underground Storage Tanks

<b>129</b>	<b>Coordinates</b>	38.94318, -95.24797
	<b>Distance to site</b>	5128 ft / 0.971 mi SW
<b>Facility ID</b>		27916
<b>Tank Type</b>		U
<b>Tank Number</b>		003
<b>Status</b>		Current In Use
<b>Capacity</b>		6000
<b>Material</b>		Steel
<b>Facility Name</b>		QUICK STOP
<b>Address</b>		1000 W 23RD STREET
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Fbr Ref Plstc

<b>130</b>	<b>Coordinates</b>	38.94342, -95.22235
	<b>Distance to site</b>	5177 ft / 0.981 mi SE
<b>Facility ID</b>		5532
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		8000
<b>Material</b>		Steel
<b>Facility Name</b>		AXROM
<b>Address</b>		1000 E 23RD
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Galv Steel
<b>Last Use</b>		011990

<b>131</b>	<b>Coordinates</b>	38.94342, -95.22235
	<b>Distance to site</b>	5177 ft / 0.981 mi SE
<b>Facility ID</b>		5532
<b>Tank Type</b>		U
<b>Tank Number</b>		002
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		4000
<b>Material</b>		Steel
<b>Facility Name</b>		AXROM
<b>Address</b>		1000 E 23RD
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Galv Steel
<b>Last Use</b>		011990

# KS Registered Underground Storage Tanks

<b>132</b>	<b>Coordinates</b>	38.94342, -95.22235
	<b>Distance to site</b>	5177 ft / 0.981 mi SE
<b>Facility ID</b>		5532
<b>Tank Type</b>		U
<b>Tank Number</b>		003
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		4000
<b>Material</b>		Steel
<b>Facility Name</b>		AXROM
<b>Address</b>		1000 E 23RD
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Diesel
<b>Piping</b>		Galv Steel
<b>Last Use</b>		011990

<b>133</b>	<b>Coordinates</b>	38.94342, -95.22235
	<b>Distance to site</b>	5177 ft / 0.981 mi SE
<b>Facility ID</b>		5532
<b>Tank Type</b>		U
<b>Tank Number</b>		004
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		4000
<b>Material</b>		Steel
<b>Facility Name</b>		AXROM
<b>Address</b>		1000 E 23RD
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Diesel
<b>Piping</b>		Galv Steel
<b>Last Use</b>		011990

<b>134</b>	<b>Coordinates</b>	38.94342, -95.22235
	<b>Distance to site</b>	5177 ft / 0.981 mi SE
<b>Facility ID</b>		5532
<b>Tank Type</b>		U
<b>Tank Number</b>		005
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		20000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		AXROM
<b>Address</b>		1000 E 23RD
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Fbr Ref Plstc
<b>Last Use</b>		12/12/

# KS Registered Underground Storage Tanks

<b>135</b>	<b>Coordinates</b>	38.94342, -95.22235
	<b>Distance to site</b>	5177 ft / 0.981 mi SE
<b>Facility ID</b>		5532
<b>Tank Type</b>		U
<b>Tank Number</b>		006
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		20000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		AXROM
<b>Address</b>		1000 E 23RD
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Diesel
<b>Piping</b>		Fbr Ref Plstc
<b>Last Use</b>		12/12/

<b>136</b>	<b>Coordinates</b>	38.94342, -95.22235
	<b>Distance to site</b>	5177 ft / 0.981 mi SE
<b>Facility ID</b>		5532
<b>Tank Type</b>		U
<b>Tank Number</b>		007
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		12000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		AXROM
<b>Address</b>		1000 E 23RD
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Diesel
<b>Piping</b>		Fbr Ref Plstc
<b>Last Use</b>		12/12/

<b>137</b>	<b>Coordinates</b>	38.94342, -95.22235
	<b>Distance to site</b>	5177 ft / 0.981 mi SE
<b>Facility ID</b>		5532
<b>Tank Type</b>		U
<b>Tank Number</b>		008
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		12000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		AXROM
<b>Address</b>		1000 E 23RD
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Fbr Ref Plstc
<b>Last Use</b>		12/12/



# KS Registered Underground Storage Tanks

<b>138</b>	<b>Coordinates</b>	38.94342, -95.22235
	<b>Distance to site</b>	5177 ft / 0.981 mi SE
<b>Facility ID</b>		5532
<b>Tank Type</b>		U
<b>Tank Number</b>		009
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		12000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		AXROM
<b>Address</b>		1000 E 23RD
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Fbr Ref Plstc
<b>Last Use</b>		12/12/

<b>139</b>	<b>Coordinates</b>	38.94342, -95.22235
	<b>Distance to site</b>	5177 ft / 0.981 mi SE
<b>Facility ID</b>		5532
<b>Tank Type</b>		U
<b>Tank Number</b>		010
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		12000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		AXROM
<b>Address</b>		1000 E 23RD
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Diesel
<b>Piping</b>		Fbr Ref Plstc
<b>Last Use</b>		12/12/

<b>140</b>	<b>Coordinates</b>	38.94342, -95.22235
	<b>Distance to site</b>	5177 ft / 0.981 mi SE
<b>Facility ID</b>		5532
<b>Tank Type</b>		U
<b>Tank Number</b>		011
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		4000
<b>Material</b>		Fbr Ref Plastic
<b>Facility Name</b>		AXROM
<b>Address</b>		1000 E 23RD
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Diesel
<b>Piping</b>		Fbr Ref Plstc
<b>Last Use</b>		12/12/

# KS Registered Underground Storage Tanks

<b>141</b>	<b>Coordinates</b>	38.94228, -95.22366
	<b>Distance to site</b>	5230 ft / 0.991 mi SE
<b>Facility ID</b>		6395
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Current In Use
<b>Capacity</b>		12000
<b>Material</b>		Steel
<b>Facility Name</b>		AMAN LLC DBA COME-N-GO #2
<b>Address</b>		955 E 23RD STREET
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Gas Unleaded Regular
<b>Piping</b>		Galv SteelOther1 K COPPER

<b>142</b>	<b>Coordinates</b>	38.94228, -95.22366
	<b>Distance to site</b>	5230 ft / 0.991 mi SE
<b>Facility ID</b>		6395
<b>Tank Type</b>		U
<b>Tank Number</b>		002
<b>Status</b>		Current In Use
<b>Capacity</b>		12000
<b>Material</b>		Steel
<b>Facility Name</b>		AMAN LLC DBA COME-N-GO #2
<b>Address</b>		955 E 23RD STREET
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Gas Unleaded Regular
<b>Piping</b>		Galv SteelOther1 K COPPER

<b>143</b>	<b>Coordinates</b>	38.94228, -95.22366
	<b>Distance to site</b>	5230 ft / 0.991 mi SE
<b>Facility ID</b>		6395
<b>Tank Type</b>		U
<b>Tank Number</b>		003
<b>Status</b>		Current In Use
<b>Capacity</b>		6000
<b>Material</b>		Steel
<b>Facility Name</b>		AMAN LLC DBA COME-N-GO #2
<b>Address</b>		955 E 23RD STREET
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Gas Unleaded Premium
<b>Piping</b>		Galv SteelOther1 K COPPER
<b>Last Use</b>		001900

# KS Registered Underground Storage Tanks

<b>144</b>	<b>Coordinates</b>	38.96736, -95.24069
	<b>Distance to site</b>	5336 ft / 1.011 mi N
<b>Facility ID</b>		6980
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Current In Use
<b>Capacity</b>		10000
<b>Material</b>		Steel
<b>Facility Name</b>		VALERO 4160
<b>Address</b>		501 W. 9TH
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas Unleaded Regular
<b>Piping</b>		OtherCOPPER

<b>145</b>	<b>Coordinates</b>	38.96736, -95.24069
	<b>Distance to site</b>	5336 ft / 1.011 mi N
<b>Facility ID</b>		6980
<b>Tank Type</b>		U
<b>Tank Number</b>		002
<b>Status</b>		Current In Use
<b>Capacity</b>		10000
<b>Material</b>		Steel
<b>Facility Name</b>		VALERO 4160
<b>Address</b>		501 W. 9TH
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas Unleaded Premium
<b>Piping</b>		OtherCOPPER

<b>146</b>	<b>Coordinates</b>	38.96736, -95.24069
	<b>Distance to site</b>	5336 ft / 1.011 mi N
<b>Facility ID</b>		6980
<b>Tank Type</b>		U
<b>Tank Number</b>		003
<b>Status</b>		Current In Use
<b>Capacity</b>		8000
<b>Material</b>		Steel
<b>Facility Name</b>		VALERO 4160
<b>Address</b>		501 W. 9TH
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas Unleaded Regular
<b>Piping</b>		OtherCOPPER

# KS Registered Underground Storage Tanks

<b>147</b>	<b>Coordinates</b>	38.94304, -95.24899
	<b>Distance to site</b>	5368 ft / 1.017 mi SW
<b>Facility ID</b>		16874
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		10
<b>Material</b>		Unknown
<b>Facility Name</b>		JIM ELLENA TOYOTA
<b>Address</b>		1116 W 23
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Used Oil
<b>Piping</b>		Galv Steel
<b>Last Use</b>		061992

<b>148</b>	<b>Coordinates</b>	38.96721, -95.24326
	<b>Distance to site</b>	5534 ft / 1.048 mi NW
<b>Facility ID</b>		27584
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Current In Use
<b>Capacity</b>		10000
<b>Material</b>		SteelOtherSTIP3
<b>Facility Name</b>		JAYHAWK FOOD MART
<b>Address</b>		701-A WEST 9TH
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Fbr Ref Plstc

<b>149</b>	<b>Coordinates</b>	38.96721, -95.24326
	<b>Distance to site</b>	5534 ft / 1.048 mi NW
<b>Facility ID</b>		27584
<b>Tank Type</b>		U
<b>Tank Number</b>		002
<b>Status</b>		Current In Use
<b>Capacity</b>		10000
<b>Material</b>		SteelOtherSTIP3
<b>Facility Name</b>		JAYHAWK FOOD MART
<b>Address</b>		701-A WEST 9TH
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Fbr Ref Plstc

# KS Registered Underground Storage Tanks

<b>150</b>	<b>Coordinates</b>	38.94238, -95.22068
	<b>Distance to site</b>	5782 ft / 1.095 mi SE
<b>Facility ID</b>		28176
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		500
<b>Material</b>		Steel
<b>Facility Name</b>		KAW VALLEY INDUSTRIAL
<b>Address</b>		1105 E 23RD
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66046
<b>Petroleum Contents</b>		Used Oil
<b>Piping</b>		Galv Steel
<b>Last Use</b>		011993

<b>151</b>	<b>Coordinates</b>	38.96743, -95.24501
	<b>Distance to site</b>	5822 ft / 1.103 mi NW
<b>Facility ID</b>		6813
<b>Tank Type</b>		U
<b>Tank Number</b>		001
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		10000
<b>Material</b>		Steel
<b>Facility Name</b>		KERR-MCGEE #6366
<b>Address</b>		900 ILLINOIS
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Galv Steel

<b>152</b>	<b>Coordinates</b>	38.96743, -95.24501
	<b>Distance to site</b>	5822 ft / 1.103 mi NW
<b>Facility ID</b>		6813
<b>Tank Type</b>		U
<b>Tank Number</b>		002
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		10000
<b>Material</b>		Steel
<b>Facility Name</b>		KERR-MCGEE #6366
<b>Address</b>		900 ILLINOIS
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Gas (Incl Alcohol)
<b>Piping</b>		Galv Steel

<b>153</b>	<b>Coordinates</b>	38.96743, -95.24501
	<b>Distance to site</b>	5822 ft / 1.103 mi NW
<b>Facility ID</b>		6813
<b>Tank Type</b>		U
<b>Tank Number</b>		003
<b>Status</b>		Permanently Out Of Use
<b>Capacity</b>		500
<b>Material</b>		Steel
<b>Facility Name</b>		KERR-MCGEE #6366
<b>Address</b>		900 ILLINOIS
<b>City</b>		LAWRENCE
<b>County</b>		Douglas
<b>Zip Code</b>		66044
<b>Petroleum Contents</b>		Used Oil

# KS Registered Underground Storage Tanks

154

**Coordinates** 38.94255, -95.21732  
**Distance to site** 6467 ft / 1.225 mi SE

Facility ID	29836
Tank Type	U
Tank Number	001
Status	Permanently Out Of Use
Capacity	3000
Material	Steel
Facility Name	SMITH HOWARD Z.
Address	1233 E. 23RD
City	LAWRENCE
County	Douglas
Zip Code	66046
Petroleum Contents	Gas (Incl Alcohol)
Piping	Unknown
Last Use	101998

155

**Coordinates** 38.94255, -95.21732  
**Distance to site** 6467 ft / 1.225 mi SE

Facility ID	29836
Tank Type	U
Tank Number	002
Status	Permanently Out Of Use
Capacity	1000
Material	Steel
Facility Name	SMITH HOWARD Z.
Address	1233 E. 23RD
City	LAWRENCE
County	Douglas
Zip Code	66046
Petroleum Contents	Gas (Incl Alcohol)
Piping	Unknown
Last Use	101998

156

**Coordinates** 38.94255, -95.21732  
**Distance to site** 6467 ft / 1.225 mi SE

Facility ID	29836
Tank Type	U
Tank Number	003
Status	Permanently Out Of Use
Capacity	500
Material	Steel
Facility Name	SMITH HOWARD Z.
Address	1233 E. 23RD
City	LAWRENCE
County	Douglas
Zip Code	66046
Petroleum Contents	Kerosene
Piping	Unknown
Last Use	101998

# KS Registered Underground Storage Tanks

157

**Coordinates** 38.94254, -95.25391  
**Distance to site** 6550 ft / 1.241 mi SW

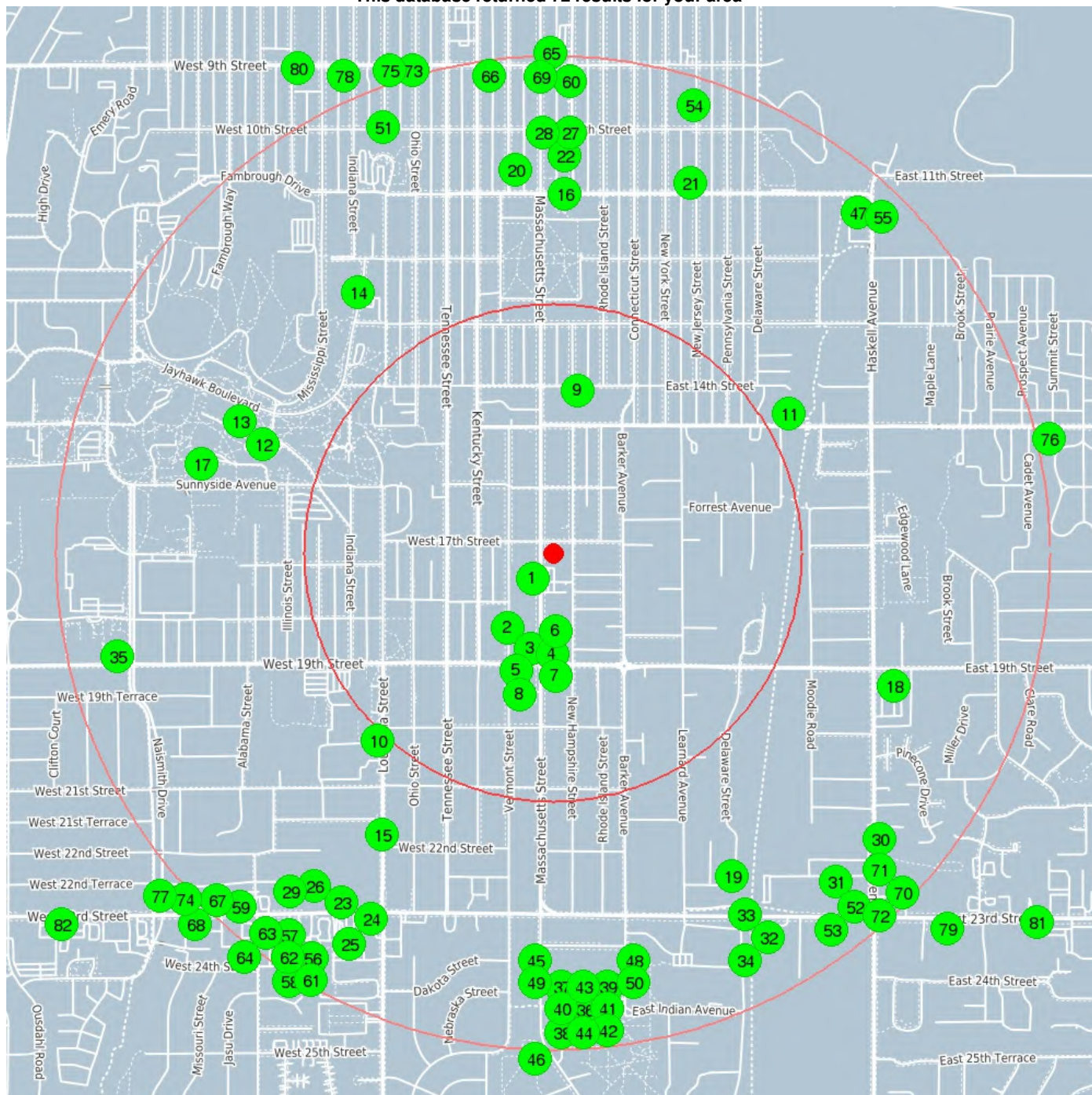
<b>Facility ID</b>	27240
<b>Tank Type</b>	U
<b>Tank Number</b>	001
<b>Status</b>	Permanently Out Of Use
<b>Capacity</b>	6000
<b>Material</b>	Steel
<b>Facility Name</b>	USPS - JAYHAWK POSTAL STATION
<b>Address</b>	1519 W 23RD ST BLDG 308
<b>City</b>	LAWRENCE
<b>County</b>	Douglas
<b>Zip Code</b>	66044
<b>Petroleum Contents</b>	Gas (Incl Alcohol)
<b>Piping</b>	Bare Steel
<b>Last Use</b>	051992

---

# KS Leaking Underground Storage Tanks

Information on Leaking underground storage tanks (LUST) containing hazardous or petroleum substances is maintained by the Kansas Department of Health and Environment, Storage Tank Section (KDHE). The Storage Tank Section is responsible for the enforcement of federal and state storage tank regulations designed to prevent releases from storage tanks that impact the health and safety of the citizens of the state. The section also provides oversight and direction of investigations and remedial activities at site where releases have taken place. Remediation of site may be funded by responsible party resources, through reimbursement from the state Petroleum Storage Tank Reimbursement Fund or from the federal LUST Trust Fund.

This database returned 72 results for your area



center 38.9533117 -95.2354383

0.5 mile

1.0 mile



# KS Leaking Underground Storage Tanks

<b>1</b>	<b>Coordinates</b>	38.95255, -95.23618
	<b>Distance to site</b>	348 ft / 0.066 mi SW
<b>Name</b>	Texaco Lawrence	
<b>Address</b>	1733 Massachusetts	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66044	
<b>County</b>	Douglas	
<b>Status</b>	Monitor	
<b>Facility ID</b>	26596	
<b>Owner</b>	Texaco Refining	
<b>Report Date</b>	12/28/1994	
<b>Discovery</b>	10/27/1994	
<b>Substance</b>	gasoline	
<b>Description</b>	soil samples collected were below kals but 1 water sample was >kals. site on mon	
<b>Section</b>	06	
<b>Township</b>	13S	
<b>Range</b>	20E	

<b>2</b>	<b>Coordinates</b>	38.95114, -95.23715
	<b>Distance to site</b>	929 ft / 0.176 mi SW
<b>Name</b>	Usd 497 Cordley	
<b>Address</b>	1837 Vermont	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66044	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	9114	
<b>Owner</b>	Usd 497 Cordley Elem School	
<b>Report Date</b>	6/15/1990	
<b>Discovery</b>	6/15/1990	
<b>Substance</b>	none	
<b>Description</b>	1-3000 gal heating oil ust removed at this site. no contamination was detected a	
<b>Section</b>	06	
<b>Township</b>	13S	
<b>Range</b>	20E	

<b>3</b>	<b>Coordinates</b>	38.95051, -95.23629
	<b>Distance to site</b>	1050 ft / 0.199 mi S
<b>Name</b>	Douglas Co Ambulance	
<b>Address</b>	225 Maine	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66046	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	27942	
<b>Owner</b>	Douglas County	
<b>Report Date</b>	3/30/1990	
<b>Discovery</b>	3/30/1990	
<b>Substance</b>	gasoline	
<b>Description</b>	routine removal of 1000 gal. gasoline tank.	
<b>Section</b>	06	
<b>Township</b>	13S	
<b>Range</b>	20E	

## KS Leaking Underground Storage Tanks

<b>4</b>	<b>Coordinates</b>	38.95036, -95.23546
	<b>Distance to site</b>	1076 ft / 0.204 mi S
<b>Name</b>	Kwik Shop #702	
<b>Address</b>	1846 Massachusetts	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66044	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	26410	
<b>Owner</b>	Kwik Shop Inc	
<b>Report Date</b>	8/3/1988	
<b>Substance</b>	gas	
<b>Leak Type</b>	Other	
<b>Description</b>	1988: free product in observation tube in ust basin. mw installed to determine	
<b>Section</b>	06	
<b>Township</b>	13S	
<b>Range</b>	20E	

<b>5</b>	<b>Coordinates</b>	38.95038, -95.23619
	<b>Distance to site</b>	1090 ft / 0.207 mi S
<b>Name</b>	Ivans 66 Service	
<b>Address</b>	1843 Massachusetts	
<b>City</b>	Lawrence	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	1093	
<b>Owner</b>	M & M Oil Co.	
<b>Report Date</b>	11/26/1991	
<b>Discovery</b>	11/26/1991	
<b>Substance</b>	waste oil	
<b>Leak Type</b>	Tank	
<b>Description</b>	1-500 gal waste oil ust & lines removed. soil surrounding tank was contam. sidew	
<b>Section</b>	06	
<b>Township</b>	13S	
<b>Range</b>	20E	

<b>6</b>	<b>Coordinates</b>	38.95038, -95.23619
	<b>Distance to site</b>	1090 ft / 0.207 mi S
<b>Name</b>	Phillips 66	
<b>Address</b>	1843 Massachusetts	
<b>City</b>	Lawrence	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	1093	
<b>Owner</b>	M & W Oil Co.	
<b>Report Date</b>	6/2/1987	
<b>Release Date</b>	5/13/1987	
<b>Discovery</b>	5/13/1987	
<b>Substance</b>	gasoline	
<b>Leak Type</b>	Tank	
<b>Description</b>	gas odor detected in cornucopia bakery restaurant dairy queen. comes from floor	
<b>Section</b>	06	
<b>Township</b>	13S	
<b>Range</b>	20E	

## KS Leaking Underground Storage Tanks

<b>7</b>	<b>Coordinates</b>	38.95038, -95.23619
	<b>Distance to site</b>	1090 ft / 0.207 mi S
<b>Name</b>	19th Street 66	
<b>Address</b>	1843 Massachusetts	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66044	
<b>County</b>	Douglas	
<b>Status</b>	Monitor	
<b>Facility ID</b>	1093	
<b>Owner</b>	M & M Oil Company Inc.	
<b>Report Date</b>	6/14/1994	
<b>Discovery</b>	6/13/1994	
<b>Substance</b>	gasoline	
<b>Description</b>	leak discovered during construct of canopy/installation of new dispenser lines. 2	
<b>Section</b>	06	
<b>Township</b>	13S	
<b>Range</b>	20E	

<b>8</b>	<b>Coordinates</b>	38.94987, -95.23581
	<b>Distance to site</b>	1259 ft / 0.239 mi S
<b>Name</b>	Brien Plumbing	
<b>Address</b>	1900 Massachusetts	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66044	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	81765	
<b>Owner</b>	Brien Plumbing	
<b>Report Date</b>	8/22/2000	
<b>Substance</b>	gas	
<b>Leak Type</b>	Piping	
<b>Description</b>	2-560 gal usts discovered during installation of city water line. soil aroun	
<b>Section</b>	06	
<b>Township</b>	13S	
<b>Range</b>	20E	

<b>9</b>	<b>Coordinates</b>	38.95805, -95.23452
	<b>Distance to site</b>	1748 ft / 0.331 mi N
<b>Name</b>	Usd 497 Central Junior High	
<b>Address</b>	1400 Massachusetts	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66044	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	9111	
<b>Owner</b>	Usd 497	
<b>Report Date</b>	6/18/1990	
<b>Substance</b>	heating oil	
<b>Description</b>	removed 1-6000 gal fuel oil ust & lines. tank was not leaking. no odor in soils	
<b>Section</b>	31	
<b>Township</b>	12S	
<b>Range</b>	20E	

# KS Leaking Underground Storage Tanks

<b>10</b>	<b>Coordinates</b>	38.94784, -95.242
	<b>Distance to site</b>	2729 ft / 0.517 mi SW
<b>Name</b>	Usd 497 Lawrence High School	
<b>Address</b>	2017 Louisiana	
<b>City</b>	Lawrence	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	6064	
<b>Owner</b>	Lawrence High School	
<b>Report Date</b>	7/23/1990	
<b>Discovery</b>	7/23/1990	
<b>Substance</b>	fuel oil	
<b>Description</b>	1-6000 gal. heating oil ust was removed from this site.	
<b>Section</b>	01	
<b>Township</b>	13S	
<b>Range</b>	19E	

<b>11</b>	<b>Coordinates</b>	38.95736, -95.2266
	<b>Distance to site</b>	2909 ft / 0.551 mi NE
<b>Name</b>	Morton Building	
<b>Address</b>	900 E 15th	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66044	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	26313	
<b>Owner</b>	Morton Building Materials	
<b>Report Date</b>	11/20/1989	
<b>Discovery</b>	11/20/1989	
<b>Description</b>	1-350 gal gas ust removed. tank did not leak. no signs of odor or contamination	
<b>Section</b>	31	
<b>Township</b>	12S	
<b>Range</b>	20E	

<b>12</b>	<b>Coordinates</b>	38.95649, -95.24632
	<b>Distance to site</b>	3297 ft / 0.625 mi W
<b>Name</b>	Ku Facility Operations Bldg	
<b>Address</b>	Facilities Operation Bldg	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66045	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	28450	
<b>Owner</b>	Kansas University	
<b>Report Date</b>	3/7/1989	
<b>Discovery</b>	3/7/1989	
<b>Substance</b>	kerosene	
<b>Leak Type</b>	Other	
<b>Description</b>	300 gal underground storage tank that had been used to store kerosene was remove	
<b>Section</b>	01	
<b>Township</b>	13S	
<b>Range</b>	19E	

# KS Leaking Underground Storage Tanks

<b>13</b>	<b>Coordinates</b>	38.95649, -95.24632
	<b>Distance to site</b>	3297 ft / 0.625 mi W
<b>Name</b>	Ku Nuclear Reactor Center	
<b>Address</b>	140-a Nuclear Reactor Center	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66045	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	28450	
<b>Owner</b>	Kansas University	
<b>Report Date</b>	2/4/1988	
<b>Discovery</b>	2/3/1988	
<b>Substance</b>	diesel fuel	
<b>Leak Type</b>	Tank	
<b>Description</b>	diesel fuel was discovered in a steam tunnel on the ku campus. the source of the	
<b>Section</b>	01	
<b>Township</b>	13S	
<b>Range</b>	19E	

<b>14</b>	<b>Coordinates</b>	38.96089, -95.24276
	<b>Distance to site</b>	3457 ft / 0.655 mi NW
<b>Name</b>	Ku Former Fraternity House	
<b>Address</b>	1231 Oread	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66044	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	81680	
<b>Owner</b>	University Of Kansas	
<b>Report Date</b>	5/4/1999	
<b>Substance</b>	heating oil	
<b>Description</b>	1-950 gal heating oil ust removed. lab results below action levels.	
<b>Section</b>	36	
<b>Township</b>	12S	
<b>Range</b>	20E	

<b>15</b>	<b>Coordinates</b>	38.94512, -95.24186
	<b>Distance to site</b>	3499 ft / 0.663 mi SW
<b>Name</b>	Usd 497 Centennial Elementary	
<b>Address</b>	2145 Louisiana	
<b>City</b>	Lawrence	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	9113	
<b>Owner</b>	Centennial Elementary School	
<b>Report Date</b>	6/19/1990	
<b>Discovery</b>	6/19/1990	
<b>Substance</b>	fuel oil no. 2	
<b>Leak Type</b>	Piping	
<b>Description</b>	they remove a 3000 gal. fuel oil #2 ust the soil surrounding the tank were conta	
<b>Section</b>	01	
<b>Township</b>	13S	
<b>Range</b>	19E	

# KS Leaking Underground Storage Tanks

<b>16</b>	<b>Coordinates</b>	38.96378, -95.23501
	<b>Distance to site</b>	3820 ft / 0.724 mi N
<b>Name</b>	Douglas Co Emergency Preparedness	
<b>Address</b>	111 E 11th St	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66044	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	13810	
<b>Report Date</b>	4/18/1997	
<b>Leak Type</b>	Spill/Overfill	
<b>Description</b>	1-4000 fiberglass ust removed. backfill material appreaed impacted. confirmed by	
<b>Section</b>	31	
<b>Township</b>	12S	
<b>Range</b>	20E	

<b>17</b>	<b>Coordinates</b>	38.9559, -95.2486
	<b>Distance to site</b>	3851 ft / 0.729 mi W
<b>Name</b>	University of Kansas Malott Hall	
<b>Address</b>	Malott Hall Facilities Operations	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66045	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	30228	
<b>Owner</b>	University of Kansas	
<b>Report Date</b>	5/18/2009	
<b>Description</b>	No leak detected.	
<b>Section</b>	01	
<b>Township</b>	13S	
<b>Range</b>	19E	

<b>18</b>	<b>Coordinates</b>	38.94945, -95.22267
	<b>Distance to site</b>	3886 ft / 0.736 mi E
<b>Name</b>	Sams Food Mart (ez Shop #2)	
<b>Address</b>	1900 Haskell	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66044	
<b>County</b>	Douglas	
<b>Status</b>	Monitor	
<b>Facility ID</b>	27914	
<b>Owner</b>	Ez Shop	
<b>Report Date</b>	3/20/2001	
<b>Substance</b>	gas	
<b>Description</b>	20" fp discovered in observation tube within ust basin during compliance inspec	
<b>Section</b>	05	
<b>Township</b>	13S	
<b>Range</b>	20E	

<b>19</b>	<b>Coordinates</b>	38.94389, -95.22873
	<b>Distance to site</b>	3928 ft / 0.744 mi SE
<b>Name</b>	Thompson Crawley	
<b>Address</b>	520 E 22nd Terrace	
<b>City</b>	Lawrence	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	81217	
<b>Report Date</b>	9/19/1994	
<b>Discovery</b>	9/16/1994	
<b>Description</b>	1-500 gal gasoline ust removed. the soil surrounding this ust was discolored and	
<b>Section</b>	06	
<b>Township</b>	13S	
<b>Range</b>	20E	

# KS Leaking Underground Storage Tanks

<b>20</b>	<b>Coordinates</b>	38.96448, -95.23687
	<b>Distance to site</b>	4094 ft / 0.775 mi N
<b>Name</b>	Strongs Office Supply	
<b>Address</b>	1040 Vermont	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66044	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	82126	
<b>Report Date</b>	2/12/1992	
<b>Discovery</b>	2/12/1992	
<b>Substance</b>	waste oil ?	
<b>Description</b>	1-250 gal waste oil ust removed.ltd/no sign leakage-staining of fill mat.backfil	
<b>Section</b>	31	
<b>Township</b>	12S	
<b>Range</b>	20E	

<b>21</b>	<b>Coordinates</b>	38.96409, -95.23031
	<b>Distance to site</b>	4192 ft / 0.794 mi NE
<b>Name</b>	Daisy Haug Property	
<b>Address</b>	1045 New Jersey	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66044	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	30042	
<b>Report Date</b>	12/30/1998	
<b>Substance</b>	n/a	
<b>Description</b>	1-10000 gas ust removed. dragerindicated 100ppm tph. sample from 10ft collec	
<b>Section</b>	31	
<b>Township</b>	12S	
<b>Range</b>	20E	

<b>22</b>	<b>Coordinates</b>	38.9649, -95.235
	<b>Distance to site</b>	4229 ft / 0.801 mi N
<b>Name</b>	Scotch Cleaners	
<b>Address</b>	1029 New Hampshire	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66044	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	10702	
<b>Owner</b>	Scotch Cleaners	
<b>Report Date</b>	10/1/1986	
<b>Substance</b>	none	
<b>Description</b>	?. incomplete report from 10/1/86. soil analysis 9/22/86: benzene= .10 ppm tolue	
<b>Section</b>	31	
<b>Township</b>	12S	
<b>Range</b>	20E	

# KS Leaking Underground Storage Tanks

23

**Coordinates** 38.94315, -95.24335  
**Distance to site** 4333 ft / 0.821 mi SW

<b>Name</b>	Walts Service
<b>Address</b>	550 W 23rd
<b>City</b>	Lawrence
<b>Zip Code</b>	66046
<b>County</b>	Douglas
<b>Status</b>	Closed
<b>Facility ID</b>	82109
<b>Report Date</b>	10/4/1989
<b>Discovery</b>	10/4/1989
<b>Substance</b>	gasoline
<b>Leak Type</b>	Piping
<b>Description</b>	during the digging process 7 tanks were removed along w/assoc. piping & an old p
<b>Section</b>	01
<b>Township</b>	13S
<b>Range</b>	19E

24

**Coordinates** 38.94266, -95.24225  
**Distance to site** 4339 ft / 0.822 mi SW

<b>Name</b>	Potters Southside 66
<b>Address</b>	23rd & Louisiana
<b>City</b>	Lawrence
<b>County</b>	Douglas
<b>Status</b>	Closed
<b>Facility ID</b>	1097
<b>Report Date</b>	2/18/1993
<b>Discovery</b>	1/17/1993
<b>Substance</b>	gasoline
<b>Leak Type</b>	Piping
<b>Description</b>	1-500 gal waste oil2-4000 gal fuel1-6000 gal fuel & 1-8000 gal fuel usts & lines
<b>Section</b>	06
<b>Township</b>	13S
<b>Range</b>	20E

25

**Coordinates** 38.94261, -95.24223  
**Distance to site** 4353 ft / 0.825 mi SW

<b>Name</b>	Amoco #9588
<b>Address</b>	2301 Louisiana
<b>City</b>	Lawrence
<b>Zip Code</b>	66046
<b>County</b>	Douglas
<b>Status</b>	Closed
<b>Facility ID</b>	23205
<b>Owner</b>	Amoco
<b>Report Date</b>	10/22/1990
<b>Discovery</b>	8/10/1990
<b>Substance</b>	gasoline
<b>Description</b>	leak appears related to usts former usts used at facility but were abandoned in
<b>Section</b>	12
<b>Township</b>	13S
<b>Range</b>	19E



# KS Leaking Underground Storage Tanks

<b>26</b>	<b>Coordinates</b>	38.94313, -95.24376
	<b>Distance to site</b>	4401 ft / 0.834 mi SW
<b>Name</b>	Boston Market	
<b>Address</b>	600 W 23rd	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66046	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	29984	
<b>Owner</b>	Finest (foods Service) Group	
<b>Report Date</b>	3/25/1997	
<b>Leak Type</b>	Tank	
<b>Description</b>	3 gas & 1 diesel ust removed. tanks discovered during bldg demolition. tanks pre	
<b>Section</b>	01	
<b>Township</b>	13S	
<b>Range</b>	19E	

<b>27</b>	<b>Coordinates</b>	38.96545, -95.23467
	<b>Distance to site</b>	4433 ft / 0.840 mi N
<b>Name</b>	Cramer 66	
<b>Address</b>	1002 New Hampshire	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66044	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	27425	
<b>Owner</b>	Cramer 66	
<b>Report Date</b>	10/17/1991	
<b>Discovery</b>	10/17/1991	
<b>Substance</b>	gasoline	
<b>Leak Type</b>	Piping	
<b>Description</b>	removed 2-1000 gas & 1-1000 waste oil usts. removed ~300 yds of contam soil. t	
<b>Section</b>	31	
<b>Township</b>	12S	
<b>Range</b>	20E	

<b>28</b>	<b>Coordinates</b>	38.96554, -95.23582
	<b>Distance to site</b>	4462 ft / 0.845 mi N
<b>Name</b>	Berkely Square	
<b>Address</b>	10th & Massachusetts	
<b>City</b>	Lawrence	
<b>County</b>	Douglas	
<b>Status</b>	Monitor	
<b>Facility ID</b>	29655	
<b>Owner</b>	J-hawk Corporation	
<b>Report Date</b>	1/11/1993	
<b>Substance</b>	gasoline ?	
<b>Description</b>	impact discovered during phase ii assess. assess performed in reference to pendin	
<b>Section</b>	31	
<b>Township</b>	12S	
<b>Range</b>	20E	

# KS Leaking Underground Storage Tanks

<b>29</b>	<b>Coordinates</b>	38.94326, -95.24503
	<b>Distance to site</b>	4566 ft / 0.865 mi SW
<b>Name</b>	Gregg Tire	
<b>Address</b>	814 W 23rd	
<b>City</b>	Lawrence	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	15051	
<b>Report Date</b>	9/11/1990	
<b>Discovery</b>	9/11/1990	
<b>Substance</b>	used oil	
<b>Leak Type</b>	Piping	
<b>Description</b>	remove a 560 gallon waste oil tank. transported approximately 5 yrds of contamin	
<b>Section</b>	36	
<b>Township</b>	12S	
<b>Range</b>	19E	

<b>30</b>	<b>Coordinates</b>	38.945, -95.22323
	<b>Distance to site</b>	4603 ft / 0.872 mi SE
<b>Name</b>	Anderson Trucking	
<b>Address</b>	2150 Haskell	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66046	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	82115	
<b>Owner</b>	Anderson Trucking	
<b>Report Date</b>	8/1/1990	
<b>Discovery</b>	8/1/1990	
<b>Substance</b>	gasoline	
<b>Leak Type</b>	Piping	
<b>Description</b>	removed 1-1000 gal. diesel 1-1000 gal. gas and 1-500 gal. gas there were approx.	
<b>Section</b>	05	
<b>Township</b>	13S	
<b>Range</b>	20E	

<b>31</b>	<b>Coordinates</b>	38.94373, -95.22486
	<b>Distance to site</b>	4606 ft / 0.873 mi SE
<b>Name</b>	Mcguinness & Krische Property	
<b>Address</b>	735 E 22nd St	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66046	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	81497	
<b>Owner</b>	Donna Krische & Joann Mcguinness	
<b>Report Date</b>	1/7/1997	
<b>Substance</b>	n/a	
<b>Leak Type</b>	Spill/Overfill	
<b>Description</b>	1-1000 gal gas ust removed. tank in good condition w/ no cracks or holes. sligh	
<b>Section</b>	06	
<b>Township</b>	13S	
<b>Range</b>	20E	

# KS Leaking Underground Storage Tanks

<b>32</b>	<b>Coordinates</b>	38.94213, -95.2274
	<b>Distance to site</b>	4673 ft / 0.885 mi SE
<b>Name</b>	Douglas Co Public Works	
<b>Address</b>	E 23rd St (hwy 10) & Rr Tracks	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66044	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	4933	
<b>Report Date</b>	10/6/1992	
<b>Substance</b>	gasoline	
<b>Leak Type</b>	Spill/Overfill	
<b>Description</b>	1-1000 diesel & 2-750 gas usts removed. excav held some water did not appear t	
<b>Section</b>	07	
<b>Township</b>	13S	
<b>Range</b>	20E	

<b>33</b>	<b>Coordinates</b>	38.94213, -95.2274
	<b>Distance to site</b>	4673 ft / 0.885 mi SE
<b>Name</b>	Douglas Co Public Works	
<b>Address</b>	E 23rd (hwy 10) & Rr Tracks	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66044	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	4933	
<b>Owner</b>	Douglas Co Public Works	
<b>Report Date</b>	10/6/1992	
<b>Substance</b>	gasoline	
<b>Leak Type</b>	Tank	
<b>Description</b>	3-2000 gas usts abandoned in place due to leaks 6/80. tanks had water in them &	
<b>Section</b>	07	
<b>Township</b>	13S	
<b>Range</b>	20E	

<b>34</b>	<b>Coordinates</b>	38.94213, -95.2274
	<b>Distance to site</b>	4673 ft / 0.885 mi SE
<b>Name</b>	Douglas Co Public Works	
<b>Address</b>	711 E 23rd St	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66046	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	4933	
<b>Owner</b>	Douglas County	
<b>Report Date</b>	3/15/2000	
<b>Substance</b>	gas diesel	
<b>Description</b>	1-10000 gas & 1-10000 diesel usts removed. backfill appeared contam. drager	
<b>Section</b>	07	
<b>Township</b>	13S	
<b>Range</b>	20E	

# KS Leaking Underground Storage Tanks

<b>35</b>	<b>Coordinates</b>	38.95029, -95.25176
	<b>Distance to site</b>	4759 ft / 0.901 mi W
<b>Name</b>	Ku Oliver Hall	
<b>Address</b>	1815 Naismith	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66044	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	26947	
<b>Owner</b>	University Of Kansas	
<b>Report Date</b>	8/6/1992	
<b>Discovery</b>	8/6/1992	
<b>Substance</b>	diesel fuel oil	
<b>Description</b>	while trenching prior to in place abandonment contaminated backfillmaterial was	
<b>Section</b>	01	
<b>Township</b>	13S	
<b>Range</b>	19E	

<b>36</b>	<b>Coordinates</b>	38.94003, -95.23429
	<b>Distance to site</b>	4856 ft / 0.920 mi S
<b>Name</b>	Haskell Indian Nations Univ Bldg 128	
<b>Address</b>	155 Indian Ave Bldg 128	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66046	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	30041	
<b>Report Date</b>	11/12/1998	
<b>Substance</b>	n/a	
<b>Description</b>	1-3000 diesel ust removed. no stain/odor. sample indicated levels to be non-dete	
<b>Section</b>	07	
<b>Township</b>	13S	
<b>Range</b>	20E	

<b>37</b>	<b>Coordinates</b>	38.94003, -95.23429
	<b>Distance to site</b>	4856 ft / 0.920 mi S
<b>Name</b>	Haskell Indian Nations Univ Bldg 114	
<b>Address</b>	155 Indian Ave Bldg 114	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66046	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	30041	
<b>Report Date</b>	11/13/1998	
<b>Substance</b>	n/a	
<b>Description</b>	1-1000 gal gas ust removed. no stain/odor. sample collected from 8ft. levels non	
<b>Section</b>	07	
<b>Township</b>	13S	
<b>Range</b>	20E	

# KS Leaking Underground Storage Tanks

<b>38</b>	<b>Coordinates</b>	38.94003, -95.23429
	<b>Distance to site</b>	4856 ft / 0.920 mi S
<b>Name</b>	Haskell Indian Nations Univ Bldg 50	
<b>Address</b>	155 Indian Ave Bldg 50	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66046	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	30041	
<b>Report Date</b>	11/12/1998	
<b>Substance</b>	fuel oil	
<b>Description</b>	1-6000 gal ust removed. no holes/cracks. did not appear impacted. 2 samples co	
<b>Section</b>	07	
<b>Township</b>	13S	
<b>Range</b>	20E	

<b>39</b>	<b>Coordinates</b>	38.94003, -95.23429
	<b>Distance to site</b>	4856 ft / 0.920 mi S
<b>Name</b>	Haskell Indian Nations Univ Bldg 104	
<b>Address</b>	155 Indian Ave Bldg 104	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66046	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	30041	
<b>Report Date</b>	11/12/1998	
<b>Substance</b>	fuel oil	
<b>Description</b>	1-4000 gal fuel oil ust removed. tank was suspected leaking based on inventory.	
<b>Section</b>	07	
<b>Township</b>	13S	
<b>Range</b>	20E	

<b>40</b>	<b>Coordinates</b>	38.94003, -95.23429
	<b>Distance to site</b>	4856 ft / 0.920 mi S
<b>Name</b>	Haskell Indian Nations Univbldg 111	
<b>Address</b>	155 Indian Ave Bldg 111	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66046	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	30041	
<b>Report Date</b>	11/13/1998	
<b>Substance</b>	fuel oil	
<b>Description</b>	1-4000 gal fuel oil ust removed. samples collected. results non-detect.	
<b>Section</b>	07	
<b>Township</b>	13S	
<b>Range</b>	20E	

# KS Leaking Underground Storage Tanks

<b>41</b>	<b>Coordinates</b>	38.94003, -95.23429
	<b>Distance to site</b>	4856 ft / 0.920 mi S
<b>Name</b>	Haskell Indian Nations Univ Bldg 118	
<b>Address</b>	155 Indian Ave Bldg 118	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66046	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	30041	
<b>Owner</b>	Haskell Indian Nations Universit	
<b>Report Date</b>	11/13/1998	
<b>Substance</b>	diesel	
<b>Leak Type</b>	Piping	
<b>Description</b>	1-3000 gal ust removed. in good condition with no holes/ cracks. backfill surro	
<b>Section</b>	07	
<b>Township</b>	13S	
<b>Range</b>	20E	

<b>42</b>	<b>Coordinates</b>	38.94003, -95.23429
	<b>Distance to site</b>	4856 ft / 0.920 mi S
<b>Name</b>	Haskell Indian Nations Univ Bldg 106	
<b>Address</b>	155 Indian Ave Bldg 106	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66046	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	30041	
<b>Report Date</b>	11/9/1998	
<b>Substance</b>	n/a	
<b>Description</b>	3-1500 gal diesel usts removed. no stain/odor. action levles not exceeded.	
<b>Section</b>	07	
<b>Township</b>	13S	
<b>Range</b>	20E	

<b>43</b>	<b>Coordinates</b>	38.94003, -95.23429
	<b>Distance to site</b>	4856 ft / 0.920 mi S
<b>Name</b>	Haskell Indian Nations Univ Bldg 127	
<b>Address</b>	155 Indian Ave Bldg 127	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66046	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	30041	
<b>Report Date</b>	11/20/1998	
<b>Description</b>	1-6000 gal ust filled with sand/flowable grout mixture. 2 probes advanced. soi	
<b>Section</b>	07	
<b>Township</b>	13S	
<b>Range</b>	20E	

# KS Leaking Underground Storage Tanks

<b>44</b>	<b>Coordinates</b>	38.94003, -95.23429
	<b>Distance to site</b>	4856 ft / 0.920 mi S
<b>Name</b>	Haskell Indian Nations Univ Bldg 129	
<b>Address</b>	155 Indian Ave Bldg 129	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66046	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	30041	
<b>Report Date</b>	11/10/1998	
<b>Substance</b>	diesel	
<b>Description</b>	1-20000 diesel ust removed. tank suspected to have leaked based on inventory rec	
<b>Section</b>	07	
<b>Township</b>	13S	
<b>Range</b>	20E	

<b>45</b>	<b>Coordinates</b>	38.94003, -95.23429
	<b>Distance to site</b>	4856 ft / 0.920 mi S
<b>Name</b>	Haskell Indian Nations Univ	
<b>Address</b>	155 Indian Ave Bldg 107	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66046	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	30041	
<b>Report Date</b>	11/6/1998	
<b>Substance</b>	n/a	
<b>Description</b>	1-10000 diesel ust removed. no stain/odor. action levels not exceeded. closed.	
<b>Section</b>	07	
<b>Township</b>	13S	
<b>Range</b>	20E	

<b>46</b>	<b>Coordinates</b>	38.94003, -95.23429
	<b>Distance to site</b>	4856 ft / 0.920 mi S
<b>Name</b>	Haskell Indian Nations Univ Bldg 11	
<b>Address</b>	155 Indian Ave Bldg 11	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66046	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	30041	
<b>Report Date</b>	11/12/1998	
<b>Substance</b>	n/a	
<b>Description</b>	1-6000 gal ust removed. no stain/odor. samples collected from 6 & 8ft; levels no	
<b>Section</b>	07	
<b>Township</b>	13S	
<b>Range</b>	20E	

# KS Leaking Underground Storage Tanks

<b>47</b>	<b>Coordinates</b>	38.96323, -95.22404
	<b>Distance to site</b>	4852 ft / 0.919 mi NE
<b>Name</b>	Lawrence Maintenance Garage	
<b>Address</b>	1141 Haskell	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66044	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	12786	
<b>Owner</b>	City Of Lawrence	
<b>Report Date</b>	7/29/1998	
<b>Substance</b>	na	
<b>Description</b>	1-1000 gal waste oil ust removed. no evidence of contam. samples from 6ft were	
<b>Section</b>	31	
<b>Township</b>	12S	
<b>Range</b>	20E	

<b>48</b>	<b>Coordinates</b>	38.94003, -95.23429
	<b>Distance to site</b>	4856 ft / 0.920 mi S
<b>Name</b>	Haskell Indian Nations Univ	
<b>Address</b>	155 Indian Ave	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66046	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	30041	
<b>Report Date</b>	11/13/1998	
<b>Substance</b>	n/a	
<b>Description</b>	1-5000 gal diesel ust removed. no stain/odor. sample collected from 7ft = non de	
<b>Section</b>	07	
<b>Township</b>	13S	
<b>Range</b>	20E	

<b>49</b>	<b>Coordinates</b>	38.94003, -95.23429
	<b>Distance to site</b>	4856 ft / 0.920 mi S
<b>Name</b>	Haskell Indian Nations Univ Bldg 112	
<b>Address</b>	155 Indian Ave Bldg 112	
<b>City</b>	Lawrence	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	30041	
<b>Report Date</b>	11/10/1998	
<b>Substance</b>	fuel oil	
<b>Description</b>	1-7600 fuel oil ust removed. samples collected were non- detect.	
<b>Section</b>	07	
<b>Township</b>	13S	
<b>Range</b>	20E	

<b>50</b>	<b>Coordinates</b>	38.94003, -95.23429
	<b>Distance to site</b>	4856 ft / 0.920 mi S
<b>Name</b>	Haskell Indian Nations Univ Bldg 122	
<b>Address</b>	155 Indian Ave Bldg 122	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66046	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	30041	
<b>Report Date</b>	11/10/1998	
<b>Description</b>	1-5000 gal diesel ust removed. 2 samples collected. levels non-detect. no furthe	
<b>Section</b>	07	
<b>Township</b>	13S	
<b>Range</b>	20E	



# KS Leaking Underground Storage Tanks

<b>51</b>	<b>Coordinates</b>	38.96572, -95.2418
	<b>Distance to site</b>	4872 ft / 0.923 mi NW
<b>Name</b>	Ku Gsp Dorm	
<b>Address</b>	10th & Louisiana	
<b>City</b>	Lawrence	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	82116	
<b>Report Date</b>	9/26/1990	
<b>Substance</b>	fuel oil	
<b>Description</b>	they dug down on each side of tank to about one feet below tank no contaminated.	
<b>Section</b>	36	
<b>Township</b>	12S	
<b>Range</b>	19E	

<b>52</b>	<b>Coordinates</b>	38.94302, -95.22417
	<b>Distance to site</b>	4931 ft / 0.934 mi SE
<b>Name</b>	Flash Oil #390	
<b>Address</b>	946 E 23rd	
<b>City</b>	Lawrence	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	26528	
<b>Owner</b>	Flash Oil Corp.	
<b>Report Date</b>	6/17/1994	
<b>Discovery</b>	6/16/1994	
<b>Substance</b>	gasoline	
<b>Leak Type</b>	Piping	
<b>Description</b>	sir indicated product loss. doublecheck had lines pressuretested & 1 unlead line	
<b>Section</b>	06	
<b>Township</b>	13S	
<b>Range</b>	20E	

<b>53</b>	<b>Coordinates</b>	38.94302, -95.22417
	<b>Distance to site</b>	4931 ft / 0.934 mi SE
<b>Name</b>	Site #390	
<b>Address</b>	946 East 23rd St.	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66046	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	26528	
<b>Owner</b>	Flash Oil Corp.	
<b>Report Date</b>	12/30/2004	
<b>Discovery</b>	12/30/2004	
<b>Substance</b>	Gasoline	
<b>Leak Type</b>	Piping	
<b>Description</b>	Impacted fill material evident upon inspection of tank basin and line trenches.	
<b>Section</b>	06	
<b>Township</b>	13S	
<b>Range</b>	20E	

# KS Leaking Underground Storage Tanks

<b>54</b>	<b>Coordinates</b>	38.96634, -95.23016
	<b>Distance to site</b>	4982 ft / 0.944 mi N
<b>Name</b>	Usd 497 New York Elementary	
<b>Address</b>	936 New York	
<b>City</b>	Lawrence	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	9116	
<b>Owner</b>	New York Elementary School	
<b>Report Date</b>	6/18/1990	
<b>Discovery</b>	6/18/1990	
<b>Substance</b>	fuel oil	
<b>Leak Type</b>	Piping	
<b>Description</b>	they remove a 3000 gal. fuel oil #2 ust the tank were leakinglines and spillaget	
<b>Section</b>	31	
<b>Township</b>	12S	
<b>Range</b>	20E	

<b>55</b>	<b>Coordinates</b>	38.9631, -95.22315
	<b>Distance to site</b>	4990 ft / 0.945 mi NE
<b>Name</b>	Lawrence - City Fuel Pumps	
<b>Address</b>	1140 Haskell Ave	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66044	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	8284	
<b>Owner</b>	LAWRENCECITY OF	
<b>Report Date</b>	2/27/2002	
<b>Discovery</b>	2/4/2002	
<b>Substance</b>	Gasoline	
<b>Leak Type</b>	Tank	
<b>Description</b>	Tank system use was discontinued upon discovering it failed routine tightness te	
<b>Section</b>	32	
<b>Township</b>	12S	
<b>Range</b>	20E	

<b>56</b>	<b>Coordinates</b>	38.94152, -95.24448
	<b>Distance to site</b>	5008 ft / 0.949 mi SW
<b>Name</b>	Minden Service	
<b>Address</b>	102 S Hospital	
<b>City</b>	Paola	
<b>County</b>	Miami	
<b>Status</b>	Closed	
<b>Facility ID</b>	17939	
<b>Report Date</b>	6/1/1993	
<b>Description</b>	1-550 gal unleaded ust was removed from this site. 1-550 gal gas ust remains on	
<b>Section</b>	17	
<b>Township</b>	17S	
<b>Range</b>	23E	

# KS Leaking Underground Storage Tanks

57

**Coordinates** 38.94152, -95.24448  
**Distance to site** 5008 ft / 0.949 mi SW

<b>Name</b>	Minden Oil Co.
<b>Address</b>	1039 E. Wea (or 102 S. Hospital)
<b>City</b>	Paola
<b>County</b>	Miami
<b>Status</b>	Closed
<b>Facility ID</b>	17939
<b>Owner</b>	Minden Oil Co.
<b>Report Date</b>	10/12/2001
<b>Discovery</b>	10/9/2001
<b>Substance</b>	na
<b>Description</b>	One 1500 gasoline UST was removed at this site. No other USTs exist at this sit
<b>Section</b>	15
<b>Township</b>	17S
<b>Range</b>	23E

58

**Coordinates** 38.94152, -95.24448  
**Distance to site** 5008 ft / 0.949 mi SW

<b>Name</b>	Minden Service
<b>Address</b>	102 S Hospital Dr
<b>City</b>	Paola
<b>Zip Code</b>	66071
<b>County</b>	Miami
<b>Status</b>	Closed
<b>Facility ID</b>	17939
<b>Owner</b>	Minden Service
<b>Report Date</b>	4/3/1990
<b>Discovery</b>	3/1/1990
<b>Substance</b>	gasoline
<b>Leak Type</b>	Tank
<b>Description</b>	A 1000 gallon tank was tested due to age. A very small leak was detected. They
<b>Section</b>	15
<b>Township</b>	17S
<b>Range</b>	23E

59

**Coordinates** 38.94302, -95.24715  
**Distance to site** 5013 ft / 0.950 mi SW

<b>Name</b>	Jiffy Lube
<b>Address</b>	914 W 23rd St
<b>City</b>	Lawrence
<b>Zip Code</b>	66044
<b>County</b>	Douglas
<b>Status</b>	Closed
<b>Facility ID</b>	28193
<b>Owner</b>	Heartland Automotive
<b>Report Date</b>	10/2/1997
<b>Substance</b>	waste & virgin oil
<b>Leak Type</b>	Spill/Overfill
<b>Description</b>	1-2000 gallon waste oil & 2-2000 gallon virgin oil underground storage tanks wer
<b>Section</b>	01
<b>Township</b>	13S
<b>Range</b>	19E

# KS Leaking Underground Storage Tanks

<b>60</b>	<b>Coordinates</b>	38.96706, -95.2348
	<b>Distance to site</b>	5018 ft / 0.950 mi N
<b>Name</b>	Lawrence Parking Garage (future)	
<b>Address</b>	900 Blk New Hampshire	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66044	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	81781	
<b>Owner</b>	City Of Lawrence	
<b>Report Date</b>	11/13/2000	
<b>Substance</b>	fuel oil	
<b>Description</b>	ust encountered during excav. of soil for lower level of future parking garage.	
<b>Section</b>	31	
<b>Township</b>	12S	
<b>Range</b>	20E	

<b>61</b>	<b>Coordinates</b>	38.94137, -95.24452
	<b>Distance to site</b>	5061 ft / 0.959 mi SW
<b>Name</b>	Nike Battery 60 (kcda) Missile Launch	
<b>Address</b>	Gardner Rd	
<b>City</b>	Gardner	
<b>Zip Code</b>	66030	
<b>County</b>	Johnson	
<b>Status</b>	Closed	
<b>Facility ID</b>	81138	
<b>Owner</b>	Us Army Corp Of Engineers	
<b>Report Date</b>	11/22/1999	
<b>Substance</b>	fuel oil	
<b>Description</b>	1-600 gal fuel oil ust removed. slight odor. sample collected nd for tph. closed	
<b>Section</b>	11	
<b>Township</b>	15S	
<b>Range</b>	22E	

<b>62</b>	<b>Coordinates</b>	38.94137, -95.24452
	<b>Distance to site</b>	5061 ft / 0.959 mi SW
<b>Name</b>	Nike Battery 66	
<b>Address</b>	--	
<b>City</b>	Gardner	
<b>County</b>	Johnson	
<b>Status</b>	Closed	
<b>Facility ID</b>	81138	
<b>Owner</b>	Gardner-edgerton-antioch School	
<b>Report Date</b>	10/6/1994	
<b>Discovery</b>	10/3/1994	
<b>Description</b>	1-500 gal diesel & 1-6000 gal diesel usts removed. visualinspection of excavs di	
<b>Section</b>	11	
<b>Township</b>	15S	
<b>Range</b>	22E	

<b>63</b>	<b>Coordinates</b>	38.94221, -95.24613
	<b>Distance to site</b>	5059 ft / 0.958 mi SW
<b>Name</b>	Noller Ford	
<b>Address</b>	23rd & Alabama	
<b>City</b>	Lawrence	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	26131	
<b>Report Date</b>	6/11/1992	
<b>Description</b>	1-300 gal waste oil ust & piping removed. no contaminated soil	
<b>Section</b>	12	
<b>Township</b>	13S	
<b>Range</b>	19E	

# KS Leaking Underground Storage Tanks

<b>64</b>	<b>Coordinates</b>	38.94221, -95.24613
	<b>Distance to site</b>	5059 ft / 0.958 mi SW
<b>Name</b>	Laird Noller Ford Lawrence	
<b>Address</b>	23rd & Alabama	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66046	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	26131	
<b>Report Date</b>	6/5/1992	
<b>Discovery</b>	6/5/1992	
<b>Substance</b>	waste oil	
<b>Leak Type</b>	Spill/Overfill	
<b>Description</b>	3-300 waste oil usts & lines removed. minor staining of fill sand slight petro	
<b>Section</b>	12	
<b>Township</b>	13S	
<b>Range</b>	19E	

<b>65</b>	<b>Coordinates</b>	38.96722, -95.23467
	<b>Distance to site</b>	5078 ft / 0.962 mi N
<b>Name</b>	Carl Bahnmaier	
<b>Address</b>	900 New Hampshire	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66044	
<b>County</b>	Douglas	
<b>Status</b>	Monitor	
<b>Facility ID</b>	22191	
<b>Owner</b>	Carl Bahnmaier	
<b>Report Date</b>	12/21/1998	
<b>Substance</b>	gas diesel	
<b>Description</b>	2-6000 1-3000 & 1-2000 gal usts removed. no formal assess done though backfill a	
<b>Section</b>	31	
<b>Township</b>	12S	
<b>Range</b>	20E	

<b>66</b>	<b>Coordinates</b>	38.96721, -95.23782
	<b>Distance to site</b>	5114 ft / 0.969 mi N
<b>Name</b>	Downtown Muffler	
<b>Address</b>	900 Kentucky	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66044	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	82123	
<b>Owner</b>	Downtown Muffler	
<b>Report Date</b>	8/14/1991	
<b>Discovery</b>	8/14/1991	
<b>Substance</b>	diesel	
<b>Leak Type</b>	Tank	
<b>Description</b>	4-3000 gal diesel usts removed. backfill sand surrounding tanks was contaminated	
<b>Section</b>	31	
<b>Township</b>	12S	
<b>Range</b>	20E	

# KS Leaking Underground Storage Tanks

67

**Coordinates** 38.94318, -95.24797  
**Distance to site** 5128 ft / 0.971 mi SW

<b>Name</b>	Quik Stop (former Ez Shop #23)
<b>Address</b>	1000 W 23rd St
<b>City</b>	Lawrence
<b>Zip Code</b>	66046
<b>County</b>	Douglas
<b>Status</b>	Monitor
<b>Facility ID</b>	27916
<b>Report Date</b>	8/8/2001
<b>Substance</b>	gas
<b>Description</b>	Report from city of strong gas vapors in sanitary sewer behind this facility. T
<b>Section</b>	01
<b>Township</b>	13S
<b>Range</b>	19E

68

**Coordinates** 38.94318, -95.24797  
**Distance to site** 5128 ft / 0.971 mi SW

<b>Name</b>	EZ Shop #23
<b>Address</b>	1000 W 23rd St
<b>City</b>	Lawrence
<b>Zip Code</b>	66046
<b>County</b>	Douglas
<b>Status</b>	Monitor
<b>Facility ID</b>	27916
<b>Owner</b>	EZ Shop Inc
<b>Report Date</b>	5/5/1997
<b>Substance</b>	gas
<b>Description</b>	Heavily impacted soil encountered during storm sewer reconstruction. Soil to be
<b>Section</b>	01
<b>Township</b>	13S
<b>Range</b>	19E

69

**Coordinates** 38.96749, -95.2355  
**Distance to site** 5172 ft / 0.980 mi N

<b>Name</b>	First National Bank
<b>Address</b>	9th & Massachusetts
<b>City</b>	Lawrence
<b>County</b>	Douglas
<b>Status</b>	Closed
<b>Facility ID</b>	82114
<b>Owner</b>	First National Bank
<b>Report Date</b>	6/25/1990
<b>Substance</b>	heating oil
<b>Description</b>	no leaks.they removed a 4000 gal. heating oil #2 ust no contam. surrounding the
<b>Section</b>	31
<b>Township</b>	12S
<b>Range</b>	20E

# KS Leaking Underground Storage Tanks

<b>70</b>	<b>Coordinates</b>	38.94342, -95.22235
	<b>Distance to site</b>	5177 ft / 0.981 mi SE
<b>Name</b>	Farmers Coop	
<b>Address</b>	1000 E 23rd	
<b>City</b>	Lawrence	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	5532	
<b>Owner</b>	Farmers Coop	
<b>Report Date</b>	1/31/1990	
<b>Discovery</b>	1/31/1990	
<b>Substance</b>	gasdiesel	
<b>Leak Type</b>	Other	
<b>Description</b>	3-4000 diesel 1-8000 & 1-10000 gas usts removed. some sand surrounding these	
<b>Section</b>	05	
<b>Township</b>	13S	
<b>Range</b>	20E	

<b>71</b>	<b>Coordinates</b>	38.94342, -95.22235
	<b>Distance to site</b>	5177 ft / 0.981 mi SE
<b>Name</b>	Farmers Coop Bulk Plant	
<b>Address</b>	1000 E 23rd St	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66046	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	5532	
<b>Owner</b>	Farmers Co-op Association	
<b>Report Date</b>	11/29/1988	
<b>Release Date</b>	11/29/1988	
<b>Discovery</b>	11/29/1988	
<b>Substance</b>	gasoline	
<b>Leak Type</b>	Other	
<b>Description</b>	water running down drainage through fire station property/smelled gas. the fluid	
<b>Section</b>	31	
<b>Township</b>	12S	
<b>Range</b>	20E	

<b>72</b>	<b>Coordinates</b>	38.94342, -95.22235
	<b>Distance to site</b>	5177 ft / 0.981 mi SE
<b>Name</b>	Ampride	
<b>Address</b>	1020 E 23RD	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66046	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	5532	
<b>Owner</b>	AXROM LLC	
<b>Report Date</b>	2/13/2003	
<b>Discovery</b>	12/13/2002	
<b>Substance</b>	Gasoline	
<b>Description</b>	Minor leakage resulted during UST system removal (residual in tanks and lines).	
<b>Section</b>	05	
<b>Township</b>	13S	
<b>Range</b>	20E	

# KS Leaking Underground Storage Tanks

<b>73</b>	<b>Coordinates</b>	38.96736, -95.24069
	<b>Distance to site</b>	5336 ft / 1.011 mi N
<b>Name</b>	Total #1865	
<b>Address</b>	501 W 9th	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66044	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	6980	
<b>Owner</b>	Total Petroleum Inc	
<b>Report Date</b>	2/5/1996	
<b>Discovery</b>	2/4/1996	
<b>Substance</b>	gasoline	
<b>Leak Type</b>	Tank	
<b>Description</b>	leak discover when ust started taking on water. tightness tested failed. sir rec	
<b>Section</b>	31	
<b>Township</b>	12S	
<b>Range</b>	20E	

<b>74</b>	<b>Coordinates</b>	38.94304, -95.24899
	<b>Distance to site</b>	5368 ft / 1.017 mi SW
<b>Name</b>	Jim Ellena	
<b>Address</b>	1116 W 23rd St	
<b>City</b>	Lawrence	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	16874	
<b>Report Date</b>	6/22/1992	
<b>Description</b>	1-500 gallon waste oil underground storage tank was removed. No contaminated so	
<b>Section</b>	01	
<b>Township</b>	13S	
<b>Range</b>	19E	

<b>75</b>	<b>Coordinates</b>	38.96726, -95.24143
	<b>Distance to site</b>	5364 ft / 1.016 mi NW
<b>Name</b>	Clark Service	
<b>Address</b>	511 W 9th St.	
<b>City</b>	Lawrence	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	82112	
<b>Owner</b>	Air Defense Credit Union	
<b>Report Date</b>	3/12/1990	
<b>Discovery</b>	3/12/1990	
<b>Substance</b>	gasoline	
<b>Description</b>	1-10000 & 1-6000 gal gas usts removed. tanks were filled with sand and abandoned	
<b>Section</b>	36	
<b>Township</b>	12S	
<b>Range</b>	20E	



# KS Leaking Underground Storage Tanks

<b>76</b>	<b>Coordinates</b>	38.95663, -95.21689
	<b>Distance to site</b>	5399 ft / 1.023 mi E
<b>Name</b>	Lawrence Memorial Park & Mausoleum	
<b>Address</b>	1517 E 15th	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66046	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	42946	
<b>Owner</b>	Memorial Park Cemetary Of Lawren	
<b>Report Date</b>	7/9/1993	
<b>Release Date</b>	6/10/1993	
<b>Discovery</b>	6/10/1993	
<b>Substance</b>	#2 diesel	
<b>Leak Type</b>	Tank	
<b>Description</b>	fire dept responded & vacuumed water & fuel from inside residence owned by the	
<b>Section</b>	05	
<b>Township</b>	13S	
<b>Range</b>	20E	

<b>77</b>	<b>Coordinates</b>	38.94301, -95.24976
	<b>Distance to site</b>	5534 ft / 1.048 mi SW
<b>Name</b>	Shepard Property	
<b>Address</b>	1206 W. 23rd Street	
<b>City</b>	Lawrence	
<b>County</b>	Douglas	
<b>Status</b>	Monitor	
<b>Facility ID</b>	81826	
<b>Owner</b>	Harold C. Shepard	
<b>Report Date</b>	7/25/2001	
<b>Discovery</b>	7/25/2001	
<b>Description</b>	Investigative trench conducted due to gasoline odors impacting the sanitary sewe	
<b>Section</b>	01	
<b>Township</b>	13S	
<b>Range</b>	19E	

<b>78</b>	<b>Coordinates</b>	38.96721, -95.24326
	<b>Distance to site</b>	5534 ft / 1.048 mi NW
<b>Name</b>	Jayhawk Food Mart	
<b>Address</b>	701 W. 9th St.	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66044	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	27584	
<b>Owner</b>	Same	
<b>Report Date</b>	5/30/2006	
<b>Discovery</b>	5/16/2006	
<b>Substance</b>	Gasoline	
<b>Description</b>	No known or reported release incidents are on record at KDHE based on database s	
<b>Section</b>	36	
<b>Township</b>	12S	
<b>Range</b>	19E	

# KS Leaking Underground Storage Tanks

<b>79</b>	<b>Coordinates</b>	38.94238, -95.22068
	<b>Distance to site</b>	5782 ft / 1.095 mi SE
<b>Name</b>	Kaw Valley Industrial	
<b>Address</b>	1105 E. 23rd St.	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66046	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	28176	
<b>Owner</b>	Kaw Valley Industrial	
<b>Report Date</b>	5/23/1996	
<b>Discovery</b>	4/29/1996	
<b>Substance</b>	gasoline	
<b>Leak Type</b>	Spill/Overfill	
<b>Description</b>	1-ust removed. two soil borings were advanced to a depth of 15'. soil samples we	
<b>Section</b>	08	
<b>Township</b>	13S	
<b>Range</b>	20E	

<b>80</b>	<b>Coordinates</b>	38.96743, -95.24501
	<b>Distance to site</b>	5822 ft / 1.103 mi NW
<b>Name</b>	Johnnie's Classic Burger(fmr Kerr-mcgee)	
<b>Address</b>	900 Illinois	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66044	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	6813	
<b>Owner</b>	Kerr-mcgee Refining Corp.	
<b>Report Date</b>	8/11/1995	
<b>Discovery</b>	8/8/1995	
<b>Substance</b>	gasoline	
<b>Description</b>	contam discovered through impacted soil discovered during digging of new water l	
<b>Section</b>	36	
<b>Township</b>	12S	
<b>Range</b>	19E	

<b>81</b>	<b>Coordinates</b>	38.94255, -95.21732
	<b>Distance to site</b>	6467 ft / 1.225 mi SE
<b>Name</b>	Smith Motors	
<b>Address</b>	1233 E 23rd St	
<b>City</b>	Lawrence	
<b>Zip Code</b>	66046	
<b>County</b>	Douglas	
<b>Status</b>	Closed	
<b>Facility ID</b>	29836	
<b>Report Date</b>	10/25/1998	
<b>Substance</b>	gas kerosene	
<b>Description</b>	3 gas & 1 kerosene usts (previously unknown) removed. s1= nd s2 not analyzed	
<b>Section</b>	08	
<b>Township</b>	13S	
<b>Range</b>	20E	

# KS Leaking Underground Storage Tanks

82

**Coordinates** 38.94251, -95.25383  
**Distance to site** 6538 ft / 1.238 mi SW

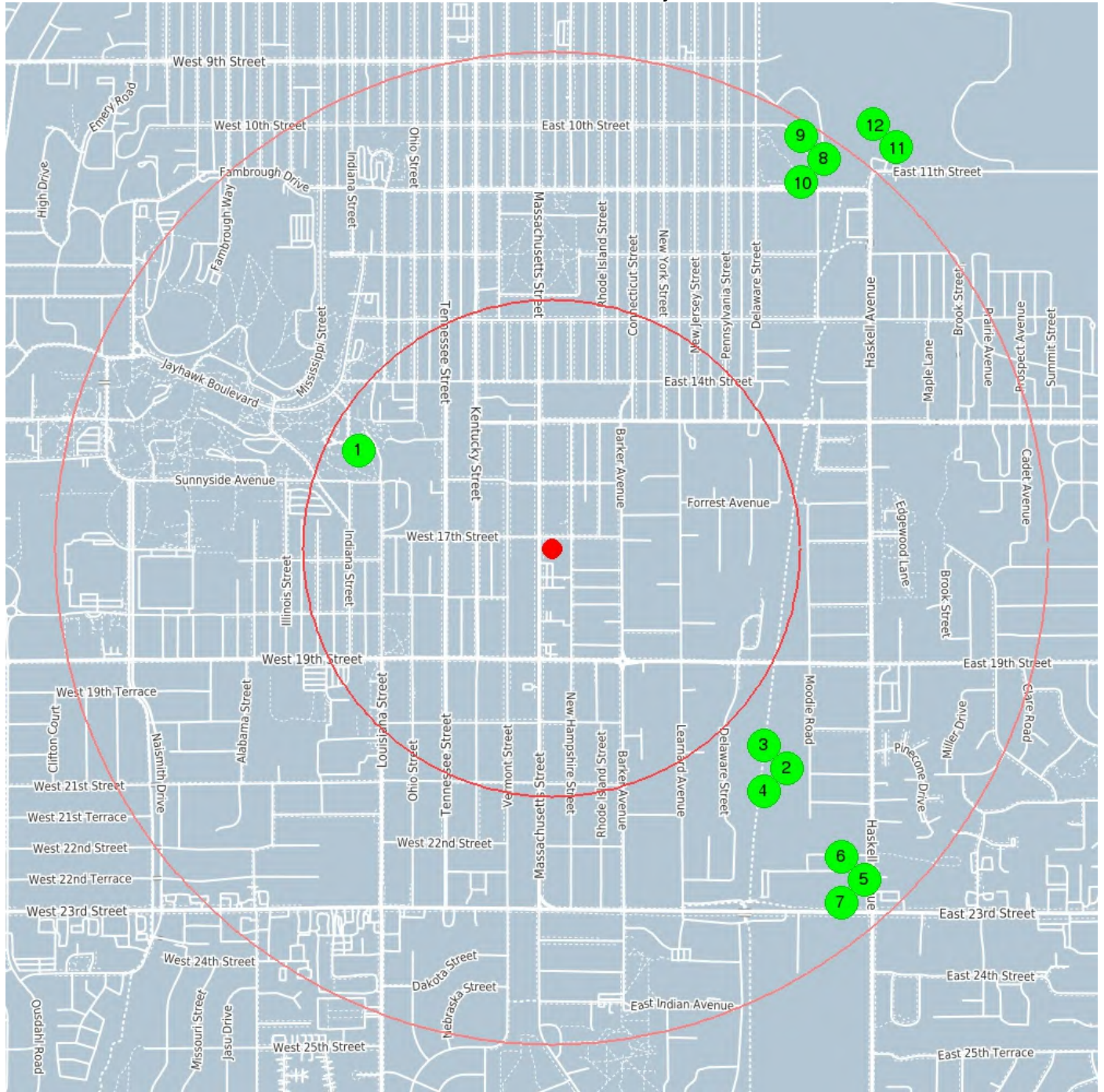
<b>Name</b>	Jayhawk Postal Station
<b>Address</b>	1519 W 23rd St
<b>City</b>	Lawrence
<b>County</b>	Douglas
<b>Status</b>	Closed
<b>Facility ID</b>	82129
<b>Report Date</b>	5/28/1992
<b>Discovery</b>	5/28/1992
<b>Substance</b>	gasoline
<b>Leak Type</b>	Spill/Overfill
<b>Description</b>	1-6000 gal gas ust & lines removed. ~150yds contaminated soil transported to for
<b>Section</b>	12
<b>Township</b>	13S
<b>Range</b>	19E

---

# KS Identified Sites List

The Identified Sites List is a public record of environmentally contaminated sites (Excluding underground and above-ground tank sites) maintained by the Kansas Department of Health and Environment.

This database returned 10 results for your area



center 38.9533117 -95.2354383

0.5 mile

1.0 mile

# KS Identified Sites List

<b>1</b>	<b>Coordinates</b>	38.95617, -95.24268
	<b>Distance to site</b>	2303 ft / 0.436 mi W
<b>Site ID</b>		853
<b>Name</b>		KU POWER PLANT
<b>Site Status</b>		R
<b>Address</b>		KU FACILITY OPERATIONS
<b>City</b>		LAWRENCE
<b>County</b>		DOUGLAS
<b>Land Use</b>		Agricultural Commercial Industrial
<b>Contaminants</b>		Refined Petroleum
<b>Depth of Groundwater</b>		0-10 feet

<b>2</b>	<b>Coordinates</b>	38.9469, -95.2266
	<b>Distance to site</b>	3428 ft / 0.649 mi SE
<b>Site ID</b>		862
<b>Name</b>		FARMERS COOP - SOUTH LAWRENCE
<b>Site Status</b>		A
<b>Address</b>		2001 MOODIE RD
<b>City</b>		LAWRENCE
<b>Zip Code</b>		66046
<b>County</b>		DOUGLAS
<b>Land Use</b>		Commercial Residential
<b>Size in Acres</b>		<5 acres
<b>Contaminants</b>		Nitrates Pesticide VOC
<b>Depth of Groundwater</b>		11-20 feet

<b>3</b>	<b>Coordinates</b>	38.9469, -95.2266
	<b>Distance to site</b>	3428 ft / 0.649 mi SE
<b>Site ID</b>		862
<b>Name</b>		FARMERS COOP - SOUTH LAWRENCE
<b>Site Status</b>		A
<b>Address</b>		2001 MOODIE RD
<b>City</b>		LAWRENCE
<b>Zip Code</b>		66046
<b>County</b>		DOUGLAS
<b>Land Use</b>		Commercial Residential
<b>Size in Acres</b>		<5 acres
<b>Contaminants</b>		Nitrates Pesticide VOC
<b>Depth of Groundwater</b>		11-20 feet

<b>4</b>	<b>Coordinates</b>	38.9469, -95.2266
	<b>Distance to site</b>	3428 ft / 0.649 mi SE
<b>Site ID</b>		862
<b>Name</b>		FARMERS COOP - SOUTH LAWRENCE
<b>Site Status</b>		A
<b>Address</b>		2001 MOODIE RD
<b>City</b>		LAWRENCE
<b>Zip Code</b>		66046
<b>County</b>		DOUGLAS
<b>Land Use</b>		Commercial Residential
<b>Size in Acres</b>		<5 acres
<b>Contaminants</b>		Nitrates Pesticide VOC
<b>Depth of Groundwater</b>		11-20 feet

## KS Identified Sites List

<b>5</b>	<b>Coordinates</b>	38.943639, -95.223701
	<b>Distance to site</b>	4851 ft / 0.919 mi SE
<b>Site ID</b>		855
<b>Name</b>		LEHIGH COLOR PRESS
<b>Site Status</b>		R
<b>Address</b>		2201 HASKELL
<b>City</b>		LAWRENCE
<b>Zip Code</b>		66046
<b>County</b>		DOUGLAS
<b>Land Use</b>		Commercial Industrial
<b>Groundwater Direction</b>		S
<b>Contaminants</b>		Heavy Metal Other (see Site Narrative)
<b>Date Discovered</b>		3/15/1989
<b>Depth of Groundwater</b>		0-10 feet

<b>6</b>	<b>Coordinates</b>	38.943639, -95.223701
	<b>Distance to site</b>	4851 ft / 0.919 mi SE
<b>Site ID</b>		855
<b>Name</b>		LEHIGH COLOR PRESS
<b>Site Status</b>		R
<b>Address</b>		2201 HASKELL
<b>City</b>		LAWRENCE
<b>Zip Code</b>		66046
<b>County</b>		DOUGLAS
<b>Land Use</b>		Commercial Industrial
<b>Groundwater Direction</b>		S
<b>Contaminants</b>		Heavy Metal Other (see Site Narrative)
<b>Date Discovered</b>		3/15/1989
<b>Depth of Groundwater</b>		0-10 feet

<b>7</b>	<b>Coordinates</b>	38.943639, -95.223701
	<b>Distance to site</b>	4851 ft / 0.919 mi SE
<b>Site ID</b>		855
<b>Name</b>		LEHIGH COLOR PRESS
<b>Site Status</b>		R
<b>Address</b>		2201 HASKELL
<b>City</b>		LAWRENCE
<b>Zip Code</b>		66046
<b>County</b>		DOUGLAS
<b>Land Use</b>		Commercial Industrial
<b>Groundwater Direction</b>		S
<b>Contaminants</b>		Heavy Metal Other (see Site Narrative)
<b>Date Discovered</b>		3/15/1989
<b>Depth of Groundwater</b>		0-10 feet

<b>8</b>	<b>Coordinates</b>	38.96466, -95.22523
	<b>Distance to site</b>	5052 ft / 0.957 mi NE
<b>Site ID</b>		859
<b>Name</b>		KANSAS PUBLIC SERVICES - MERCURY
<b>Site Status</b>		R
<b>Address</b>		11TH & DELAWARE
<b>City</b>		LAWRENCE
<b>County</b>		DOUGLAS
<b>Land Use</b>		Commercial Industrial Residential
<b>Groundwater Direction</b>		NE
<b>Contaminants</b>		Heavy Metal Other (see Site Narrative)
<b>Date Discovered</b>		5/27/1993
<b>Depth of Groundwater</b>		11-20 feet

# KS Identified Sites List

<b>9</b>	<b>Coordinates</b>	38.96466, -95.22523
	<b>Distance to site</b>	5052 ft / 0.957 mi NE
<b>Site ID</b>		859
<b>Name</b>		KANSAS PUBLIC SERVICES - MERCURY
<b>Site Status</b>		R
<b>Address</b>		11TH & DELAWARE
<b>City</b>		LAWRENCE
<b>County</b>		DOUGLAS
<b>Land Use</b>		Commercial Industrial Residential
<b>Groundwater Direction</b>		NE
<b>Contaminants</b>		Heavy Metal Other (see Site Narrative)
<b>Date Discovered</b>		5/27/1993
<b>Depth of Groundwater</b>		11-20 feet

<b>10</b>	<b>Coordinates</b>	38.96466, -95.22523
	<b>Distance to site</b>	5052 ft / 0.957 mi NE
<b>Site ID</b>		859
<b>Name</b>		KANSAS PUBLIC SERVICES - MERCURY
<b>Site Status</b>		R
<b>Address</b>		11TH & DELAWARE
<b>City</b>		LAWRENCE
<b>County</b>		DOUGLAS
<b>Land Use</b>		Commercial Industrial Residential
<b>Groundwater Direction</b>		NE
<b>Contaminants</b>		Heavy Metal Other (see Site Narrative)
<b>Date Discovered</b>		5/27/1993
<b>Depth of Groundwater</b>		11-20 feet

<b>11</b>	<b>Coordinates</b>	38.965, -95.2225
	<b>Distance to site</b>	5625 ft / 1.065 mi NE
<b>Site ID</b>		860
<b>Name</b>		LAWRENCE SATELLITE POW CAMP
<b>Site Status</b>		R
<b>Address</b>		11TH AND HASKELL
<b>City</b>		LAWRENCE
<b>Zip Code</b>		66046
<b>County</b>		DOUGLAS
<b>Land Use</b>		Commercial Industrial
<b>Size in Acres</b>		5-25 acres
<b>Groundwater Direction</b>		N
<b>Contaminants</b>		Refined Petroleum
<b>Date Discovered</b>		1/1/1990
<b>Depth of Groundwater</b>		11-20 feet

<b>12</b>	<b>Coordinates</b>	38.965, -95.2225
	<b>Distance to site</b>	5625 ft / 1.065 mi NE
<b>Site ID</b>		860
<b>Name</b>		LAWRENCE SATELLITE POW CAMP
<b>Site Status</b>		R
<b>Address</b>		11TH AND HASKELL
<b>City</b>		LAWRENCE
<b>Zip Code</b>		66046
<b>County</b>		DOUGLAS
<b>Land Use</b>		Commercial Industrial
<b>Size in Acres</b>		5-25 acres
<b>Groundwater Direction</b>		N
<b>Contaminants</b>		Refined Petroleum
<b>Date Discovered</b>		1/1/1990
<b>Depth of Groundwater</b>		11-20 feet

## KS City Dumps

The Kansas Department of Health and Environment (KDHE), Landfill/Drycleaning Unit is responsible for long-term groundwater monitoring and landfill inspections to comply with post-closure requirements of closed municipal landfills. This unit is responsible for the reviewing and approving corrective action activities to remediate contaminants in the groundwater at open and closed landfills. This unit also conducts inspections and repairs at numerous former municipal dump sites. The City Dump Grant Program is administered to help fund the capping of sites with exposed waste. The grant program provides 100% of the funding to local government entities to complete the closure at these old sites. Only former city dumps are eligible for this program.

KDHE's Bureau of Waste Management has responsibilities associated with active municipal solid waste landfills.

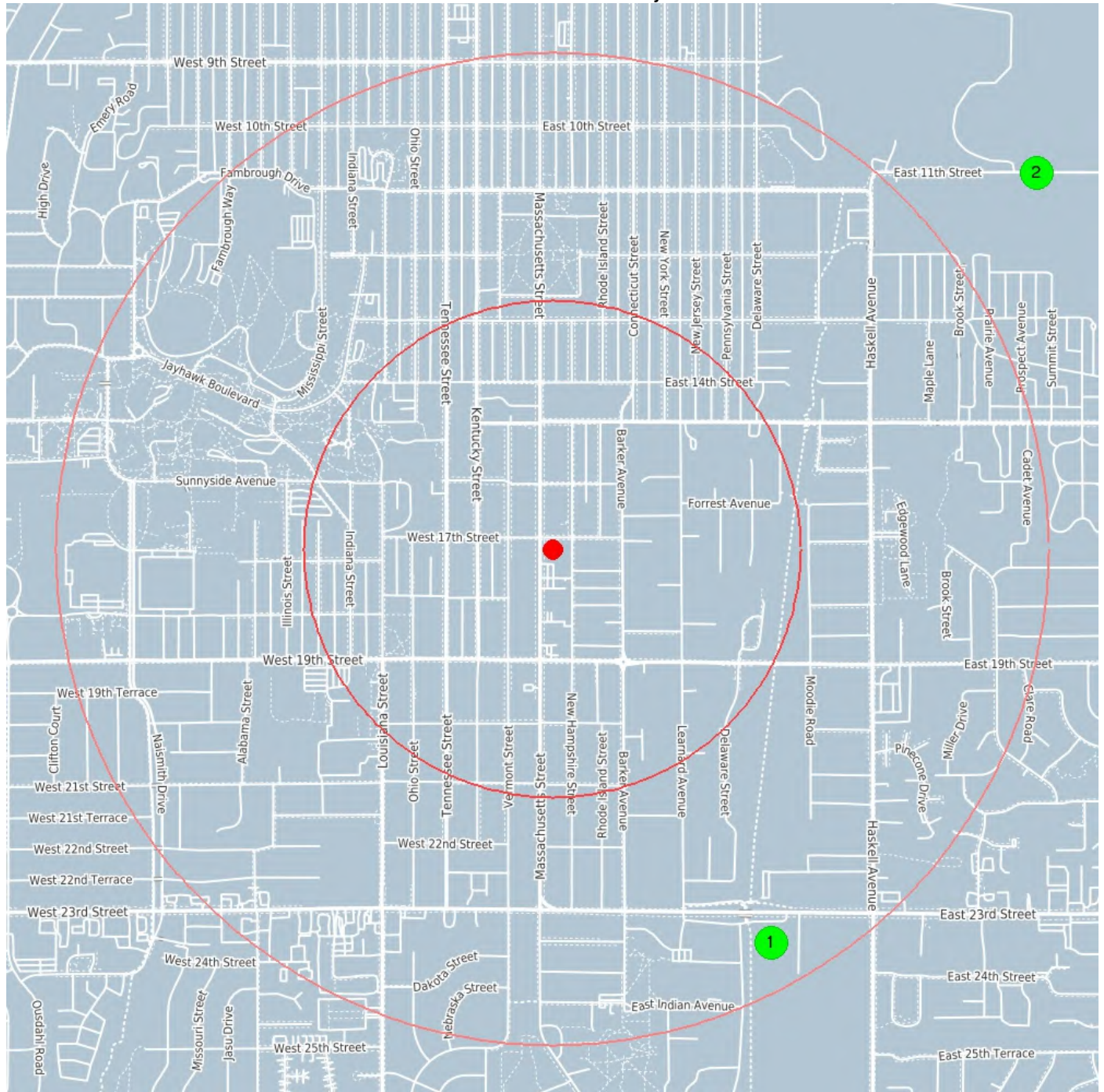
**This database returned no results for your area**



# KS Solid Waste Landfills

The Kansas Department of Health and Environment, Bureau of Waste Management, Solid Waste Permits Section (KDHE) maintains a database of Solid Waste Landfills in Kansas. The Solid Waste Section of the Bureau of Waste Management administers permits to ensure all solid waste facilities are operated in a manner that protects human health and the environment. The permitted solid waste database provided by KDHE includes both active and closed facility types for composting, construction/demolition, household hazardous waste, incinerator, industrial, landfarm, medical waste, mobile tire processor, msw-exempt, msw-subtitle D, solid waste processor, tire collection center, tire monofill, tire processing facility, tire transporter, and transfer station.

This database returned 1 result for your area



center 38.9533117 -95.2354383

0.5 mile

1.0 mile

## KS Solid Waste Landfills

1

**Coordinates** 38.94181874, -95.22722138  
**Distance to site** 4797 ft / 0.909 mi SE

---

<b>Permit No.</b>	660
<b>Facility Name</b>	Lawrence/Douglas County HHW
<b>Permit Type</b>	Household Hazardous Waste
<b>Status</b>	Active

---

2

**Coordinates** 38.96427215, -95.21727404  
**Distance to site** 6521 ft / 1.235 mi NE

---

<b>Permit No.</b>	855
<b>Facility Name</b>	City of Lawrence
<b>Permit Type</b>	Composting
<b>Status</b>	Active

---

## KS Activity and Use Limitations

Activity and Use Limitations (AULs), referred by the Kansas Department of Health and Environment (KDHE) as Environmental Use Controls (EUCs) are "An AUL is a restriction, covenant or notice concerning the use of real property, which is imposed on real property. AULs and LUCs are further categorized as Institutional Controls (ICs) and Engineering Controls (ECs). An IC is a legal or regulatory restriction on the use of a property, limiting the use of groundwater and excavations or preventing such businesses as day care centers or schools on the property. An EC involves physical means of restricting site access or use in order to prevent the spreading or exposure of a contaminant. Frequently implemented engineering controls include requiring black top on the surface, building of structures to prevent exposure or even notices to the public that are posted on the grounds warning of contaminants.

The Environmental Use Control Act became law in the State of Kansas on July 1, 2003, with regulations becoming effective on April 7, 2006. The Environmental Use Control Regulations have been amended to expand the program. Previously a contaminated property defined as a "hazardous waste facility" by K.S.A. 65-3430(f) was not eligible for participation in the EUC Program. KDHE has amended the definition of "eligible property" in K.A.R. 28-73-1(c) to remove the language which prevents these hazardous waste facilities from participating in the EUC Program. The new regulation went into effect January 30, 2009.

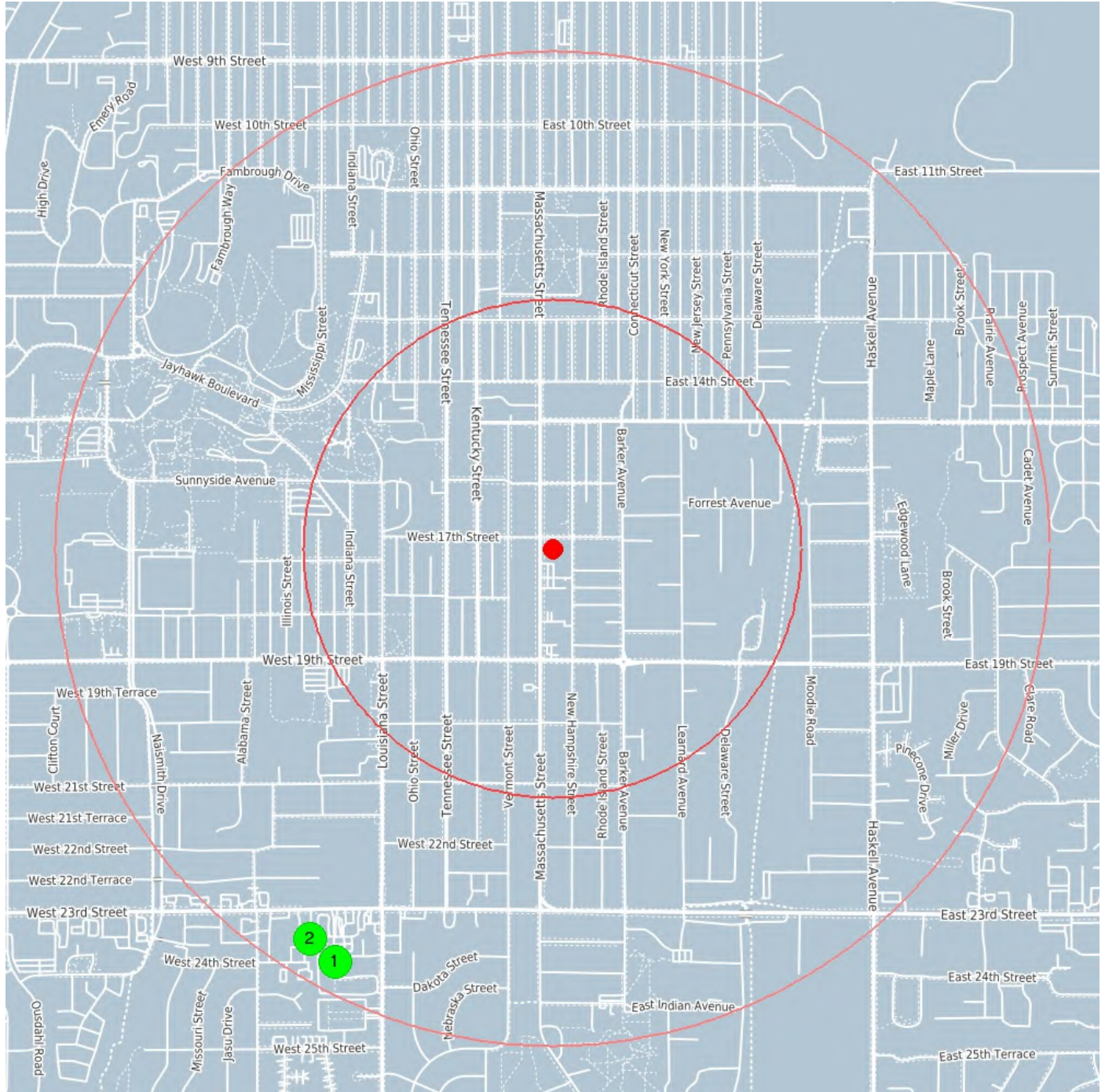
This amendment provides the owners of dozens of contaminated properties more flexibility in addressing the contamination, including expedited remediation of contaminated properties, less expense to the property owners, and increased protection of human health and the environment through the use of voluntary land use restrictions. KDHE anticipates that the amended regulation will have no adverse impact to the agency, other government agencies, or the regulated community.

**This database returned no results for your area**

# KS Drycleaners

The Kansas Department of Health and Environment, Landfill/Drycleaning Unit administers The Kansas Drycleaning Program which was created by the Drycleaner Environmental Response Act (DERA) in July 1995. The Kansas Drycleaning Program tracks the operation of existing drycleaning facilities and provides corrective action at contaminated sites. Drycleaning facilities must complete an annual registration and remain in compliance with pollution prevention and waste management measures. Random inspections are conducted to ensure compliance with DERA. The Kansas Drycleaning Facility Release Trust Fund (Fund) was created to provide financial assistance to owners or operators of contaminated drycleaning facilities to assist with assessment and corrective action of former and existing dry-cleaning facilities. This unit manages the fund and utilizes an environmental consultant to conduct the assessments and corrective actions. The fund also provides for reimbursement of some past costs related to corrective action at the prioritized sites. The trust fund is financed by a gross receipts fee on drycleaning and laundry services, solvent fee on drycleaning solvents, and annual registration fee paid by the drycleaning facilities.

This database returned 2 results for your area



center 38.9533117 -95.2354383

0.5 mile

1.0 mile

# KS Drycleaners

1

**Coordinates** 38.94129, -95.24355  
**Distance to site** 4952 ft / 0.938 mi SW

---

<b>ID Number</b>	0183--CL
<b>Name</b>	US CLEANERS
<b>Address</b>	711 -23RD ST STE 5
<b>City</b>	LAWRENCE

---

2

**Coordinates** 38.94128, -95.24364  
**Distance to site** 4967 ft / 0.941 mi SW

---

<b>ID Number</b>	0405--DR
<b>Name</b>	US 1 95 CLEANERS
<b>Address</b>	711 -23RD ST STE5
<b>City</b>	LAWRENCE

---

# BABCOCK'S

ENLARGED

## ADDITION

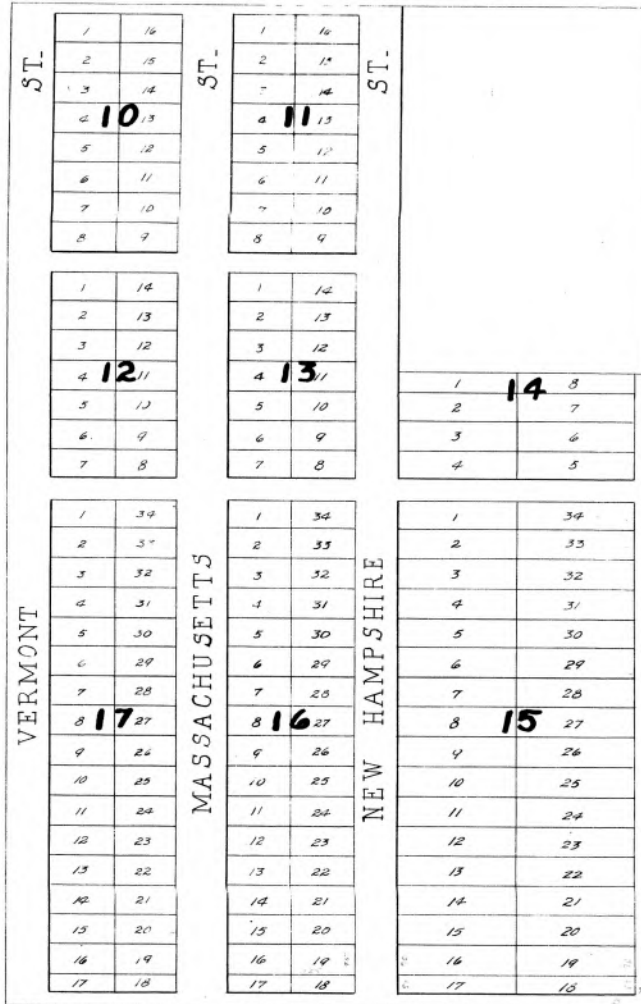
TO THE CITY

OF

## LAWRENCE

SCALE

ONE INCH TO 200 FEET.



Lawrence, July 30th 1865  
I, Holland Wheeler, County  
Surveyor, do hereby certify that  
the map hereto annexed is a true  
and correct plat of Babcock's  
Enlarged Addition to the City of  
Lawrence, County of Douglas, State  
of Kansas.

Holland Wheeler  
County Surveyor Douglas County  
By A.D. Searl, Deputy

We, C.W. Babcock and C.F. Garrett do hereby certify that the map hereto annexed is a correct plat of the lots, streets, alleys, & Public Grounds laid out and contained in Babcock's Enlarged Addition to the city of Lawrence in the County of Douglas and State of Kansas which is specified and described as follows to-wit: Beginning at the North East corner of the North West Quarter of Section (16), Township (13) South, of Range (20) East of the 6th Principal Meridian, Thence west on the South line of said 1/4 section 1264 feet to a point where the west line of Vermont Street produced from the city of Lawrence crosses the South boundary of said 1/4 Sec. Thence North on the West line of Vermont Street produced from the city of Lawrence 2525 feet to a point where the said west line of the said Vermont Street crosses the North boundary of said 1/4 Section. Thence East on the North line of said 1/4 Sec. (760) feet. Thence South (913.5) feet. Thence East 493 feet to a point on the East Boundary line of said 1/4 Sec. Thence South on the East line of said 1/4 Section (161 1/2) feet to the point of beginning. Containing 63 1/2 Acres more or less. All lots in Blocks 10, 11, 12, & 13 are 75 feet front by 125 feet long. Lots Nos 17 & 18 in Block Nos 16 & 17 vary from 42 to 50 wide by 125 feet long. All other lots in Block Nos 16 & 17 are 75 feet wide by 125 feet long. Lots numbered from 1 to 16 inclusive in Block No 15 & Lots No 2, 3, & 4 in Block No 14 are 75 wide by 235 feet long. Lots numbered from 19 to 34 inclusive in Block 15, & Lots No 5, 6, & 7 in Block No 14 are 75 wide but vary in length from 225 to 236 feet. Lot (1) in Block 17 is 46 1/2 feet front by 235 feet long. Lot 3 in Block 14 is 46 1/2 feet front by 225 feet long. Lot 17 in Block 15 is 50 feet front by 235 feet long. Lot 18 in Block 15 is 57 feet front by 236 feet long. Massachusetts, New Hampshire & Vermont Streets are in continuation of the streets of the same name in the City of Lawrence. Vermont and New Hampshire Streets are each 80 feet wide. Massachusetts Street is 100 feet wide. The Streets on the Quarter Section lines on the South & East are each 37 feet wide. The two cross streets running East & West not named are 45 & 50 feet wide as indicated on the plat.

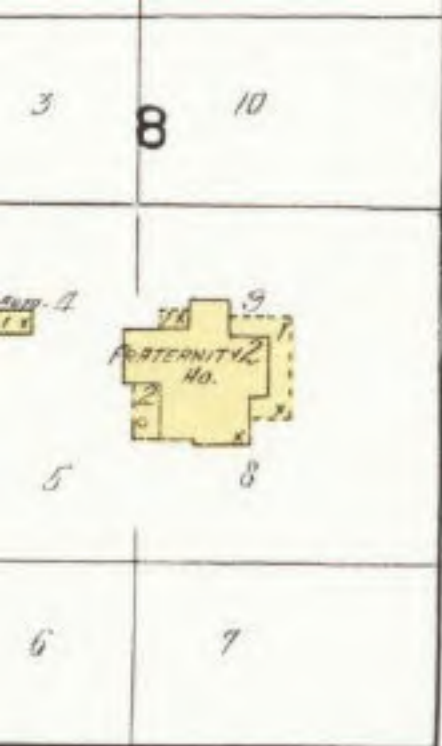
In Witness Whereof we have hereunto set our hands & seals this 30th day of July 1865  
C.W. Babcock  
C.F. Garrett

Registers Office Douglas County Kansas 55

Before me this 30th day of July 1865 personally appeared the above named C.W. Babcock & C.F. Garrett to me personally known to be the identical persons described and who executed the above certificate and acknowledged the same to be their own voluntary act & deed.

Witness my hand and official seal this 30th day of July 1865

James C. Horton, Register of Deeds

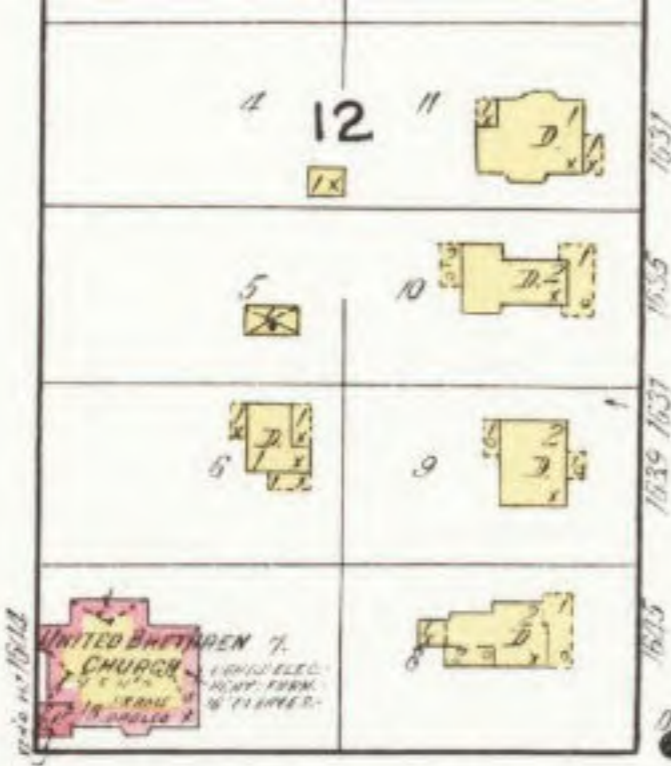


1633

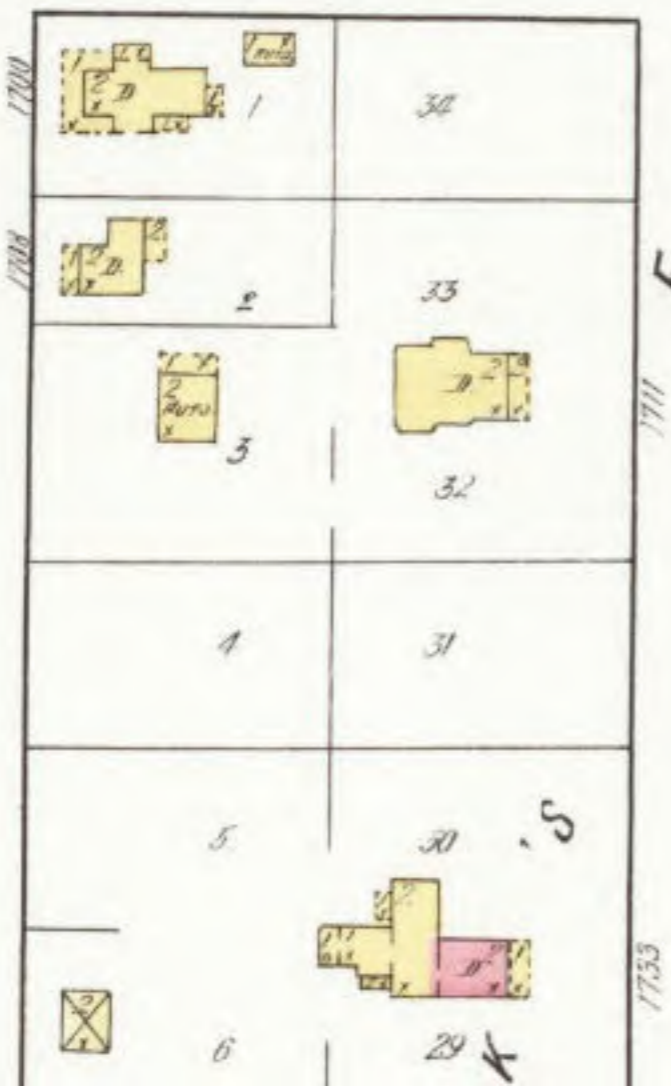
7TH ST.



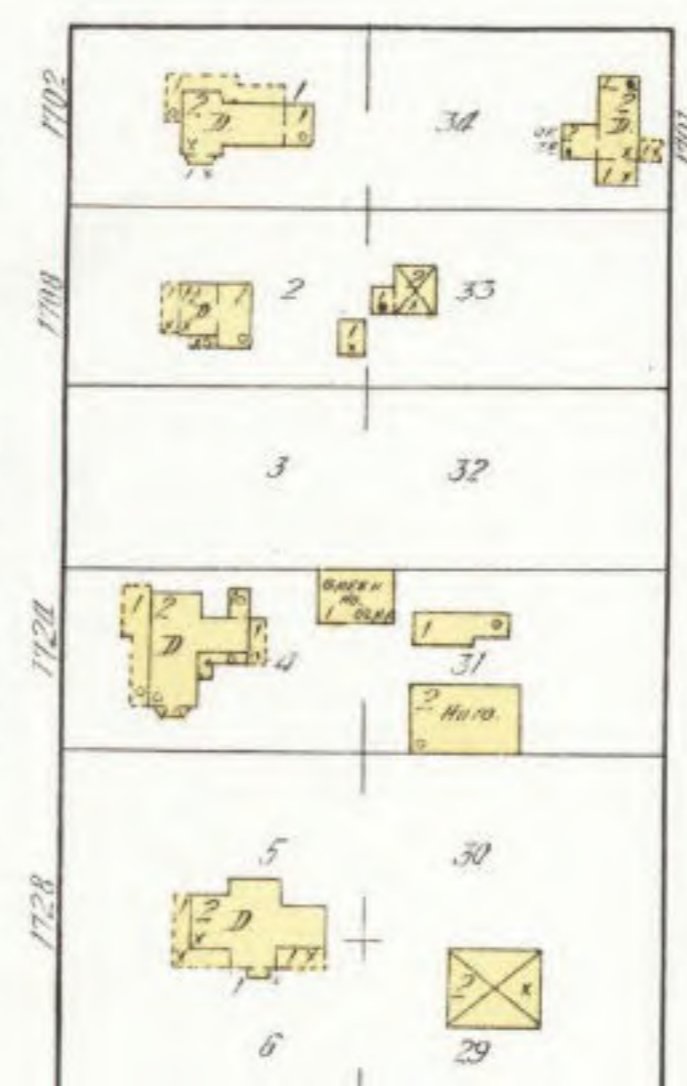
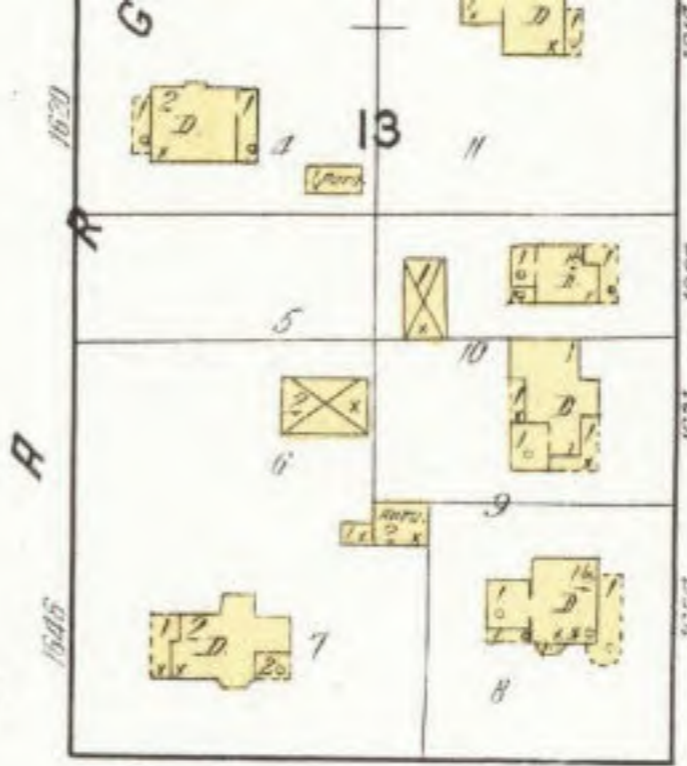
VERMONT



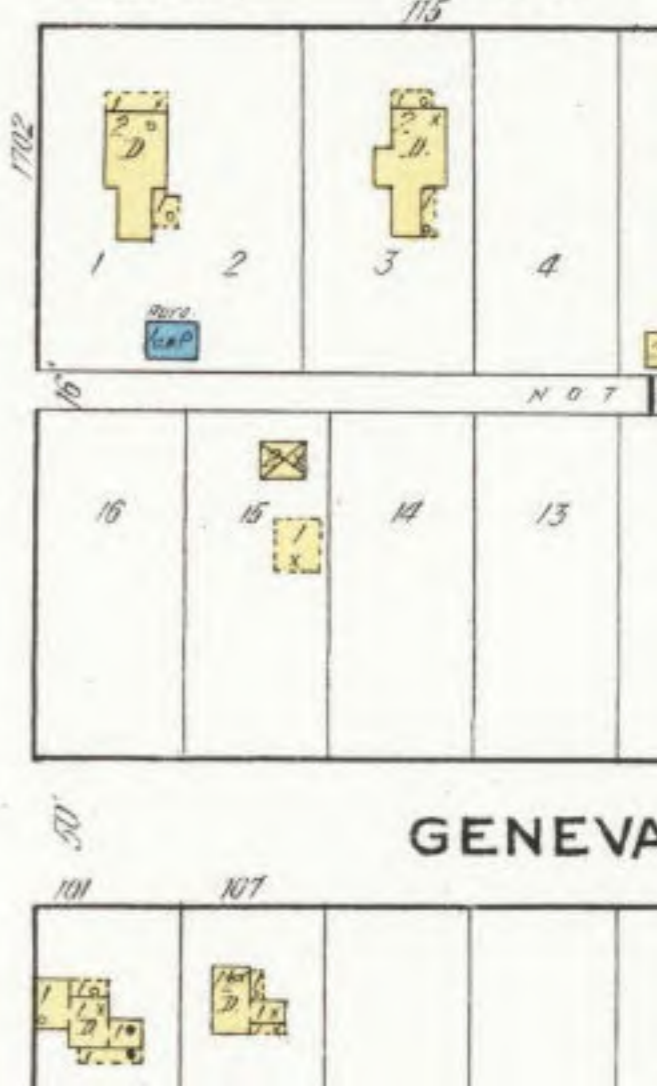
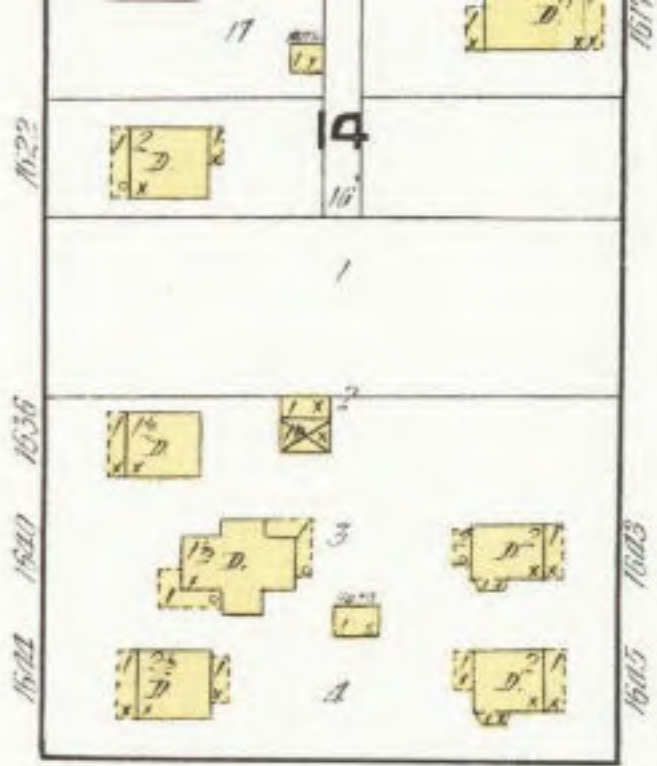
(W. ONTARIO) W. PIPE



MASSACHUSETTS



NEW HAMPSHIRE



GENEVA

DGCAMA Property Record Card

Parcel ID: 023-103-06-0-20-15-001.00-0

Quick Ref: R22059

Tax Year: 2021

Run Date: 4/1/2021 5:29:44 PM

OWNER NAME AND MAILING ADDRESS

CITY OF LAWRENCE

1600 HASKELL AVE  
LAWRENCE, KS 66044-4399

PROPERTY SITUS ADDRESS

1700 MASSACHUSETTS ST  
KS

LAND BASED CLASSIFICATION SYSTEM

**Function:** 1171 Federally subsi **Sfx:** 0  
**Activity:** 1100 Household activities  
**Ownership:** 4110 City  
**Site:** 6000 Developed site - with building

GENERAL PROPERTY INFORMATION

**Prop Class:** E Exempt - E  
**Living Units:** 120  
**Zoning:** RS5  
**Neighborhood:** 078.1 078.1  
**Economic Adj. Factor:** 20  
**Map / Routing:** / U04057A  
**Tax Unit Group:** 000041-000041



R22059 07/03/2017  
Image Date: 07/03/2017

PROPERTY FACTORS

**Topography:** Level - 1  
**Utilities:** All Public  
**Access:** Paved Road  
**Fronting:** Residential Street  
**Location:** Neighborhood or Spot  
**Parking Type:** Off Street  
**Parking Quantity:** Adequate  
**Parking Proximity:** On Site  
**Parking Covered:**  
**Parking Uncovered:**

INSPECTION HISTORY

Date	Time	Code	Reason	Appraiser	Contact	Code
02/12/2021	11:36 AM	FR	FR	Eldridge, Brad		
12/18/2019	10:27 AM	FR	FR	354		
12/27/2018	1:30 PM	FR	FR	354		

BUILDING PERMITS

Number	Amount	Type	Issue Date	Status	% Comp
1-17-01271	500,000	PLUMBING	08/08/2017	C	100
1-17-00635	40,000	PLUMBING	05/08/2017	C	
1-14-01170	15,000	REMODEL	09/29/2014	C	

2021 APPRAISED VALUE

Cls	Land	Building	Total
E	633.750	1,777.250	2,411.000
<b>Total</b>	<b>633.750</b>	<b>1,777.250</b>	<b>2,411.000</b>

2020 APPRAISED VALUE

Cls	Land	Building	Total
E	633.750	1,736.550	2,370.300
<b>Total</b>	<b>633.750</b>	<b>1,736.550</b>	<b>2,370.300</b>

TRACT DESCRIPTION

BABCOCK'S ENLARGED ADD BLK 16 LTS  
1,2,3,31,32,33 & 34 (U04057,8,9,4094,5,6,7,8 & 9  
COMBINED 1988)

PARCEL COMMENTS

**Prop-NC:** Front Foot Data, Tax Exempt; **Prop-Com:** FF- 250' W 17TH/225' MASS; TE- KBTA2118-1 BEG 9-1-1971; **Permits:** , , , \$139,600 mechanical permit : , : , : , :  
; : INSTALL ANTENNA ON BUILDING, T-Mobile : Adding three (3) new L700 antennas to existing roo, Babcock Place : Babcock Place, 600 MBH Boiler Replacement :  
Finalized 12/7/17 Babcock Place

MARKET LAND INFORMATION

Method	Type	AC/SF	Eff FF	Depth	D-Fact	Inf1	Fact1	Inf2	Fact2	OVRD	Rsn	Cls	Model	Base Size	Base Val	Inc Val	Dec Val	Value Est
Saft	12-Multifamily HBU	65.625											78.1	11,500.00	12.75	9.00	11.00	633.750

Total Market Land Value 633,750



DGCAMA Property Record Card

Parcel ID: 023-103-06-0-20-15-001.00-0

Quick Ref: R22059

Tax Year: 2021

Run Date: 4/1/2021 5:29:44 PM

GENERAL BUILDING INFORMATION

LBCS Structure Code: 1302-High rise apartment building  
 Bldg No. & Name: 1 BABCOCK PLACE  
 Identical Units: 1 No. of Units: 120  
 Unit Type:  
 MS Mult: MS Zip:

APARTMENT DATA

	1	2	3	4	5	6	7	8
Units:	99	21						
BR Type:	1	1						
Baths:	1.0	1.0						

IMPROVEMENT COST SUMMARY

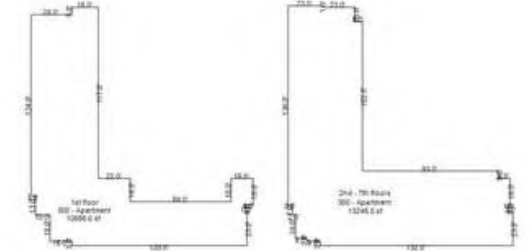
Building RCN: 13,694,730  
 Mkt Adj: 100 Eco Adj: 20  
 Building Value: 1,752,930  
 Other Improvement RCN: 91,780  
 Other Improvement Value: 7,710

CALCULATED VALUES

Cost Land: 633,750  
 Cost Building: 1,760,640  
 Cost Total: 2,394,390  
 Income Value: 2,411,000  
 Market Value: 0  
 MRA Value: 0

FINAL VALUES

Value Method: INCOME  
 Land Value: 633,750  
 Building Value: 1,777,250  
 Final Value: 2,411,000  
 Prior Value:



BUILDING COMMENTS

COMMERCIAL BUILDING SECTIONS & BASEMENTS

Sec	Occupancy	MSCIs	Rank	Yr Blt	Eff Yr	Levels	Stories	Area	Perim	Hgt	Phys	Func	Econ	OVR %	Rsn	Inc Use	Net Area	Cls	RCN	% Gd	Value
1	300-Apartment	A	3.00	1973		01 / 01	7	10,656	657	9	3	3				036			1,838,720	64	235,360
2	300-Apartment	A	3.00	1973		02 / 07	7	13,245	631	8	3	3				036			11,856,020	64	1,517,570

OTHER BUILDING IMPROVEMENTS

No.	Occupancy	MSCIs	Rank	Qty	Yr Blt	Eff Yr	LBCS	Area	Perim	Hgt	Dimensions	Stories	Phys	Func	Econ	OVR%	Rsn	Cls	RCN	%Gd	Value
1	163-Site Improvements	C	2.00	1	1973			10		8				1	3	3			91,030	42	7,650
2	163-Site Improvements	C	2.00	1	1996			10		8				1	3	3			750	42	60

COMMERCIAL BUILDING SECTION COMPONENTS

Sec	Code	Units	Pct	Size	Other	Rank	Year
1	611-Package Unit		100				
1	651-Passenger #	1			07	1.00	
1	652-Freight Power #	1			08	1.00	
1	816-Concrete, Formed		100				
2	611-Package Unit		100				
2	816-Concrete, Formed		100				
2	8015-Deck, Wood	22,400					

OTHER BUILDING IMPROVEMENT COMPONENTS

No.	Code	Units	Pct	Size	Other	Rank	Year
1	8355-Paving, Concrete with Base	16,168		10			
2	8200-Fence, Wood Solid Boards	182		10			

## LEAD SAFE HOUSING REQUIREMENTS SCREENING WORKSHEET

This worksheet should be placed in the project file for any residential property that is assisted with Federal funds. Parts 1 and 2 should be completed for all projects. Parts 3 and 4 should be completed for rehabilitation projects.

Property Owner and Address: \_\_\_\_\_

---

### Part 1: Exemptions from All Requirements of 24 CFR Part 35

---

*If the answer to any of the following questions is yes, the property is exempt from the requirements of 24CFR Part 35. The regulatory citation of each exemption is cited as additional guidance.*

- ❖ Was the property constructed after January 1, 1978? [35.115(a)(1)]  YES  NO
- ❖ Is this a zero-bedroom unit? (e.g. SRO, efficiency) [35.115(a)(2)]  YES  NO
- ❖ Is this dedicated elderly <sup>1</sup> housing? (i.e. over age 62) [35.115(a)(3)]  YES  NO
- ❖ Is this housing dedicated for the disabled <sup>2</sup>? [35.115(a)(3)]  YES  NO
- ❖ Has a paint inspection conducted in accordance with 35.1320(a) established that the property is free of lead-based paint? [35.115(a)(4)]  YES  NO
  - The date of the original paint inspection was \_\_\_\_\_. An optional paint inspection conducted on\_\_\_\_\_ confirmed this prior finding.
- ❖ Has all lead-based paint in the property been identified and removed, and has clearance been achieved as cited below? [35.115(a)(5)]  YES  NO
  - Clearance was achieved prior to September 15, 2000, and the work was done in accordance with 40CFR Part 745.227(b).  YES  NO
  - Clearance was achieved after September 15, 2000, and the work was done in accordance with 24CFR Part 35.1320, 1325 and 1340.  YES  NO
- ❖ Will a currently vacant unit remain vacant until it is demolished? [35.115(a)(6)]  YES  NO
- ❖ Is the property used for non-residential purposes? <sup>3</sup> [35.115(a)(7)]  YES  NO
- ❖ Will any rehab **exclude** disturbing painted surfaces? [35.115(a)(8)]  YES  NO
- ❖ Are emergency actions immediately necessary to safeguard against imminent danger to human life, health or safety, or, to protect the property from further structural damage? (e.g. after natural disaster or fire) [35.115(a)(9)]  YES  NO
- ❖ Will the unit be occupied for less than 100 days under emergency leasing assistance to an eligible household? <sup>4</sup> [35.115(a)(11)]  YES  NO

---

Part 2: Limited Exemptions from Specific Hazard Reduction Requirements

---

*The HUD Final Rule allows for limited exemptions from specific requirements due to the characteristics of the rehabilitation work, the structure or the occupants. If the answer to any of the following questions is yes, the grantee and/or occupant may waive certain requirements as described below.*

- ❖ Is the amount of painted surface that is being disturbed below “de minimis” levels, as defined below? If so, safe work practices and clearance are not required in that work area.
  - Less than 20 square feet on an exterior surface [35.1350(d)(1)]  YES  NO
  - Less than 2 square feet in any single interior room [35.1350(d)(2)]  YES  NO
  - Less than 10% of surface area of an interior/exterior component [35.1350(d)(3)]  YES  NO
  
- ❖ Is the unit occupied by an elderly person(s)? If so, relocation of the elderly occupant(s) is not required if complete disclosure of the nature of the work is provided and informed consent is obtained prior to rehabilitation.<sup>5</sup>  YES  NO
  
- ❖ Is a unit that is subject to abatement requirements listed or eligible for listing on the National Register of Historic Places, or does it contribute to a National Register Historic District? If so, the State Historic Preservation Office may request that interim controls be implemented rather than abatement. On-going maintenance and re-evaluation is required. [35.115(13)]  YES  NO

*I have evaluated the site and property, the work specifications, and interviewed the occupants. In my professional opinion, this unit qualifies for the indicated exemption(s).*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

<sup>1</sup> Defined as retirement communities or similar types of housing reserved for households composed of one or more persons over age 62, or other age if recognized by a specific Federal housing assistance program. However, if a child under age 6 resides or is expected to reside in such a unit, the unit is not exempt.

<sup>2</sup> The housing must be a residential property designated exclusively for persons with disabilities, defined as any person who has a physical or mental impairment that substantially limits one or more major life activities, has a record of impairment, or is regarded by others as having such an impairment. However, if a child under age 6 resides or is expected to reside in such a unit, the unit is not exempt.

<sup>3</sup> Except that spaces such as entryways, hallways, stairways, etc. serving both residential and non-residential uses in a mixed-use property are not exempt.

<sup>4</sup> When a household is provided short-term emergency leasing assistance and will occupy a unit for less than 100 days, the unit is exempt from lead paint regulations. This emergency leasing exemption is attached to the unit, not the family, and is a one-time exemption. After being assisted for a total of 100 consecutive days, the unit becomes subject to regular Subpart K requirements. Multiple families cannot be cycled through the same unit at intervals of less than 100 days under this exemption.

<sup>5</sup> HUD Interpretive Guidance, April 16, 2001, question # J-24.

**Hernly**  
ENVIRONMENTAL, Inc.

ENVIRONMENTAL TESTING SERVICES

LEAD PAINT • MOLD • ASBESTOS • RADON • PHASE I ESA

## RADON ASSESSMENT REPORT



Babcock Place  
1700 Massachusetts St  
Lawrence, Kansas 66044

### PREPARED FOR CLIENT:

Tyler Tornadoen, Capital Funds Specialist  
Lawrence-Douglas County Housing Authority  
1600 Haskell Ave.,  
Lawrence, Kansas 66044  
(785) 830-2257

### PREPARED BY:

Hernly Environmental, Inc.  
Katie Burnham/Michelle Nelson  
Radon Cert #:  
KS-MS-00183/KS-MS-0259  
1100 Rhode Island St.  
Lawrence, Kansas 66044  
TEL: (785) 749-5806  
www.hernly.com  
HERNLY Project No.: 210503-01KM  
5/13/2021

# TABLE OF CONTENTS

1.0 Identifying Information ..... 3  
 2.0 Introduction..... 3  
 3.0 Scope of Work ..... 3  
 4.0 Measurement Protocol..... 4  
 5.0 Measurement Devices..... 4  
 6.0 Measurement Conditions..... 4  
 7.0 Findings and Recommendations ..... 4  
 8.0 Quality Control ..... 5  
 9.0 Conditions & Limitations ..... 5  
 Appendix A Copies of Radon Training/Licensing Certificate(s) ..... 6  
 Appendix B Floorplans with Device Locations ..... 8  
 Appendix C Copies of /Compliance Documents..... 11  
 Appendix D Analytical Laboratory Report..... 15

**ENVIRONMENTAL CONSULTANT:  
 HERNLY ENVIRONMENTAL, INC.**

**RADON TECHNICIAN:** *Katie L. Burnham* 5/13/2021  
 Name Date

**RADON TECHNICIAN:** *Michelle Nelson* 5/13/2021  
 Name Date

**NOTICE:** This entire report and all subsequent attachment pages (hereafter referred to as Report) represent the on-going work product of **Hernly Environmental, Inc.** This Report is intended solely for the purpose of use by reference for the Client and/or Owner named above and only for the above-indicated property. Due to the fact that this Report represents the on-going work product of **Hernly Environmental, Inc.**, the information contained therein is considered privileged and confidential. Any use of this Report information for any purpose other than the intended review by the specific party(ies) named above is strictly prohibited. No part of this Report may be in any way distributed or copied, without the expressed written consent and permission of a Corporate Officer of **Hernly Environmental, Inc.** If any specific written consent and permission is granted, this Report must be copied in its entirety and distributed only to the specific party to whom the written consent and permission is granted. **Hernly Environmental, Inc.** shall not be liable for any intentional or unintentional use or misuse of any portion of this Report by any person or any entity for whom specific written permission was not granted and specifically provided.

## **1.0 IDENTIFYING INFORMATION**

---

From the dates of 5/3/2021 through 5/5/2021, Radon testing was conducted at the Babcock Place, 1700 Massachusetts Street, in Lawrence, Kansas for Tyler Tornado, Capital Funds Specialist with Lawrence-Douglas County Housing Authority (785) 830-2257.

This assessment was conducted in accordance with generally accepted industry practices, and guidelines set forth in ANSI/AARST Protocol for Conducting Radon and Radon Decay Product Measurement in Multifamily Buildings MAMF-2010. The inspectors for this job were Katie Burnha and Michelle Nelson, Certificate numbers KS-MS-00183/KS-MS-0259.

## **2.0 INTRODUCTION**

---

Hernly Environmental Inc. has conducted a radon assessment of the multifamily property Babcock Place, located at 1700 Massachusetts St in Lawrence, Kansas. The assessment was requested as part of due diligence testing by the Client. The assessment was conducted from 5/3/2021 through 5/5/2021. The scope of work included plan review and formulation of testing plan including blanks and duplicates as required, placement and retrieval of the measurement devices to a qualified laboratory for analysis, interpretation of the analytical data, and preparation and submission of the final Client report.

Prior to conducting the assessment, property management and residents were notified of the measurement conditions that were required to be maintained throughout the assessment period. During the time of the assessment, compliance with the required measurement conditions was verified by the site manager, and tenants signed letters confirming that they had maintained proper conditions during the test duration.

Violations of the required measurement conditions or evidence of device tampering were not observed or reported. A total of 3 residential units, and 16 non-residential areas were included in the measurement and quality assurance project plan for the structure. For quality assurance purposes, 2 duplicate devices were placed and 1 field blank device was used. All measurement devices were sent to a qualified laboratory for analysis.

## **3.0 SCOPE OF WORK**

---

The radon assessment included the following scope of work components:

1. Conducting an initial planning meeting with the Client to review the project scope, information necessary to build the measurement and quality assurance project plan, required conditions and on-site logistics.
2. Preparing and implementing a measurement and quality assurance project plan for the assessment in accordance with the required measurement protocol.
3. Placing and retrieving the measurement devices, shipment of testing canisters to a qualified laboratory for analysis and interpretation of the analytical results.
4. Providing the Client with a written report of the assessment findings, conclusions and recommendations.

## **4.0 MEASUREMENT PROTOCOL**

---

The assessment was conducted in accordance with generally accepted industry practices, the ANSI/AARST Protocol for Conducting Radon and Radon Decay Product Measurement in Multifamily Buildings MAMF-2010.

## **5.0 MEASUREMENT DEVICES.**

---

Activated charcoal adsorption devices manufactured by F & J Specialty, Inc. and analyzed by Mid America Radon were utilized for testing. All analysis was performed by a licensed laboratory certified by AARST-NRPP (American Association of Radon Scientists and Technologists and National Radon Proficiency Program) for radon testing #101148. Each device was deployed in accordance with the instructions provided by the manufacturer.

## **6.0 MEASUREMENT CONDITIONS**

---

Compliance with the measurement conditions and non-interference controls contained within the measurement protocol was verified by the site manager, and by individual tenants with devices in their units. At the time of the assessment, violations of the required measurement conditions or evidence of device tampering were not observed, unless noted within this report. Modifications to the measurement and quality assurance project plan did not need to be made, unless noted within this report.

## **7.0 FINDINGS AND RECOMMENDATIONS**

---

The assessment was conducted from 5/3/2021 through 5/5/2021. A total of 3 residential units and 16 non-residential areas were included in the measurement and quality assurance project plan. The locations of each sample are listed in the attached spreadsheet. For quality assurance purposes, 2 duplicate devices were placed and 1 field blank device was used. All measurement devices were sent under appropriate chain of custody to a qualified analytical laboratory for analysis.

**Of the 3 residential units and 16 non-residential areas included in the measurement project, none of the results were above the EPA action level of 4.0 pCi/l. No additional testing is recommended at this time.**

As part of a long-term risk management plan, additional follow up testing is recommended every 5 years, or whenever significant changes to the buildings' structures or HVAC systems occur, to verify radon concentrations remain below the action level.

## 8.0 QUALITY CONTROL

---

As part of this assessment at least 10% of the total samples were represented by duplicates, and 5% by blanks.

### DUPLICATES ASSESSMENT:

Duplicate Location	Reading #1	Reading #2	Relative % Difference (difference/avg)x100 or absolute difference if avg <2.0	Quality Control Pass?
Maintenance Room	0.6	0.4	<1.0	QC Pass, diff is <1.
3 <sup>rd</sup> floor common area	0.2	0.1	<1.0	QC Pass, diff is <1.

The control and warning limits for duplicates are: ■ at concentrations averaging less than 2 pCi/L, the control limit is 1 pCi/L, ■ between 2 and 3.9 pCi/L, ■ the warning level is 50% RPD; ■ the control limit is 67% RPD; ■ 4 or more pCi/L, ■ the warning level is 28% RPD; ■ the control limit is 36% RPD.

### BLANK ASSESSMENT:

Blank Sample Location	Blank Reading (Recommended to be <1.0, ideally <0.5 pCi/L)	Pass QC?
Kitchen (labeled Theater)	-0.0	Yes

## 9.0 CONDITIONS & LIMITATIONS

---

Hernly Environmental, Inc. and the applicable personnel have performed the Client requested tasks in a thorough and professional manner consistent with commonly accepted standard industry practices, using state of the art practices and best available known technology, as of the date of the testing. Hernly cannot guarantee and does not warrant that this Testing has identified all adverse environmental factors and/or conditions affecting the subject property on the date of the Testing. Hernly cannot and will not warrant that the Testing that was requested by the Client and/or Owner will satisfy the dictates of, or provide a legal defense in connection with, any environmental laws or regulations. It is the responsibility of the Client and/or Owner to know and abide by all applicable laws, regulations, and standards.

The results reported and conclusions reached by Hernly are solely for the benefit of the Client. The results and opinions in this report, based solely upon the conditions found on the property as of the dates of the Testing, will be valid only as of the dates of the Testing. Hernly assumes no obligation to advise the Client of any changes in any real or potential radon hazards at this structure that may or may not be later brought to our attention. Further conditions and limitations to this contracted report are included in the general terms and conditions supplied to the Client with the contract for services.



**APPENDIX A**  
**COPIES OF RADON TRAINING/LICENSING CERTIFICATE(S)**

---


**KANSAS DEPARTMENT OF HEALTH & ENVIRONMENT**


Under provisions of K.S.A. 48-16a01 through 48-16a12,

**KATIE BURNHAM**  
is hereby certified as a

**Radon Measurement Technician**  
Certification Number: KS-MS-0183

Initial Issue Date: 11/8/2019      Expiration Date: 11/30/2021



  
Jason Meinholdt  
Kansas Radon Program


**KANSAS DEPARTMENT OF HEALTH & ENVIRONMENT**

Under provisions of K.S.A. 48-16a01 through 48-16a12,

**MICHELLE NELSON**  
is hereby certified as a

**Radon Measurement Technician**  
Certification Number: KS-MS-0259

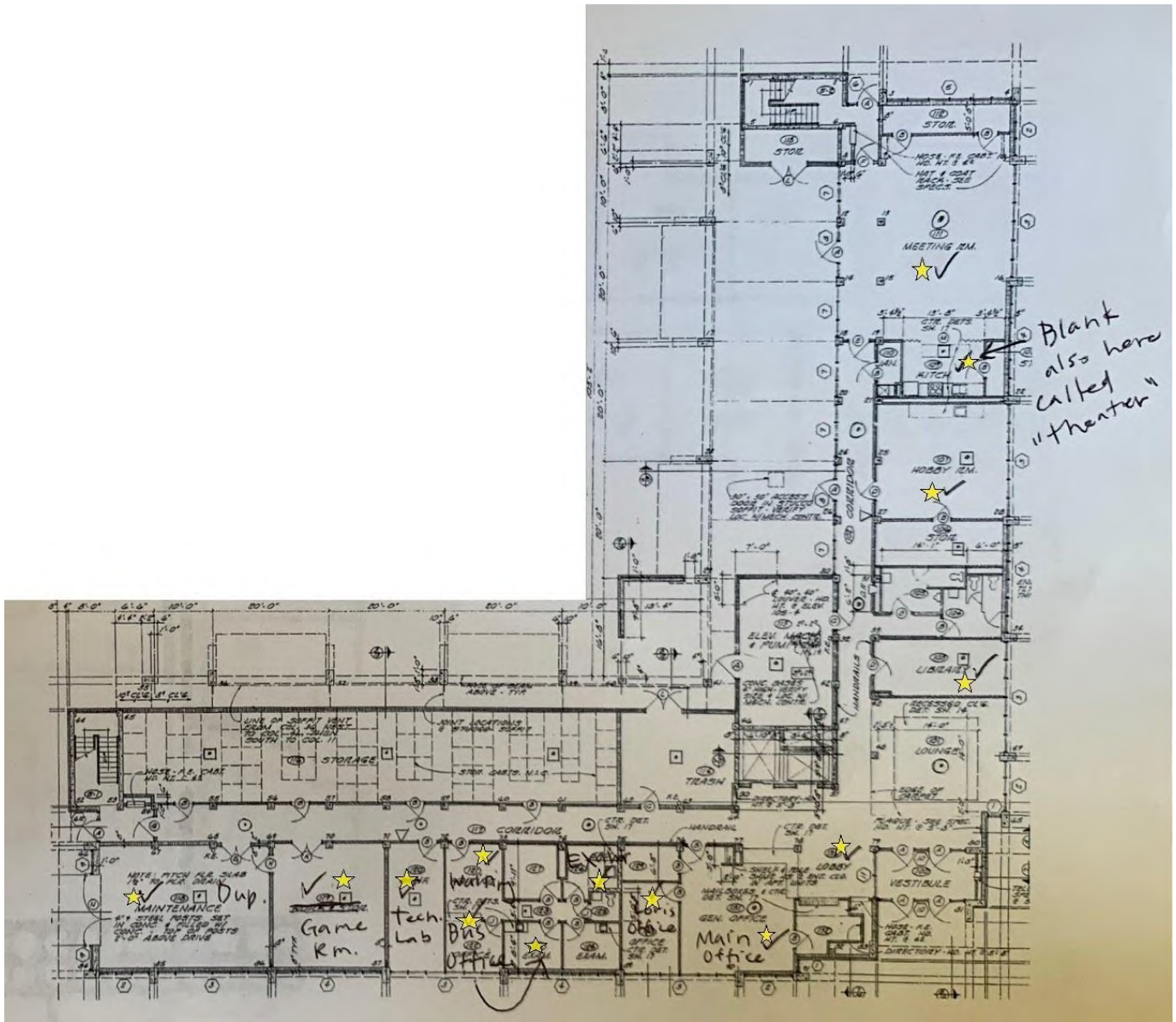
Initial Issue Date: 10/24/2019      Expiration Date: 11/30/2021

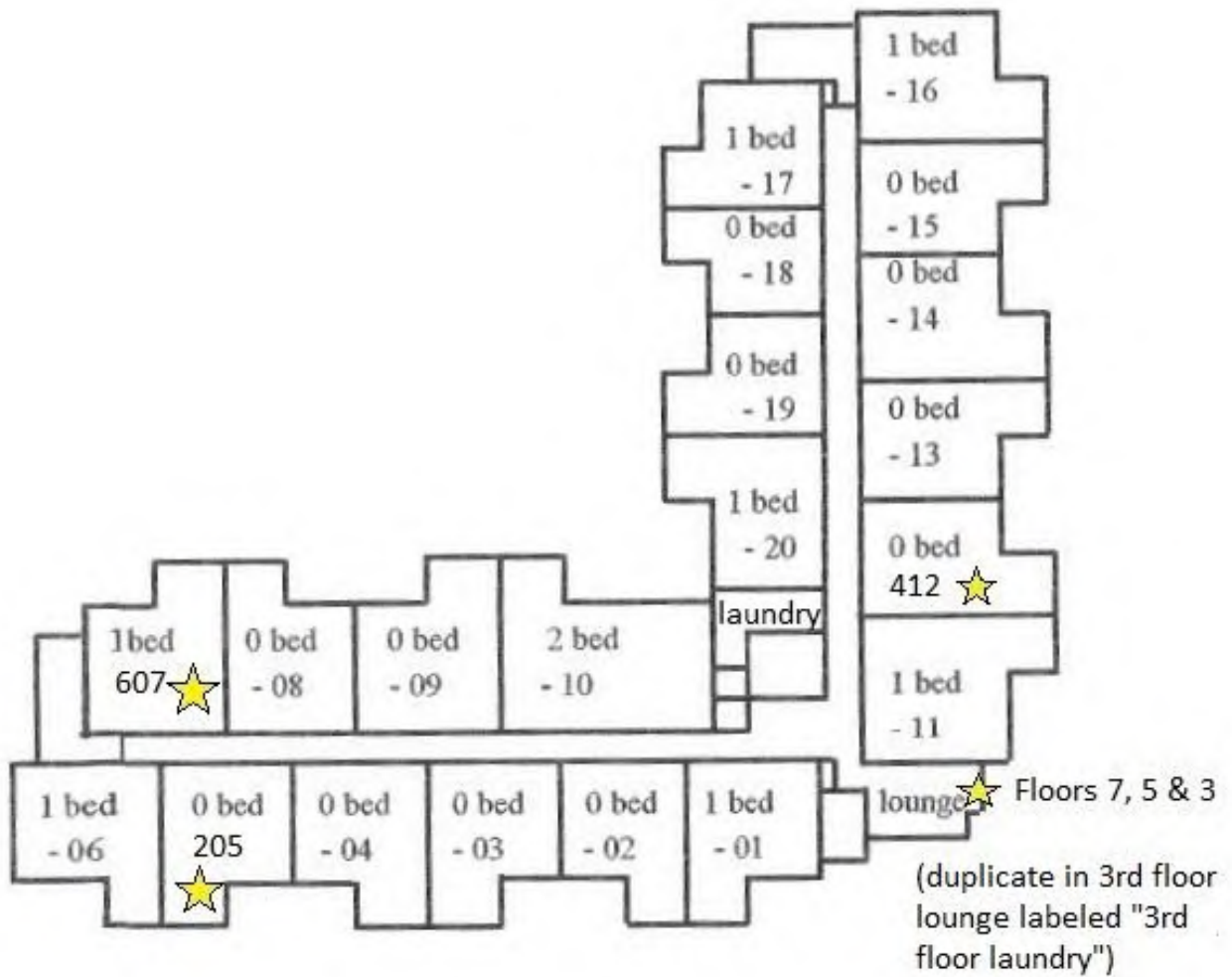


  
Jason Meinholdt  
Kansas Radon Program

**APPENDIX B**  
**FLOORPLANS WITH DEVICE LOCATIONS**

---





**APPENDIX C**  
**COPIES OF / COMPLIANCE DOCUMENTS**

---

### Radon Survey in Progress

### Please Do Not Disturb

**RESIDENT, Please sign and leave with the test canisters**

Dear Resident,

Radon is a naturally occurring radioactive gas that can be present in some homes at concentrations that are dangerous to you, your family and pets. An important step is being taken to lower your risk of lung cancer from radon in your home. A radon test is being conducted for the property. Radon gas is the second leading cause of lung cancer in smokers and the leading cause of lung cancer in non-smokers in the U.S.

**It is important that required test conditions stated below are maintained.**

Please sign this form and add any comments to help ensure accurate tests:

To the best of my knowledge, the required conditions stated below were kept during the test.	
Resident: X <u>Virginia STEEL</u>	Date: <u>5-3-20-21</u>
Address: <u>Unit 205</u>	
Comments if any: _____	

Detector Placed: Day Monday Date 5-3-21 Time \_\_\_\_\_

Detector Pick-up: Day Wednesday Date 5-5-21 Time \_\_\_\_\_

***Required Closed-building conditions***

- Closed-building conditions must be maintained for 12 hours prior to the initiation of the test and during the test.
- All windows and external doors must be kept closed (except for momentary events such as normal entry and exit) before and during the test period.
- Heating and cooling systems must be set to normal occupied operating temperatures and their fan/blower controls must be set to normal intermittent activity unless continuous activity is a permanent setting. Window air conditioning units must only be operated in a recirculating mode. Equipment that supplies fresh air to the dwelling must be deactivated except for make-up air to a combustion appliance.
- Avoid excessive operation of clothes dryers, range hoods, bathroom fans and other mechanical systems that draw air out of the building.

We thank you for your cooperation in helping to ensure safe and healthy homes.

### Radon Survey in Progress

### Please Do Not Disturb

**RESIDENT, Please sign and leave with the test canisters**

Dear Resident,

Radon is a naturally occurring radioactive gas that can be present in some homes at concentrations that are dangerous to you, your family and pets. An important step is being taken to lower your risk of lung cancer from radon in your home. A radon test is being conducted for the property. Radon gas is the second leading cause of lung cancer in smokers and the leading cause of lung cancer in non-smokers in the U.S.

**It is important that required test conditions stated below are maintained.**

Please sign this form and add any comments to help ensure accurate tests:

To the best of my knowledge, the required conditions stated below were kept during the test.

Resident: X Steve O. Lambert Date: 5/3/21

Address: Unit 412

Comments if any: \_\_\_\_\_

Detector Placed: Day Monday Date 5-3-21 Time \_\_\_\_\_

Detector Pick-up: Day Wednesday Date 5-5-21 Time \_\_\_\_\_

***Required Closed-building conditions***

- Closed-building conditions must be maintained for 12 hours prior to the initiation of the test and during the test.
- All windows and external doors must be kept closed (except for momentary events such as normal entry and exit) before and during the test period.
- Heating and cooling systems must be set to normal occupied operating temperatures and their fan/blower controls must be set to normal intermittent activity unless continuous activity is a permanent setting. Window air conditioning units must only be operated in a recirculating mode. Equipment that supplies fresh air to the dwelling must be deactivated except for make-up air to a combustion appliance.
- Avoid excessive operation of clothes dryers, range hoods, bathroom fans and other mechanical systems that draw air out of the building.

We thank you for your cooperation in helping to ensure safe and healthy homes.



### Radon Survey in Progress

### Please Do Not Disturb

**RESIDENT, Please sign and leave with the test canisters**

Dear Resident,

Radon is a naturally occurring radioactive gas that can be present in some homes at concentrations that are dangerous to you, your family and pets. An important step is being taken to lower your risk of lung cancer from radon in your home. A radon test is being conducted for the property. Radon gas is the second leading cause of lung cancer in smokers and the leading cause of lung cancer in non-smokers in the U.S.

**It is important that required test conditions stated below are maintained.**

Please sign this form and add any comments to help ensure accurate tests:

To the best of my knowledge, the required conditions stated below were kept during the test.

Resident:  Vacant ~~\_\_\_\_\_~~ Date: 5/3/21

Address: Unit 607

Comments if any: \_\_\_\_\_

Detector Placed: Day Monday Date 5-3-21 Time \_\_\_\_\_

Detector Pick-up: Day Wednesday Date 5-5-21 Time \_\_\_\_\_

***Required Closed-building conditions***

- Closed-building conditions must be maintained for 12 hours prior to the initiation of the test and during the test.
- All windows and external doors must be kept closed (except for momentary events such as normal entry and exit) before and during the test period.
- Heating and cooling systems must be set to normal occupied operating temperatures and their fan/blower controls must be set to normal intermittent activity unless continuous activity is a permanent setting. Window air conditioning units must only be operated in a recirculating mode. Equipment that supplies fresh air to the dwelling must be deactivated except for make-up air to a combustion appliance.
- Avoid excessive operation of clothes dryers, range hoods, bathroom fans and other mechanical systems that draw air out of the building.

We thank you for your cooperation in helping to ensure safe and healthy homes.

**APPENDIX D**  
**ANALYTICAL LABORATORY REPORT**

---

**MID AMERICA RADON TESTING INC.**

P.O. BOX 25643 OVERLAND PARK, KS 66225  
913-469-1997 ID# 101148 ALI  
www.midamericaradon.com



HERNLY  
-----  
-----

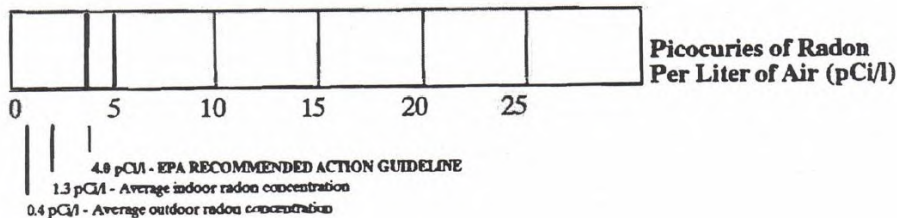
5/07/2021 1:49

Client: BABCOCK PLACE  
Test Address: 1700 MASS, 66044

**RADON TEST RESULTS:**

ID#	RADON LEVEL	TEST LOCATION	TEST LENGTH	DEVICE USED
210315-09	0.6	MAINTENANCE	49 Hrs	AC AC

Use the chart below to compare your radon test results with the EPA guideline. The higher a home's radon level, the greater the health risk to you and your family.



**RADON HEALTH RISK INFORMATION**

Radon is the second leading cause of lung cancer, after smoking. The U.S. Environmental Protection Agency (EPA) and the Surgeon General strongly recommend taking further action when the home's radon test results are 4.0 pCi/l or greater. The concentration of radon in the home is measured in picocuries per liter of air (pCi/l). The national average indoor radon level is about 1.3 pCi/l. the higher a home's radon level, the greater the health risk to you and your family. Smokers and former smokers are at especially high risk. There are straightforward ways to fix a home's radon problem that are not too costly. Even homes with very high levels can be reduced to below 4.0 pCi/l. EPA recommends that you use an EPA or State-approved contractor trained to fix radon problems.

**MID AMERICA RADON TESTING INC.**

P.O. BOX 25643 OVERLAND PARK, KS 66225  
913-469-1997 ID# 101148 ALI  
www.midamericaradon.com



HERNLY  
-----  
-----

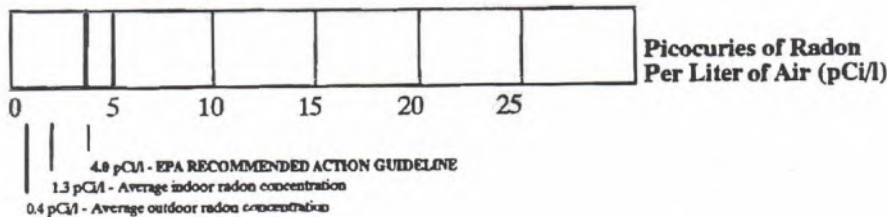
5/07/2021 1:37

Client: BABCOCK PLACE  
Test Address: 1700 MASS, 66044

**RADON TEST RESULTS:**

ID#	RADON LEVEL	TEST LOCATION	TEST LENGTH	DEVICE USED
210315-07	0.4	MAINTENANCE-2	49 Hrs	AC AC

Use the chart below to compare your radon test results with the EPA guideline. The higher a home's radon level, the greater the health risk to you and your family.



**RADON HEALTH RISK INFORMATION**

Radon is the second leading cause of lung cancer, after smoking. **The U.S. Environmental Protection Agency (EPA) and the Surgeon General strongly recommend taking further action when the home's radon test results are 4.0 pCi/l or greater.** The concentration of radon in the home is measured in picocuries per liter of air (pCi/l). The national average indoor radon level is about 1.3 pCi/l. the higher a home's radon level, the greater the health risk to you and your family. Smokers and former smokers are at especially high risk. There are straightforward ways to fix a home's radon problem that are not too costly. Even homes with very high levels can be reduced to below 4.0 pCi/l. EPA recommends that you use an EPA or State-approved contractor trained to fix radon problems.

**MID AMERICA RADON TESTING INC.**

P.O. BOX 25643 OVERLAND PARK, KS 66225  
913-469-1997 ID# 101148 ALI  
www.midamericaradon.com



HERNLY

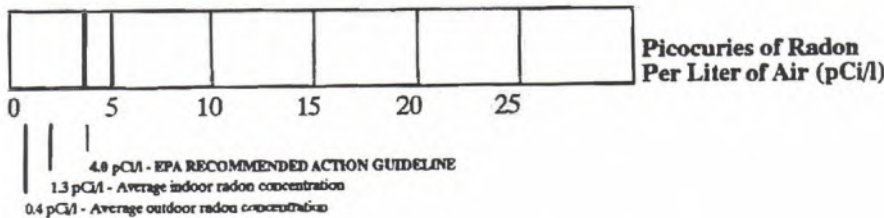
5/06/2021 2:03

Client: BABCOCK PLACE  
Test Address: 1700 MASS 66044

**RADON TEST RESULTS:**

ID#	RADON LEVEL	TEST LOCATION	TEST LENGTH	DEVICE USED
210424-14	0.4	GAME ROOM	49 Hrs	AC AC

Use the chart below to compare your radon test results with the EPA guideline. The higher a home's radon level, the greater the health risk to you and your family.



**RADON HEALTH RISK INFORMATION**

Radon is the second leading cause of lung cancer, after smoking. **The U.S. Environmental Protection Agency (EPA) and the Surgeon General strongly recommend taking further action when the home's radon test results are 4.0 pCi/l or greater.** The concentration of radon in the home is measured in picocuries per liter of air (pCi/l). The national average indoor radon level is about 1.3 pCi/l. the higher a home's radon level, the greater the health risk to you and your family. Smokers and former smokers are at especially high risk. There are straightforward ways to fix a home's radon problem that are not too costly. Even homes with very high levels can be reduced to below 4.0 pCi/l. EPA recommends that you use an EPA or State-approved contractor trained to fix radon problems.

**MID AMERICA RADON TESTING INC.**

P.O. BOX 25643 OVERLAND PARK, KS 66225

913-469-1997 ID# 101148 ALI

www.midamericaradon.com



HERNLY  
-----  
-----

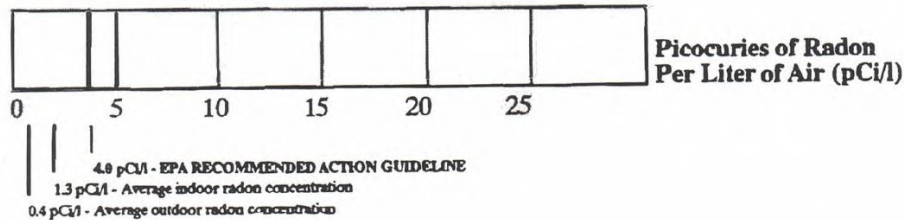
5/07/2021 1:54

Client: BABCOCK PLACE  
Test Address: 1700 MASS, 66044

**RADON TEST RESULTS:**

ID#	RADON LEVEL	TEST LOCATION	TEST LENGTH	DEVICE USED
210315-10	0.3	TECH LAB	49 Hrs	AC AC

Use the chart below to compare your radon test results with the EPA guideline. The higher a home's radon level, the greater the health risk to you and your family.



**RADON HEALTH RISK INFORMATION**

Radon is the second leading cause of lung cancer, after smoking. The U.S. Environmental Protection Agency (EPA) and the Surgeon General strongly recommend taking further action when the home's radon test results are 4.0 pCi/l or greater. The concentration of radon in the home is measured in picocuries per liter of air (pCi/l). The national average indoor radon level is about 1.3 pCi/l. The higher a home's radon level, the greater the health risk to you and your family. Smokers and former smokers are at especially high risk. There are straightforward ways to fix a home's radon problem that are not too costly. Even homes with very high levels can be reduced to below 4.0 pCi/l. EPA recommends that you use an EPA or State-approved contractor trained to fix radon problems.

**MID AMERICA RADON TESTING INC.**

P.O. BOX 25643 OVERLAND PARK, KS 66225

913-469-1997 ID# 101148 ALI

www.midamericaradon.com



HERNLY

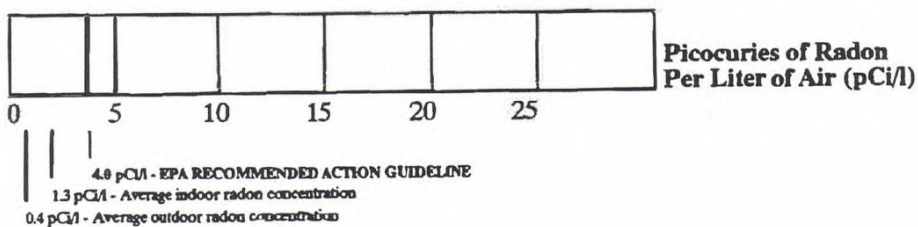
5/06/2021 2:31

Client: BABCOCK PLACE  
Test Address: 1700 MASS 66044

**RADON TEST RESULTS:**

ID#	RADON LEVEL	TEST LOCATION	TEST LENGTH	DEVICE USED
210424-19	0.3	BUS OFFICE	49 Hrs	AC AC

Use the chart below to compare your radon test results with the EPA guideline. The higher a home's radon level, the greater the health risk to you and your family.



**RADON HEALTH RISK INFORMATION**

Radon is the second leading cause of lung cancer, after smoking. The U.S. Environmental Protection Agency (EPA) and the Surgeon General strongly recommend taking further action when the home's radon test results are 4.0 pCi/l or greater. The concentration of radon in the home is measured in picocuries per liter of air (pCi/l). The national average indoor radon level is about 1.3 pCi/l. the higher a home's radon level, the greater the health risk to you and your family. Smokers and former smokers are at especially high risk. There are straightforward ways to fix a home's radon problem that are not too costly. Even homes with very high levels can be reduced to below 4.0 pCi/l. EPA recommends that you use an EPA or State-approved contractor trained to fix radon problems.

**MID AMERICA RADON TESTING INC.**

P.O. BOX 25643 OVERLAND PARK, KS 66225  
913-469-1997 ID# 101148 ALI  
www.midamericaradon.com



5/06/2021 1:35

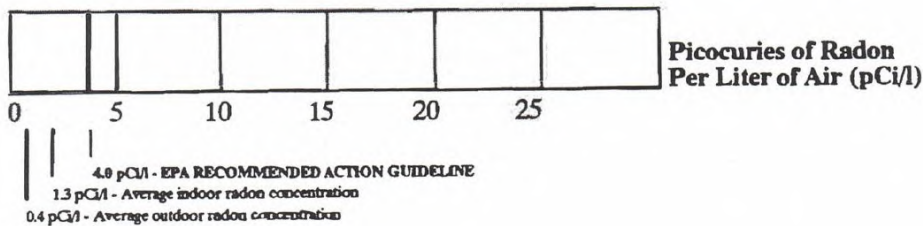
HERNLY

Client: BABCOCK PLACE  
Test Address: 1700 MASS 66044

**RADON TEST RESULTS:**

ID#	RADON LEVEL	TEST LOCATION	TEST LENGTH	DEVICE USED
210424-09	0.2	WAITING	49 Hrs	AC AC

Use the chart below to compare your radon test results with the EPA guideline. The higher a home's radon level, the greater the health risk to you and your family.



**RADON HEALTH RISK INFORMATION**

Radon is the second leading cause of lung cancer, after smoking. The U.S. Environmental Protection Agency (EPA) and the Surgeon General strongly recommend taking further action when the home's radon test results are 4.0 pCi/l or greater. The concentration of radon in the home is measured in picocuries per liter of air (pCi/l). The national average indoor radon level is about 1.3 pCi/l, the higher a home's radon level, the greater the health risk to you and your family. Smokers and former smokers are at especially high risk. There are straightforward ways to fix a home's radon problem that are not too costly. Even homes with very high levels can be reduced to below 4.0 pCi/l. EPA recommends that you use an EPA or State-approved contractor trained to fix radon problems.



**MID AMERICA RADON TESTING INC.**

P.O. BOX 25643 OVERLAND PARK, KS 66225

913-469-1997 ID# 101148 ALI

www.midamericaradon.com



HERNLY

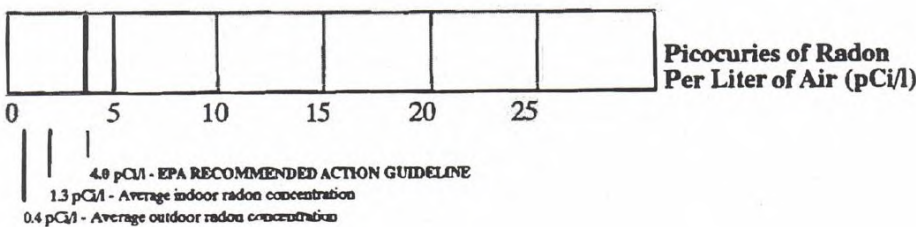
5/06/2021 2:19

Client: BABCOCK PLACE  
Test Address: 1700 MASS 66044

**RADON TEST RESULTS:**

ID#	RADON LEVEL	TEST LOCATION	TEST LENGTH	DEVICE USED
210424-17	0.3	EXAM	48 Hrs	AC AC

Use the chart below to compare your radon test results with the EPA guideline. The higher a home's radon level, the greater the health risk to you and your family.



**RADON HEALTH RISK INFORMATION**

Radon is the second leading cause of lung cancer, after smoking. The U.S. Environmental Protection Agency (EPA) and the Surgeon General strongly recommend taking further action when the home's radon test results are 4.0 pCi/l or greater. The concentration of radon in the home is measured in picocuries per liter of air (pCi/l). The national average indoor radon level is about 1.3 pCi/l. The higher a home's radon level, the greater the health risk to you and your family. Smokers and former smokers are at especially high risk. There are straightforward ways to fix a home's radon problem that are not too costly. Even homes with very high levels can be reduced to below 4.0 pCi/l. EPA recommends that you use an EPA or State-approved contractor trained to fix radon problems.

**MID AMERICA RADON TESTING INC.**

P.O. BOX 25643 OVERLAND PARK, KS 66225  
913-469-1997 ID# 101148 ALI  
www.midamericaradon.com



HERNLY

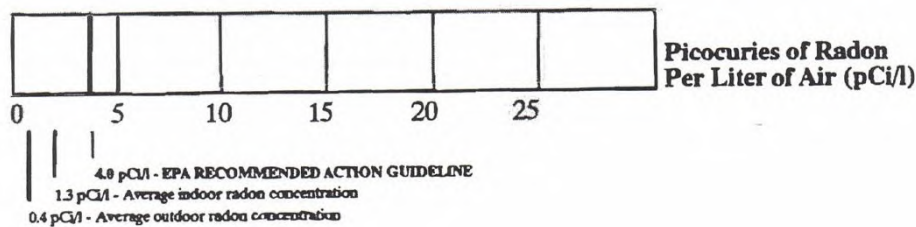
5/06/2021 1:08

Client: BABCOCK PLACE  
Test Address: 1700 MASS 66044

**RADON TEST RESULTS:**

ID#	RADON LEVEL	TEST LOCATION	TEST LENGTH	DEVICE USED
210424-03	0.3	LORIS OFCE	48 Hrs	AC AC

Use the chart below to compare your radon test results with the EPA guideline. The higher a home's radon level, the greater the health risk to you and your family.



**RADON HEALTH RISK INFORMATION**

Radon is the second leading cause of lung cancer, after smoking. **The U.S. Environmental Protection Agency (EPA) and the Surgeon General strongly recommend taking further action when the home's radon test results are 4.0 pCi/l or greater.** The concentration of radon in the home is measured in picocuries per liter of air (pCi/l). The national average indoor radon level is about 1.3 pCi/l. the higher a home's radon level, the greater the health risk to you and your family. Smokers and former smokers are at especially high risk. There are straightforward ways to fix a home's radon problem that are not too costly. Even homes with very high levels can be reduced to below 4.0 pCi/l. EPA recommends that you use an EPA or State-approved contractor trained to fix radon problems.

**MID AMERICA RADON TESTING INC.**

P.O. BOX 25643 OVERLAND PARK, KS 66225  
913-469-1997 ID# 101148 ALI  
www.midamericaradon.com



HERNLY

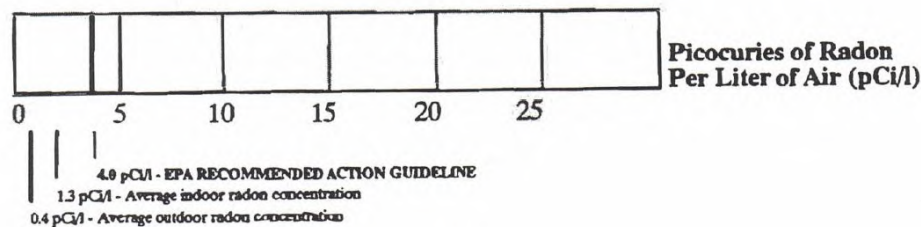
5/06/2021 1:14

Client: BABCOCK PLACE  
Test Address: 1700 MASS, 66044

**RADON TEST RESULTS:**

ID#	RADON LEVEL	TEST LOCATION	TEST LENGTH	DEVICE USED
210424-04	0.2	MAIN OFFICE	48 Hrs	AC AC

Use the chart below to compare your radon test results with the EPA guideline. The higher a home's radon level, the greater the health risk to you and your family.



**RADON HEALTH RISK INFORMATION**

Radon is the second leading cause of lung cancer, after smoking. The U.S. Environmental Protection Agency (EPA) and the Surgeon General strongly recommend taking further action when the home's radon test results are 4.0 pCi/l or greater. The concentration of radon in the home is measured in picocuries per liter of air (pCi/l). The national average indoor radon level is about 1.3 pCi/l. the higher a home's radon level, the greater the health risk to you and your family. Smokers and former smokers are at especially high risk. There are straightforward ways to fix a home's radon problem that are not too costly. Even homes with very high levels can be reduced to below 4.0 pCi/l. EPA recommends that you use an EPA or State-approved contractor trained to fix radon problems.

**MID AMERICA RADON TESTING INC.**

P.O. BOX 25643 OVERLAND PARK, KS 66225  
913-469-1997 ID# 101148 ALI  
www.midamericaradon.com



HERNLY

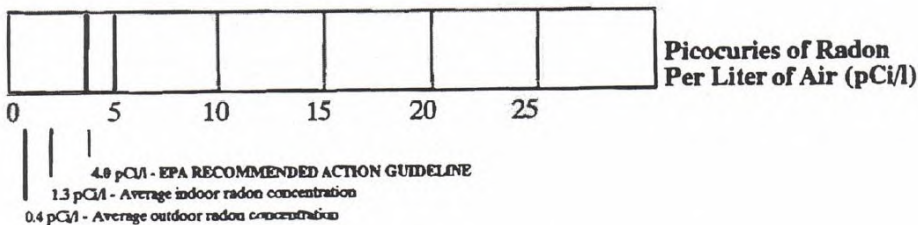
5/06/2021 1:19

Client: BABCOCK PLACE  
Test Address: 1700 MASS 66044

**RADON TEST RESULTS:**

ID#	RADON LEVEL	TEST LOCATION	TEST LENGTH	DEVICE USED
210424-06	0.4	LOBBY	48 Hrs	AC AC

Use the chart below to compare your radon test results with the EPA guideline. The higher a home's radon level, the greater the health risk to you and your family.



**RADON HEALTH RISK INFORMATION**

Radon is the second leading cause of lung cancer, after smoking. The U.S. Environmental Protection Agency (EPA) and the Surgeon General strongly recommend taking further action when the home's radon test results are 4.0 pCi/l or greater. The concentration of radon in the home is measured in picocuries per liter of air (pCi/l). The national average indoor radon level is about 1.3 pCi/l. the higher a home's radon level, the greater the health risk to you and your family. Smokers and former smokers are at especially high risk. There are straightforward ways to fix a home's radon problem that are not too costly. Even homes with very high levels can be reduced to below 4.0 pCi/l. EPA recommends that you use an EPA or State-approved contractor trained to fix radon problems.

**MID AMERICA RADON TESTING INC.**

P.O. BOX 25643 OVERLAND PARK, KS 66225  
913-469-1997 ID# 101148 ALI  
www.midamericaradon.com



5/06/2021 1:30

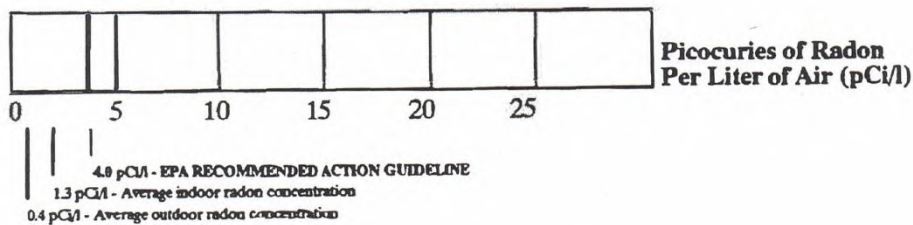
HERNLY

Client: BABCOCK PLACE  
Test Address: 1700 MASS 66044

**RADON TEST RESULTS:**

ID#	RADON LEVEL	TEST LOCATION	TEST LENGTH	DEVICE USED
210424-08	0.4	LIBRARY	48 Hrs	AC AC

Use the chart below to compare your radon test results with the EPA guideline. The higher a home's radon level, the greater the health risk to you and your family.



**RADON HEALTH RISK INFORMATION**

Radon is the second leading cause of lung cancer, after smoking. The U.S. Environmental Protection Agency (EPA) and the Surgeon General strongly recommend taking further action when the home's radon test results are 4.0 pCi/l or greater. The concentration of radon in the home is measured in picocuries per liter of air (pCi/l). The national average indoor radon level is about 1.3 pCi/l. The higher a home's radon level, the greater the health risk to you and your family. Smokers and former smokers are at especially high risk. There are straightforward ways to fix a home's radon problem that are not too costly. Even homes with very high levels can be reduced to below 4.0 pCi/l. EPA recommends that you use an EPA or State-approved contractor trained to fix radon problems.

**MID AMERICA RADON TESTING INC.**

P.O. BOX 25643 OVERLAND PARK, KS 66225

913-469-1997 ID# 101148 ALI

www.midamericaradon.com



HERNLY

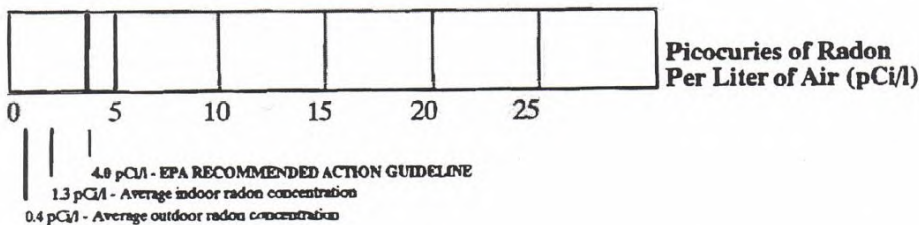
5/06/2021 1:03

Client: BABCOCK PLACE  
Test Address: 1700 MASS, 66044

**RADON TEST RESULTS:**

ID#	RADON LEVEL	TEST LOCATION	TEST LENGTH	DEVICE USED
210424-02	0.5	HOBBY RM	48 Hrs	AC AC

Use the chart below to compare your radon test results with the EPA guideline. The higher a home's radon level, the greater the health risk to you and your family.



**RADON HEALTH RISK INFORMATION**

Radon is the second leading cause of lung cancer, after smoking. The U.S. Environmental Protection Agency (EPA) and the Surgeon General strongly recommend taking further action when the home's radon test results are 4.0 pCi/l or greater. The concentration of radon in the home is measured in picocuries per liter of air (pCi/l). The national average indoor radon level is about 1.3 pCi/l. The higher a home's radon level, the greater the health risk to you and your family. Smokers and former smokers are at especially high risk. There are straightforward ways to fix a home's radon problem that are not too costly. Even homes with very high levels can be reduced to below 4.0 pCi/l. EPA recommends that you use an EPA or State-approved contractor trained to fix radon problems.

**MID AMERICA RADON TESTING INC.**

P.O. BOX 25643 OVERLAND PARK, KS 66225  
913-469-1997 ID# 101148 ALI  
www.midamericaradon.com



HERNLY

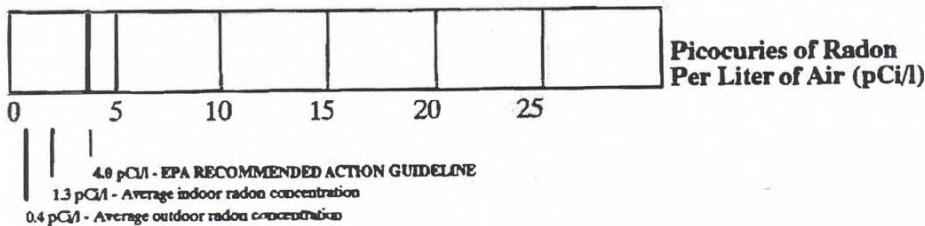
5/06/2021 1:57

Client: BABCOCK PLACE  
Test Address: 1700 MASS 66044

**RADON TEST RESULTS:**

ID#	RADON LEVEL	TEST LOCATION	TEST LENGTH	DEVICE USED
210424-13	0.3	KITCHEN	48 Hrs	AC AC

Use the chart below to compare your radon test results with the EPA guideline. The higher a home's radon level, the greater the health risk to you and your family.



**RADON HEALTH RISK INFORMATION**

Radon is the second leading cause of lung cancer, after smoking. The U.S. Environmental Protection Agency (EPA) and the Surgeon General strongly recommend taking further action when the home's radon test results are 4.0 pCi/l or greater. The concentration of radon in the home is measured in picocuries per liter of air (pCi/l). The national average indoor radon level is about 1.3 pCi/l. The higher a home's radon level, the greater the health risk to you and your family. Smokers and former smokers are at especially high risk. There are straightforward ways to fix a home's radon problem that are not too costly. Even homes with very high levels can be reduced to below 4.0 pCi/l. EPA recommends that you use an EPA or State-approved contractor trained to fix radon problems.

**MID AMERICA RADON TESTING INC.**

P.O. BOX 25643 OVERLAND PARK, KS 66225

913-469-1997 ID# 101148 ALI

www.midamericaradon.com



HERNLY

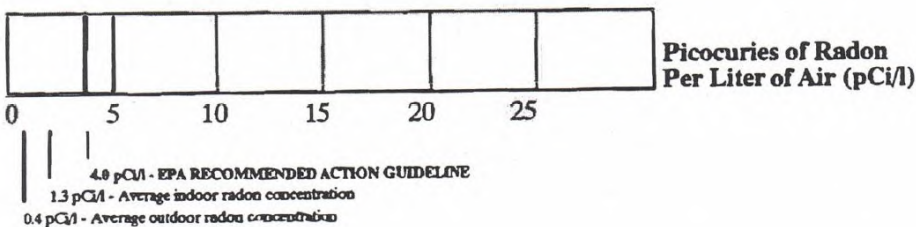
5/07/2021 1:42

Client: BABCOCK PLACE  
Test Address: 1700 MASS, 66044

**RADON TEST RESULTS:**

ID#	RADON LEVEL	TEST LOCATION	TEST LENGTH	DEVICE USED
210315-08	-0.0	THEATRE	48 Hrs	AC AC

Use the chart below to compare your radon test results with the EPA guideline. The higher a home's radon level, the greater the health risk to you and your family.



**RADON HEALTH RISK INFORMATION**

Radon is the second leading cause of lung cancer, after smoking. The U.S. Environmental Protection Agency (EPA) and the Surgeon General strongly recommend taking further action when the home's radon test results are 4.0 pCi/l or greater. The concentration of radon in the home is measured in picocuries per liter of air (pCi/l). The national average indoor radon level is about 1.3 pCi/l. the higher a home's radon level, the greater the health risk to you and your family. Smokers and former smokers are at especially high risk. There are straightforward ways to fix a home's radon problem that are not too costly. Even homes with very high levels can be reduced to below 4.0 pCi/l. EPA recommends that you use an EPA or State-approved contractor trained to fix radon problems.



**MID AMERICA RADON TESTING INC.**

P.O. BOX 25643 OVERLAND PARK, KS 66225

913-469-1997 ID# 101148 ALI

www.midamericaradon.com



HERNLY

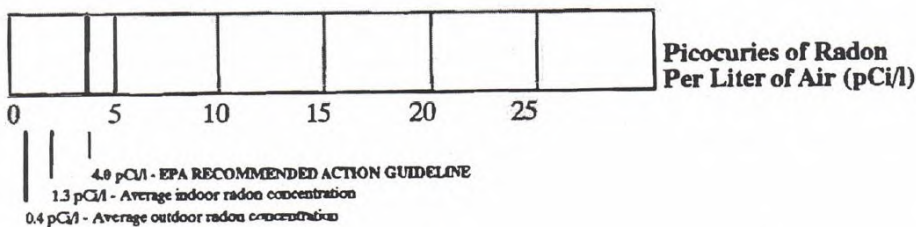
5/06/2021 1:46

Client: BABCOCK PLACE  
Test Address: 1700 MASS 66044

**RADON TEST RESULTS:**

ID#	RADON LEVEL	TEST LOCATION	TEST LENGTH	DEVICE USED
210424-11	0.3	MEETING RM	48 Hrs	AC AC

Use the chart below to compare your radon test results with the EPA guideline. The higher a home's radon level, the greater the health risk to you and your family.



**RADON HEALTH RISK INFORMATION**

Radon is the second leading cause of lung cancer, after smoking. The U.S. Environmental Protection Agency (EPA) and the Surgeon General strongly recommend taking further action when the home's radon test results are 4.0 pCi/l or greater. The concentration of radon in the home is measured in picocuries per liter of air (pCi/l). The national average indoor radon level is about 1.3 pCi/l. the higher a home's radon level, the greater the health risk to you and your family. Smokers and former smokers are at especially high risk. There are straightforward ways to fix a home's radon problem that are not too costly. Even homes with very high levels can be reduced to below 4.0 pCi/l. EPA recommends that you use an EPA or State-approved contractor trained to fix radon problems.

**MID AMERICA RADON TESTING INC.**

P.O. BOX 25643 OVERLAND PARK, KS 66225  
913-469-1997 ID# 101148 ALI  
www.midamericaradon.com



HERNLY

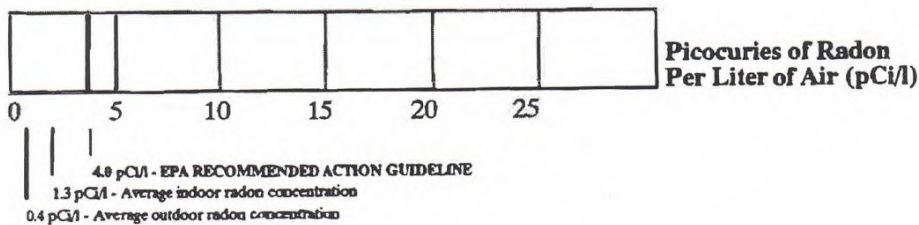
5/06/2021 2:08

Client: BABCOCK PLACE  
Test Address: 1700 MASS 66044

**RADON TEST RESULTS:**

ID#	RADON LEVEL	TEST LOCATION	TEST LENGTH	DEVICE USED
210424-15	0.2	7TH FLR CMN	48 Hrs	AC AC

Use the chart below to compare your radon test results with the EPA guideline. The higher a home's radon level, the greater the health risk to you and your family.



**RADON HEALTH RISK INFORMATION**

Radon is the second leading cause of lung cancer, after smoking. The U.S. Environmental Protection Agency (EPA) and the Surgeon General strongly recommend taking further action when the home's radon test results are 4.0 pCi/l or greater. The concentration of radon in the home is measured in picocuries per liter of air (pCi/l). The national average indoor radon level is about 1.3 pCi/l. The higher a home's radon level, the greater the health risk to you and your family. Smokers and former smokers are at especially high risk. There are straightforward ways to fix a home's radon problem that are not too costly. Even homes with very high levels can be reduced to below 4.0 pCi/l. EPA recommends that you use an EPA or State-approved contractor trained to fix radon problems.

**MID AMERICA RADON TESTING INC.**

P.O. BOX 25643 OVERLAND PARK, KS 66225  
913-469-1997 ID# 101148 ALI  
www.midamericaradon.com



5/06/2021 1:52

HERNLY

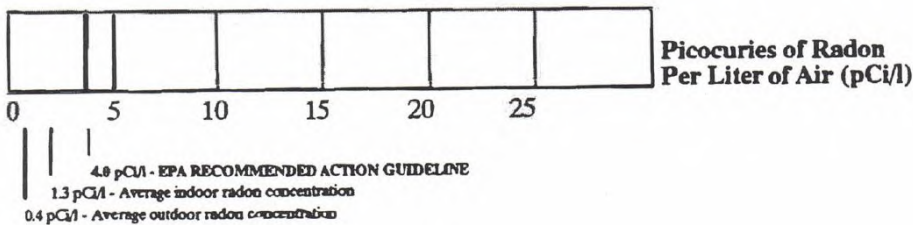
-  
-

Client: BABCOCK PLACE  
Test Address: 1700 MASS 66044

**RADON TEST RESULTS:**

ID#	RADON LEVEL	TEST LOCATION	TEST LENGTH	DEVICE USED
210424-12	0.5	UNIT 607	48 Hrs	AC AC

Use the chart below to compare your radon test results with the EPA guideline. The higher a home's radon level, the greater the health risk to you and your family.



**RADON HEALTH RISK INFORMATION**

Radon is the second leading cause of lung cancer, after smoking. The U.S. Environmental Protection Agency (EPA) and the Surgeon General strongly recommend taking further action when the home's radon test results are 4.0 pCi/l or greater. The concentration of radon in the home is measured in picocuries per liter of air (pCi/l). The national average indoor radon level is about 1.3 pCi/l. The higher a home's radon level, the greater the health risk to you and your family. Smokers and former smokers are at especially high risk. There are straightforward ways to fix a home's radon problem that are not too costly. Even homes with very high levels can be reduced to below 4.0 pCi/l. EPA recommends that you use an EPA or State-approved contractor trained to fix radon problems.

**MID AMERICA RADON TESTING INC.**

P.O. BOX 25643 OVERLAND PARK, KS 66225

913-469-1997 ID# 101148 ALI

www.midamericaradon.com



HERNLY

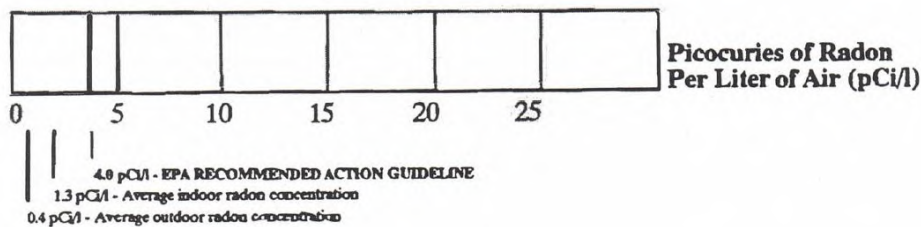
5/06/2021 2:25

Client: BABCOCK PLACE  
Test Address: 1700 MASS 66044

**RADON TEST RESULTS:**

ID#	RADON LEVEL	TEST LOCATION	TEST LENGTH	DEVICE USED
210424-18	0.3	5TH CMMN	48 Hrs	AC AC

Use the chart below to compare your radon test results with the EPA guideline. The higher a home's radon level, the greater the health risk to you and your family.



**RADON HEALTH RISK INFORMATION**

Radon is the second leading cause of lung cancer, after smoking. The U.S. Environmental Protection Agency (EPA) and the Surgeon General strongly recommend taking further action when the home's radon test results are 4.0 pCi/l or greater. The concentration of radon in the home is measured in picocuries per liter of air (pCi/l). The national average indoor radon level is about 1.3 pCi/l. The higher a home's radon level, the greater the health risk to you and your family. Smokers and former smokers are at especially high risk. There are straightforward ways to fix a home's radon problem that are not too costly. Even homes with very high levels can be reduced to below 4.0 pCi/l. EPA recommends that you use an EPA or State-approved contractor trained to fix radon problems.

**MID AMERICA RADON TESTING INC.**

P.O. BOX 25643 OVERLAND PARK, KS 66225  
913-469-1997 ID# 101148 ALI  
www.midamericaradon.com



HERNLY

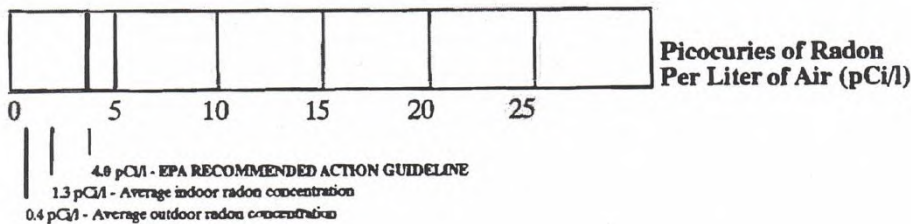
5/06/2021 2:36

Client: BABCOCK PLACE  
Test Address: 1700 MASS 66044

**RADON TEST RESULTS:**

ID#	RADON LEVEL	TEST LOCATION	TEST LENGTH	DEVICE USED
210424-20	0.3	UNIT 412	48 Hrs	AC AC

Use the chart below to compare your radon test results with the EPA guideline. The higher a home's radon level, the greater the health risk to you and your family.



**RADON HEALTH RISK INFORMATION**

Radon is the second leading cause of lung cancer, after smoking. **The U.S. Environmental Protection Agency (EPA) and the Surgeon General strongly recommend taking further action when the home's radon test results are 4.0 pCi/l or greater.** The concentration of radon in the home is measured in picocuries per liter of air (pCi/l). The national average indoor radon level is about 1.3 pCi/l. the higher a home's radon level, the greater the health risk to you and your family. Smokers and former smokers are at especially high risk. There are straightforward ways to fix a home's radon problem that are not too costly. Even homes with very high levels can be reduced to below 4.0 pCi/l. EPA recommends that you use an EPA or State-approved contractor trained to fix radon problems.

**MID AMERICA RADON TESTING INC.**

P.O. BOX 25643 OVERLAND PARK, KS 66225  
913-469-1997 ID# 101148 ALI  
www.midamericaradon.com



HERNLY

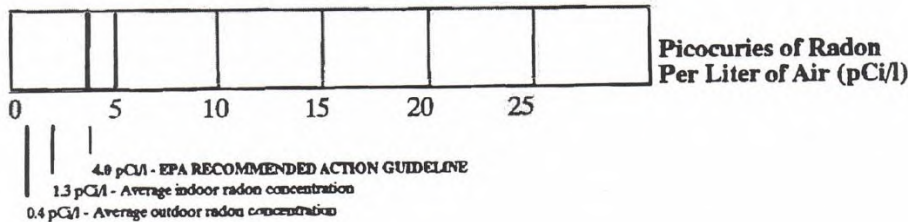
5/06/2021 1:25

Client: BABCOCK PLACE  
Test Address: 1700 MASS 66044

**RADON TEST RESULTS:**

ID#	RADON LEVEL	TEST LOCATION	TEST LENGTH	DEVICE USED
210424-07	0.2	3RD FLR CMMN	48 Hrs	AC AC

Use the chart below to compare your radon test results with the EPA guideline. The higher a home's radon level, the greater the health risk to you and your family.



**RADON HEALTH RISK INFORMATION**

Radon is the second leading cause of lung cancer, after smoking. The U.S. Environmental Protection Agency (EPA) and the Surgeon General strongly recommend taking further action when the home's radon test results are 4.0 pCi/l or greater. The concentration of radon in the home is measured in picocuries per liter of air (pCi/l). The national average indoor radon level is about 1.3 pCi/l, the higher a home's radon level, the greater the health risk to you and your family. Smokers and former smokers are at especially high risk. There are straightforward ways to fix a home's radon problem that are not too costly. Even homes with very high levels can be reduced to below 4.0 pCi/l. EPA recommends that you use an EPA or State-approved contractor trained to fix radon problems.

**MID AMERICA RADON TESTING INC.**

P.O. BOX 25643 OVERLAND PARK, KS 66225

913-469-1997 ID# 101148 ALI

www.midamericaradon.com



HERNLY

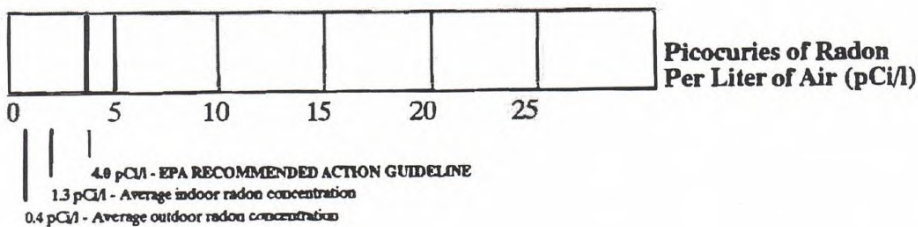
5/06/2021 1:41

Client: BABCOCK PLACE  
Test Address: 1700 MASS 66044

**RADON TEST RESULTS:**

ID#	RADON LEVEL	TEST LOCATION	TEST LENGTH	DEVICE USED
210424-10	0.1	3RD FLR LNDRY	48 Hrs	AC AC

Use the chart below to compare your radon test results with the EPA guideline. The higher a home's radon level, the greater the health risk to you and your family.



**RADON HEALTH RISK INFORMATION**

Radon is the second leading cause of lung cancer, after smoking. The U.S. Environmental Protection Agency (EPA) and the Surgeon General strongly recommend taking further action when the home's radon test results are 4.0 pCi/l or greater. The concentration of radon in the home is measured in picocuries per liter of air (pCi/l). The national average indoor radon level is about 1.3 pCi/l. The higher a home's radon level, the greater the health risk to you and your family. Smokers and former smokers are at especially high risk. There are straightforward ways to fix a home's radon problem that are not too costly. Even homes with very high levels can be reduced to below 4.0 pCi/l. EPA recommends that you use an EPA or State-approved contractor trained to fix radon problems.

**MID AMERICA RADON TESTING INC.**

P.O. BOX 25643 OVERLAND PARK, KS 66225  
913-469-1997 ID# 101148 ALI  
www.midamericaradon.com



HERNLY

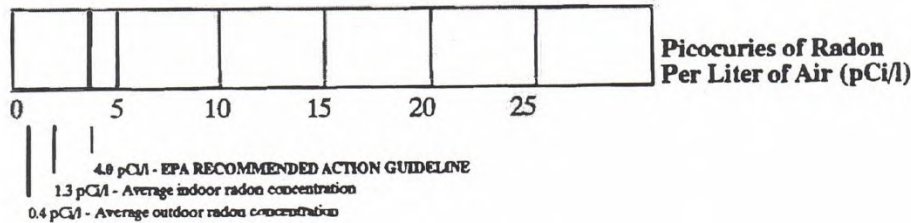
5/06/2021 2:14

Client: BABCOCK PLACE  
Test Address: 1700 MASS 66044

**RADON TEST RESULTS:**

ID#	RADON LEVEL	TEST LOCATION	TEST LENGTH	DEVICE USED
210424-16	0.3	UNIT 205	48 Hrs	AC AC

Use the chart below to compare your radon test results with the EPA guideline. The higher a home's radon level, the greater the health risk to you and your family.



**RADON HEALTH RISK INFORMATION**

Radon is the second leading cause of lung cancer, after smoking. **The U.S. Environmental Protection Agency (EPA) and the Surgeon General strongly recommend taking further action when the home's radon test results are 4.0 pCi/l or greater.** The concentration of radon in the home is measured in picocuries per liter of air (pCi/l). The national average indoor radon level is about 1.3 pCi/l. The higher a home's radon level, the greater the health risk to you and your family. Smokers and former smokers are at especially high risk. There are straightforward ways to fix a home's radon problem that are not too costly. Even homes with very high levels can be reduced to below 4.0 pCi/l. EPA recommends that you use an EPA or State-approved contractor trained to fix radon problems.



## Endangered Species

General requirements	ESA Legislation	Regulations
Section 7 of the Endangered Species Act (ESA) mandates that federal agencies ensure that actions that they authorize, fund, or carry out shall not jeopardize the continued existence of federally listed plants and animals or result in the adverse modification or destruction of designated critical habitat. Where their actions may affect resources protected by the ESA, agencies must consult with the Fish and Wildlife Service and/or the National Marine Fisheries Service (“FWS” and “NMFS” or “the Services”).	The Endangered Species Act of 1973 (16 U.S.C. 1531 <i>et seq.</i> ); particularly section 7 (16 USC 1536).	50 CFR Part 402

**1. Does the project involve any activities that have the potential to affect species or habitats?**

No, the project will have No Effect due to the nature of the activities involved in the project.

No, the project will have No Effect based on a letter of understanding, memorandum of agreement, programmatic agreement, or checklist provided by local HUD office

- ✓ Yes, the activities involved in the project have the potential to affect species and/or habitats.

**2. Are federally listed species or designated critical habitats present in the action area?**

No, the project will have No Effect due to the absence of federally listed species and designated critical habitat

- ✓ Yes, there are federally listed species or designated critical habitats present in the action area.

**3. What effects, if any, will your project have on federally listed species or designated critical habitat?**

No Effect: Based on the specifics of both the project and any federally listed species in the action area, you have determined that the project will have absolutely no effect on listed species or critical habitat. in the action area.

- ✓ May Affect, Not Likely to Adversely Affect: Any effects that the project may have on federally listed species or critical habitats would be beneficial, discountable, or insignificant.

Likely to Adversely Affect: The project may have negative effects on one or more listed species or critical habitat.

**4. Informal Consultation is required**

Section 7 of ESA (16 USC. 1536) mandates consultation to resolve potential impacts to endangered and threatened species and critical habitats. If a HUD-assisted project may affect any federally listed endangered or threatened species or critical habitat, then compliance is required with Section 7. See 50 CFR Part 402 Subpart B Consultation Procedures.

**Did the Service(s) concur with the finding that the project is Not Likely to Adversely Affect?**

- ✓ Yes, the Service(s) concurred with the finding.

Based on the response, the review is in compliance with this section. Document and upload the following below:

- (1) A biological evaluation or equivalent document
- (2) Concurrence(s) from FWS and/or NMFS
- (3) Any other documentation of informal consultation

Exception: If finding was made based on procedures provided by a letter of understanding, memorandum of agreement, programmatic agreement, or checklist provided by local HUD office, provide whatever documentation is mandated by that agreement.

No, the Service(s) did not concur with the finding.

**6. For the project to be brought into compliance with this section, all adverse impacts must be mitigated. Explain in detail the exact measures that must be implemented to mitigate for the impact or effect, including the timeline for implementation. This information will be automatically included in the Mitigation summary for the environmental review. If negative effects cannot be mitigated, cancel the project using the button at the bottom of this screen.**

Mitigation as follows will be implemented:

- ✓ No mitigation is necessary.

Explain why mitigation will not be made here:

<u>Screen</u>	<p>Mead's Milkweed, Pallid Sturgeon, and Western Prairie Fringed Orchid: No Effect: Based on the specifics of both the project and any federally listed species in the action area, it has been determined that the project will have absolutely no effect on listed species or critical habitat. The habitat requirements for these species do not exist in this previously developed action area.</p> <p>Northern Long-eared Bat: The U.S. Fish and Wildlife Service concurred with the finding that the project May Affect, Not Likely to Adversely Affect: Any effects that the project may have on federally listed species or critical habitats would be beneficial, discountable, or insignificant. Any take that may occur as a result of the Action is not prohibited under the ESA Section 4(d) rule adopted for this species at 50 CFR 17.40(o). FWS Verification letter attached. This project is in compliance with the Endangered Species Act without mitigation.</p>	<u>Summary</u>
---------------	---	----------------

**Compliance Determination**

The project involves repair and rehabilitation on existing residential buildings in an urbanized area and May Affect, but is Not Likely to Adversely Affect, listed species, and informal consultation was conducted. Official Species List attached. Mead's Milkweed, Pallid Sturgeon, and Western Prairie Fringed Orchid: No Effect: Based on the specifics of both the project and any federally listed species in the action area, it has been determined that the project will have absolutely no effect on listed species or critical habitat. The habitat requirements for these species do not exist in this previously developed action area. Northern Long-eared Bat: The U.S. Fish and Wildlife Service concurred with the finding that the project May Affect, Not Likely to Adversely Affect: Any effects that the project may have on federally listed species or critical habitats would be beneficial, discountable, or insignificant. Any take that may occur as a result of the Action is not prohibited under the ESA Section 4(d) rule adopted for this species at 50 CFR 17.40(o). FWS Verification letter attached. This project is in compliance with the Endangered Species Act without mitigation. See attached Endangered Species Act Project 002 packet.

**Supporting documentation**

[Endangered Species Act Project 002 packet.pdf](#)

**Are formal compliance steps or mitigation required?**

- Yes
- ✓ No

## Endangered Species Act (CEST and EA)

General requirements	ESA Legislation	Regulations
Section 7 of the Endangered Species Act (ESA) mandates that federal agencies ensure that actions that they authorize, fund, or carry out shall not jeopardize the continued existence of federally listed plants and animals or result in the adverse modification or destruction of designated critical habitat. Where their actions may affect resources protected by the ESA, agencies must consult with the Fish and Wildlife Service and/or the National Marine Fisheries Service (“FWS” and “NMFS” or “the Services”).	The Endangered Species Act of 1973 (16 U.S.C. 1531 <i>et seq.</i> ); particularly section 7 (16 USC 1536).	50 CFR Part 402
References		
<a href="https://www.hudexchange.info/environmental-review/endangered-species">https://www.hudexchange.info/environmental-review/endangered-species</a>		

- 1. Does the project involve any activities that have the potential to affect species or habitats?**

Yes, the activities involved in the project have the potential to affect species and/or habitats. → *Continue to Question 2.*
- 2. Are federally listed species or designated critical habitats present in the action area?**

Obtain a list of protected species from the Services. This information is available on the [FWS Website](#) or you may contact your [local FWS](#) and/or [NMFS](#) offices directly.

Yes, there are federally listed species or designated critical habitats present in the action area. → *Continue to Question 3.*
- 3. What effects, if any, will your project have on federally listed species or designated critical habitat?**

May Affect, Not Likely to Adversely Affect: Any effects that the project may have on federally listed species or critical habitats would be beneficial, discountable, or insignificant.

→ *Continue to Question 4, Informal Consultation.*
- 4. Informal Consultation is required**

Section 7 of ESA (16 USC. 1536) mandates consultation to resolve potential impacts to endangered and threatened species and critical habitats. If a HUD-assisted project may affect any federally listed endangered or threatened species or critical habitat, then compliance is required with Section 7. See 50 CFR Part 402 Subpart B Consultation Procedures.

**Did the Service(s) concur with the finding that the project is Not Likely to Adversely Affect?**

Yes, the Service(s) concurred with the finding.

→ Based on the response, the review is in compliance with this section. Continue to Question 5 and provide the following:

- (1) A biological evaluation or equivalent document
- (2) Concurrence(s) from FWS and/or NMFS
- (3) Any other documentation of informal consultation

*Exception: If finding was made based on procedures provided by a letter of understanding, memorandum of agreement, programmatic agreement, or checklist provided by local HUD office, provide whatever documentation is mandated by that agreement.*

**5. For the project to be brought into compliance with this section, all adverse impacts must be mitigated. Explain in detail the proposed measures that will be implemented to mitigate for the impact or effect, including the timeline for implementation.**

No mitigation is necessary.

**Explain why mitigation will not be made here:**

Mead's Milkweed, Pallid Sturgeon, and Western Prairie Fringed Orchid: No Effect: Based on the specifics of both the project and any federally listed species in the action area, it has been determined that the project will have absolutely no effect on listed species or critical habitat. The habitat requirements for these species do not exist in this previously developed action area.

Northern Long-eared Bat: The U.S. Fish and Wildlife Service concurred with the finding that the project May Affect, Not Likely to Adversely Affect: Any effects that the project may have on federally listed species or critical habitats would be beneficial, discountable, or insignificant. Any take that may occur as a result of the Action is not prohibited under the ESA Section 4(d) rule adopted for this species at 50 CFR 17.40(o). FWS Verification letter attached.

This project is in compliance with the Endangered Species Act without mitigation.

## **Worksheet Summary**

### **Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

The project involves repair and rehabilitation on existing residential buildings in an urbanized area and May Affect, but is Not Likely to Adversely Affect, listed species, and informal consultation was conducted. Official Species List attached.

Mead's Milkweed, Pallid Sturgeon, and Western Prairie Fringed Orchid: No Effect: Based on the specifics of both the project and any federally listed species in the action area, it has been determined that the project will have absolutely no effect on listed species or critical habitat. The habitat requirements for these species do not exist in this previously developed action area.

Northern Long-eared Bat: The U.S. Fish and Wildlife Service concurred with the finding that the project May Affect, Not Likely to Adversely Affect: Any effects that the project may have on federally listed species or critical habitats would be beneficial, discountable, or insignificant. Any take that may occur as a result of the Action is not prohibited under the ESA Section 4(d) rule adopted for this species at 50 CFR 17.40(o). FWS Verification letter attached.

This project is in compliance with the Endangered Species Act without mitigation. See attached Endangered Species Act Project 002 packet.

### **Are formal compliance steps or mitigation required?**

Yes

No



## United States Department of the Interior



FISH AND WILDLIFE SERVICE  
Kansas Ecological Services Field Office  
2609 Anderson Avenue  
Manhattan, KS 66502-2801  
Phone: (785) 539-3474 Fax: (785) 539-8567

In Reply Refer To:

December 22, 2021

Consultation Code: 06E21000-2022-SLI-0206

Event Code: 06E21000-2022-E-00514

Project Name: Lawrence-Douglas County Housing Authority 5-year Capital Fund Rehab Project #002

Subject: List of threatened and endangered species that may occur in your proposed project location or may be affected by your proposed project

To Whom It May Concern:

The enclosed species list identifies threatened, endangered, proposed and candidate species, as well as proposed and final designated critical habitat, that may occur within the boundary of your proposed project and/or may be affected by your proposed project. The species list fulfills the requirements of the U.S. Fish and Wildlife Service (Service) under section 7(c) of the Endangered Species Act (Act) of 1973, as amended (16 U.S.C. 1531 *et seq.*).

New information based on updated surveys, changes in the abundance and distribution of species, changed habitat conditions, or other factors could change this list. Please feel free to contact us if you need more current information or assistance regarding the potential impacts to federally proposed, listed, and candidate species and federally designated and proposed critical habitat. Please note that under 50 CFR 402.12(e) of the regulations implementing section 7 of the Act, the accuracy of this species list should be verified after 90 days. This verification can be completed formally or informally as desired. The Service recommends that verification be completed by visiting the ECOS-IPaC website at regular intervals during project planning and implementation for updates to species lists and information. An updated list may be requested through the ECOS-IPaC system by completing the same process used to receive the enclosed list.

The purpose of the Act is to provide a means whereby threatened and endangered species and the ecosystems upon which they depend may be conserved. Under sections 7(a)(1) and 7(a)(2) of the Act and its implementing regulations (50 CFR 402 *et seq.*), Federal agencies are required to utilize their authorities to carry out programs for the conservation of threatened and endangered species and to determine whether projects may affect threatened and endangered species and/or designated critical habitat.

A Biological Assessment is required for construction projects (or other undertakings having similar physical impacts) that are major Federal actions significantly affecting the quality of the human environment as defined in the National Environmental Policy Act (42 U.S.C. 4332(2)(c)). For projects other than major construction activities, the Service suggests that a biological evaluation similar to a Biological Assessment be prepared to determine whether the project may affect listed or proposed species and/or designated or proposed critical habitat. Recommended contents of a Biological Assessment are described at 50 CFR 402.12.

If a Federal agency determines, based on the Biological Assessment or biological evaluation, that listed species and/or designated critical habitat may be affected by the proposed project, the agency is required to consult with the Service pursuant to 50 CFR 402. In addition, the Service recommends that candidate species, proposed species and proposed critical habitat be addressed within the consultation. More information on the regulations and procedures for section 7 consultation, including the role of permit or license applicants, can be found in the "Endangered Species Consultation Handbook" at:

[https://www.fws.gov/endangered/esa-library/pdf/esa\\_section7\\_handbook.pdf](https://www.fws.gov/endangered/esa-library/pdf/esa_section7_handbook.pdf)

Please be aware that bald and golden eagles are protected under the Bald and Golden Eagle Protection Act (16 U.S.C. 668 *et seq.*) (<https://www.fws.gov/birds/management/managed-species/eagle-management.php>), and wind projects affecting these species may require development of an eagle conservation plan (<https://www.fws.gov/migratorybirds/pdf/management/eagleconservationplanguidance.pdf>). Additionally, wind energy projects should follow the wind energy guidelines (<https://www.fws.gov/ecological-services/energy-development/wind.html>) for minimizing impacts to migratory birds and bats.

Guidance for minimizing impacts to migratory birds for projects including communications towers (e.g., cellular, digital television, radio, and emergency broadcast) can be found at: <https://www.fws.gov/birds/management/project-assessment-tools-and-guidance.php>

We appreciate your concern for threatened and endangered species. The Service encourages Federal agencies to include conservation of threatened and endangered species into their project planning to further the purposes of the Act. Please include the Consultation Tracking Number in the header of this letter with any request for consultation or correspondence about your project that you submit to our office.

Attachment(s):

- Official Species List
  - USFWS National Wildlife Refuges and Fish Hatcheries
  - Migratory Birds
  - Wetlands
-



## Official Species List

This list is provided pursuant to Section 7 of the Endangered Species Act, and fulfills the requirement for Federal agencies to "request of the Secretary of the Interior information whether any species which is listed or proposed to be listed may be present in the area of a proposed action".

This species list is provided by:

**Kansas Ecological Services Field Office**

2609 Anderson Avenue

Manhattan, KS 66502-2801

(785) 539-3474

---

## Project Summary

Consultation Code: 06E21000-2022-SLI-0206  
Event Code: Some(06E21000-2022-E-00514)  
Project Name: Lawrence-Douglas County Housing Authority 5-year Capital Fund Rehab Project #002  
Project Type: Federal Grant / Loan Related  
Project Description: The Lawrence-Douglas County Housing Authority (LDCHA) is located in the city of Lawrence Kansas. Lawrence is located east of Topeka and west of Kansas City. The community is comprised primarily of single-family residential and multi-family developments and has a number of commercial, retail, industrial and institutional uses. For this review, the housing sites have been aggregated into a project number, which are related either on a geographical or functional basis, or are parts of a composite of contemplated actions. This review is for Project 002 for a 5-year period beginning in 2021.

Project 002 is Babcock Place Apartments owned by LDCHA, which was built in 1973 and is a seven-floor high rise multi-family senior housing property that consists of 120 units. The site has a street address of 1700 Massachusetts Street, and sits at the intersection to the east of Massachusetts Street (four-lane local roadway) and to the south of E. 17th Street (two-lane local roadway). New Hampshire Street (two-lane local roadway) comprises the eastern boundary of the housing project site and is considered the main roadway providing vehicular access to the site with the entrances to the housing project on the north and south exterior of the building. A location map and site map are included as supporting documentation.

This project involves repair and rehabilitation improvements for the housing site that may not be considered a "major construction activity" and be geared towards repair, improvement, and rehabilitation to retain the same use without change in size or capacity.

Types of repair and renovation improvements could consist of site and dwelling improvements that may include modernization of buildings (interior and exterior), infrastructure repair and upgrades (sewer, water, drainage), utility repair and upgrades (mechanical, electrical, gas), abatement of hazardous materials, accessibility improvements, concrete repair, generator repair and or replacement, site lighting upgrade/repair, security camera upgrade/repair, window replacement/repair, emergency fire & medial upgrade/repair, roof replacement with like material/repair, tree trimming, resurfacing or paving of parking lots and sidewalks, and wall repair. For projects with elevators, improvements could consist of elevator upgrades and repair. LDCHA will evaluate repair and renovation

---

improvements programmed to ensure the nature of the work falls within the parameters described.

**Project Location:**

Approximate location of the project can be viewed in Google Maps: <https://www.google.com/maps/@38.953196399999996,-95.23530813266788,14z>



**Counties:** Douglas County, Kansas

## Endangered Species Act Species

There is a total of 5 threatened, endangered, or candidate species on this species list.

Species on this list should be considered in an effects analysis for your project and could include species that exist in another geographic area. For example, certain fish may appear on the species list because a project could affect downstream species.

IPaC does not display listed species or critical habitats under the sole jurisdiction of NOAA Fisheries<sup>1</sup>, as USFWS does not have the authority to speak on behalf of NOAA and the Department of Commerce.

See the "Critical habitats" section below for those critical habitats that lie wholly or partially within your project area under this office's jurisdiction. Please contact the designated FWS office if you have questions.

- 
1. [NOAA Fisheries](#), also known as the National Marine Fisheries Service (NMFS), is an office of the National Oceanic and Atmospheric Administration within the Department of Commerce.

### Mammals

NAME	STATUS
Northern Long-eared Bat <i>Myotis septentrionalis</i> No critical habitat has been designated for this species. Species profile: <a href="https://ecos.fws.gov/ecp/species/9045">https://ecos.fws.gov/ecp/species/9045</a>	Threatened

### Fishes

NAME	STATUS
Pallid Sturgeon <i>Scaphirhynchus albus</i> No critical habitat has been designated for this species. Species profile: <a href="https://ecos.fws.gov/ecp/species/7162">https://ecos.fws.gov/ecp/species/7162</a>	Endangered

### Insects

NAME	STATUS
Monarch Butterfly <i>Danaus plexippus</i> No critical habitat has been designated for this species. Species profile: <a href="https://ecos.fws.gov/ecp/species/9743">https://ecos.fws.gov/ecp/species/9743</a>	Candidate

---

## Flowering Plants

NAME	STATUS
Mead's Milkweed <i>Asclepias meadii</i> No critical habitat has been designated for this species. Species profile: <a href="https://ecos.fws.gov/ecp/species/8204">https://ecos.fws.gov/ecp/species/8204</a>	Threatened
Western Prairie Fringed Orchid <i>Platanthera praeclara</i> No critical habitat has been designated for this species. Species profile: <a href="https://ecos.fws.gov/ecp/species/1669">https://ecos.fws.gov/ecp/species/1669</a>	Threatened

## Critical habitats

THERE ARE NO CRITICAL HABITATS WITHIN YOUR PROJECT AREA UNDER THIS OFFICE'S JURISDICTION.

---

## **USFWS National Wildlife Refuge Lands And Fish Hatcheries**

Any activity proposed on lands managed by the [National Wildlife Refuge](#) system must undergo a 'Compatibility Determination' conducted by the Refuge. Please contact the individual Refuges to discuss any questions or concerns.

THERE ARE NO REFUGE LANDS OR FISH HATCHERIES WITHIN YOUR PROJECT AREA.

---

## Migratory Birds

Certain birds are protected under the Migratory Bird Treaty Act<sup>1</sup> and the Bald and Golden Eagle Protection Act<sup>2</sup>.

Any person or organization who plans or conducts activities that may result in impacts to migratory birds, eagles, and their habitats should follow appropriate regulations and consider implementing appropriate conservation measures, as described [below](#).

- 
1. The [Migratory Birds Treaty Act](#) of 1918.
  2. The [Bald and Golden Eagle Protection Act](#) of 1940.
  3. 50 C.F.R. Sec. 10.12 and 16 U.S.C. Sec. 668(a)

The birds listed below are birds of particular concern either because they occur on the [USFWS Birds of Conservation Concern](#) (BCC) list or warrant special attention in your project location. To learn more about the levels of concern for birds on your list and how this list is generated, see the FAQ [below](#). This is not a list of every bird you may find in this location, nor a guarantee that every bird on this list will be found in your project area. To see exact locations of where birders and the general public have sighted birds in and around your project area, visit the [E-bird data mapping tool](#) (Tip: enter your location, desired date range and a species on your list). For projects that occur off the Atlantic Coast, additional maps and models detailing the relative occurrence and abundance of bird species on your list are available. Links to additional information about Atlantic Coast birds, and other important information about your migratory bird list, including how to properly interpret and use your migratory bird report, can be found [below](#).

For guidance on when to schedule activities or implement avoidance and minimization measures to reduce impacts to migratory birds on your list, click on the PROBABILITY OF PRESENCE SUMMARY at the top of your list to see when these birds are most likely to be present and breeding in your project area.

NAME	BREEDING SEASON
American Golden-plover <i>Pluvialis dominica</i> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.	Breeds elsewhere
Bald Eagle <i>Haliaeetus leucocephalus</i> This is not a Bird of Conservation Concern (BCC) in this area, but warrants attention because of the Eagle Act or for potential susceptibilities in offshore areas from certain types of development or activities. <a href="https://ecos.fws.gov/ecp/species/1626">https://ecos.fws.gov/ecp/species/1626</a>	Breeds Oct 15 to Aug 31

---

NAME	BREEDING SEASON
<b>Black-billed Cuckoo <i>Coccyzus erythrophthalmus</i></b> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. <a href="https://ecos.fws.gov/ecp/species/9399">https://ecos.fws.gov/ecp/species/9399</a>	Breeds May 15 to Oct 10
<b>Bobolink <i>Dolichonyx oryzivorus</i></b> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.	Breeds May 20 to Jul 31
<b>Henslow's Sparrow <i>Ammodramus henslowii</i></b> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. <a href="https://ecos.fws.gov/ecp/species/3941">https://ecos.fws.gov/ecp/species/3941</a>	Breeds May 1 to Aug 31
<b>Hudsonian Godwit <i>Limosa haemastica</i></b> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.	Breeds elsewhere
<b>Kentucky Warbler <i>Oporornis formosus</i></b> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.	Breeds Apr 20 to Aug 20
<b>King Rail <i>Rallus elegans</i></b> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. <a href="https://ecos.fws.gov/ecp/species/8936">https://ecos.fws.gov/ecp/species/8936</a>	Breeds May 1 to Sep 5
<b>Lesser Yellowlegs <i>Tringa flavipes</i></b> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. <a href="https://ecos.fws.gov/ecp/species/9679">https://ecos.fws.gov/ecp/species/9679</a>	Breeds elsewhere
<b>Prothonotary Warbler <i>Protonotaria citrea</i></b> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.	Breeds Apr 1 to Jul 31
<b>Red-headed Woodpecker <i>Melanerpes erythrocephalus</i></b> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.	Breeds May 10 to Sep 10
<b>Rusty Blackbird <i>Euphagus carolinus</i></b> This is a Bird of Conservation Concern (BCC) only in particular Bird Conservation Regions (BCRs) in the continental USA	Breeds elsewhere
<b>Short-billed Dowitcher <i>Limnodromus griseus</i></b> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska. <a href="https://ecos.fws.gov/ecp/species/9480">https://ecos.fws.gov/ecp/species/9480</a>	Breeds elsewhere
<b>Wood Thrush <i>Hylocichla mustelina</i></b> This is a Bird of Conservation Concern (BCC) throughout its range in the continental USA and Alaska.	Breeds May 10 to Aug 31



## Probability Of Presence Summary

The graphs below provide our best understanding of when birds of concern are most likely to be present in your project area. This information can be used to tailor and schedule your project activities to avoid or minimize impacts to birds. Please make sure you read and understand the FAQ "Proper Interpretation and Use of Your Migratory Bird Report" before using or attempting to interpret this report.

### Probability of Presence (■)

Each green bar represents the bird's relative probability of presence in the 10km grid cell(s) your project overlaps during a particular week of the year. (A year is represented as 12 4-week months.) A taller bar indicates a higher probability of species presence. The survey effort (see below) can be used to establish a level of confidence in the presence score. One can have higher confidence in the presence score if the corresponding survey effort is also high.

How is the probability of presence score calculated? The calculation is done in three steps:

1. The probability of presence for each week is calculated as the number of survey events in the week where the species was detected divided by the total number of survey events for that week. For example, if in week 12 there were 20 survey events and the Spotted Towhee was found in 5 of them, the probability of presence of the Spotted Towhee in week 12 is 0.25.
2. To properly present the pattern of presence across the year, the relative probability of presence is calculated. This is the probability of presence divided by the maximum probability of presence across all weeks. For example, imagine the probability of presence in week 20 for the Spotted Towhee is 0.05, and that the probability of presence at week 12 (0.25) is the maximum of any week of the year. The relative probability of presence on week 12 is  $0.25/0.25 = 1$ ; at week 20 it is  $0.05/0.25 = 0.2$ .
3. The relative probability of presence calculated in the previous step undergoes a statistical conversion so that all possible values fall between 0 and 10, inclusive. This is the probability of presence score.

### Breeding Season (■)

Yellow bars denote a very liberal estimate of the time-frame inside which the bird breeds across its entire range. If there are no yellow bars shown for a bird, it does not breed in your project area.

### Survey Effort (|)

Vertical black lines superimposed on probability of presence bars indicate the number of surveys performed for that species in the 10km grid cell(s) your project area overlaps. The number of surveys is expressed as a range, for example, 33 to 64 surveys.

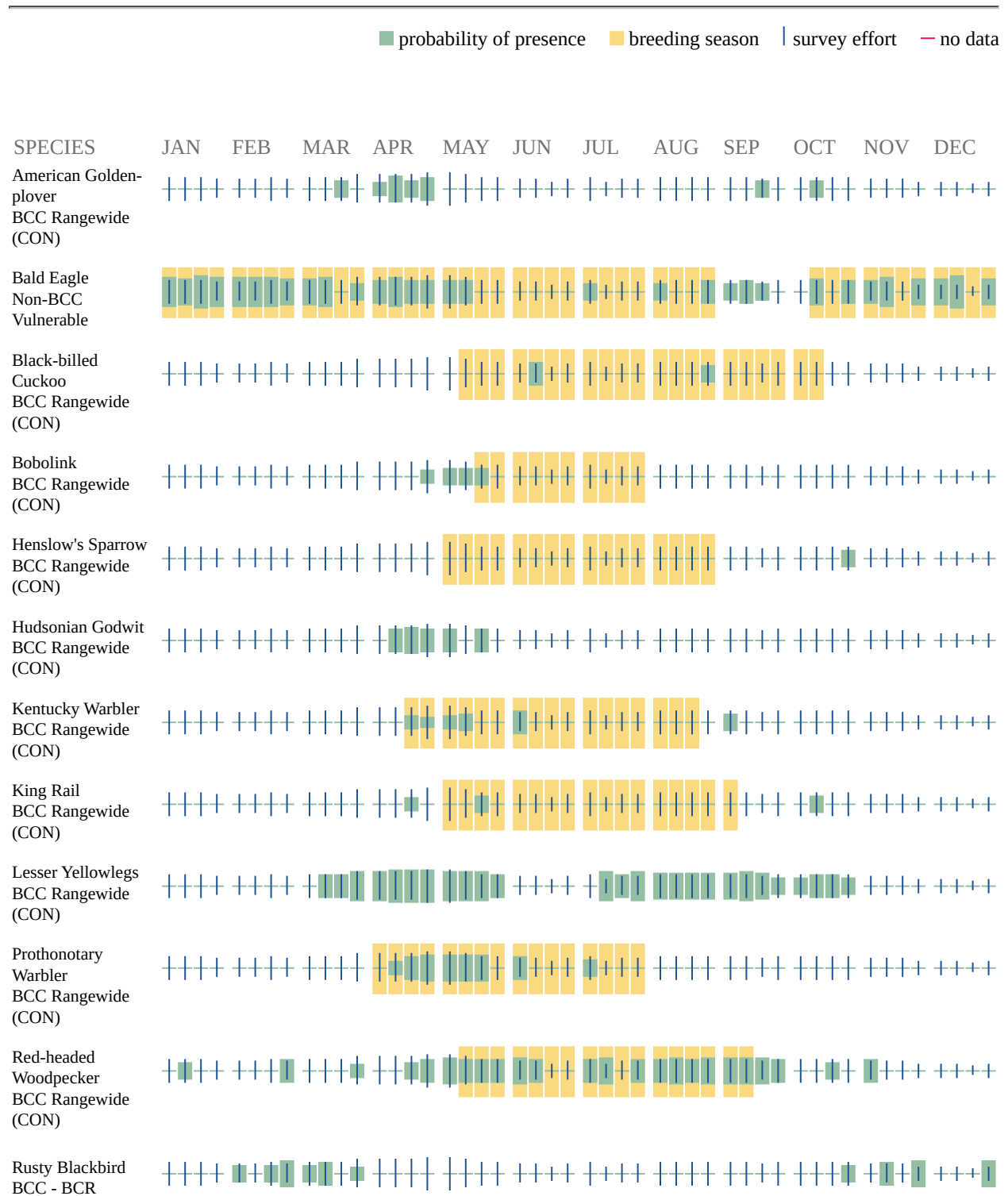
### No Data (—)

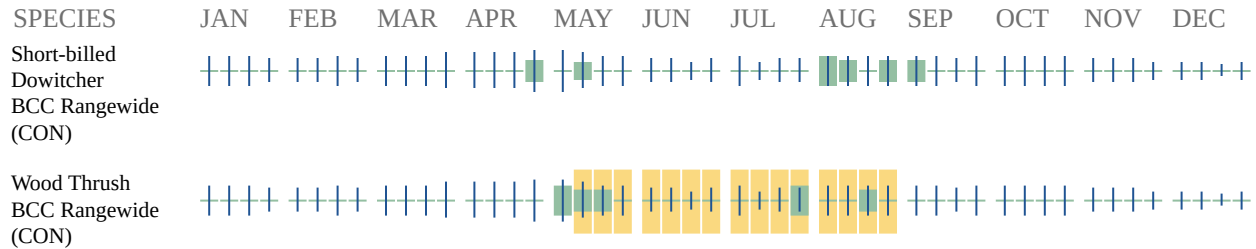
A week is marked as having no data if there were no survey events for that week.

### Survey Timeframe

---

Surveys from only the last 10 years are used in order to ensure delivery of currently relevant information. The exception to this is areas off the Atlantic coast, where bird returns are based on all years of available data, since data in these areas is currently much more sparse.





Additional information can be found using the following links:

- Birds of Conservation Concern <http://www.fws.gov/birds/management/managed-species/birds-of-conservation-concern.php>
- Measures for avoiding and minimizing impacts to birds <http://www.fws.gov/birds/management/project-assessment-tools-and-guidance/conservation-measures.php>
- Nationwide conservation measures for birds <http://www.fws.gov/migratorybirds/pdf/management/nationwidestandardconservationmeasures.pdf>

## Migratory Birds FAQ

**Tell me more about conservation measures I can implement to avoid or minimize impacts to migratory birds.**

[Nationwide Conservation Measures](#) describes measures that can help avoid and minimize impacts to all birds at any location year round. Implementation of these measures is particularly important when birds are most likely to occur in the project area. When birds may be breeding in the area, identifying the locations of any active nests and avoiding their destruction is a very helpful impact minimization measure. To see when birds are most likely to occur and be breeding in your project area, view the Probability of Presence Summary. [Additional measures](#) or [permits](#) may be advisable depending on the type of activity you are conducting and the type of infrastructure or bird species present on your project site.

**What does IPaC use to generate the migratory birds potentially occurring in my specified location?**

The Migratory Bird Resource List is comprised of USFWS [Birds of Conservation Concern \(BCC\)](#) and other species that may warrant special attention in your project location.

The migratory bird list generated for your project is derived from data provided by the [Avian Knowledge Network \(AKN\)](#). The AKN data is based on a growing collection of [survey, banding, and citizen science datasets](#) and is queried and filtered to return a list of those birds reported as occurring in the 10km grid cell(s) which your project intersects, and that have been identified as warranting special attention because they are a BCC species in that area, an eagle ([Eagle Act](#) requirements may apply), or a species that has a particular vulnerability to offshore activities or development.

Again, the Migratory Bird Resource list includes only a subset of birds that may occur in your project area. It is not representative of all birds that may occur in your project area. To get a list of all birds potentially present in your project area, please visit the [AKN Phenology Tool](#).

### **What does IPaC use to generate the probability of presence graphs for the migratory birds potentially occurring in my specified location?**

The probability of presence graphs associated with your migratory bird list are based on data provided by the [Avian Knowledge Network \(AKN\)](#). This data is derived from a growing collection of [survey, banding, and citizen science datasets](#).

Probability of presence data is continuously being updated as new and better information becomes available. To learn more about how the probability of presence graphs are produced and how to interpret them, go to the Probability of Presence Summary and then click on the "Tell me about these graphs" link.

### **How do I know if a bird is breeding, wintering, migrating or present year-round in my project area?**

To see what part of a particular bird's range your project area falls within (i.e. breeding, wintering, migrating or year-round), you may refer to the following resources: [The Cornell Lab of Ornithology All About Birds Bird Guide](#), or (if you are unsuccessful in locating the bird of interest there), the [Cornell Lab of Ornithology Neotropical Birds guide](#). If a bird on your migratory bird species list has a breeding season associated with it, if that bird does occur in your project area, there may be nests present at some point within the timeframe specified. If "Breeds elsewhere" is indicated, then the bird likely does not breed in your project area.

### **What are the levels of concern for migratory birds?**

Migratory birds delivered through IPaC fall into the following distinct categories of concern:

1. "BCC Rangewide" birds are [Birds of Conservation Concern](#) (BCC) that are of concern throughout their range anywhere within the USA (including Hawaii, the Pacific Islands, Puerto Rico, and the Virgin Islands);
2. "BCC - BCR" birds are BCCs that are of concern only in particular Bird Conservation Regions (BCRs) in the continental USA; and
3. "Non-BCC - Vulnerable" birds are not BCC species in your project area, but appear on your list either because of the [Eagle Act](#) requirements (for eagles) or (for non-eagles) potential susceptibilities in offshore areas from certain types of development or activities (e.g. offshore energy development or longline fishing).

Although it is important to try to avoid and minimize impacts to all birds, efforts should be made, in particular, to avoid and minimize impacts to the birds on this list, especially eagles and BCC species of rangewide concern. For more information on conservation measures you can implement to help avoid and minimize migratory bird impacts and requirements for eagles, please see the FAQs for these topics.

### **Details about birds that are potentially affected by offshore projects**

For additional details about the relative occurrence and abundance of both individual bird species and groups of bird species within your project area off the Atlantic Coast, please visit the [Northeast Ocean Data Portal](#). The Portal also offers data and information about other taxa besides

---

birds that may be helpful to you in your project review. Alternately, you may download the bird model results files underlying the portal maps through the [NOAA NCCOS Integrative Statistical Modeling and Predictive Mapping of Marine Bird Distributions and Abundance on the Atlantic Outer Continental Shelf](#) project webpage.

Bird tracking data can also provide additional details about occurrence and habitat use throughout the year, including migration. Models relying on survey data may not include this information. For additional information on marine bird tracking data, see the [Diving Bird Study](#) and the [nanotag studies](#) or contact [Caleb Spiegel](#) or [Pam Loring](#).

### **What if I have eagles on my list?**

If your project has the potential to disturb or kill eagles, you may need to [obtain a permit](#) to avoid violating the Eagle Act should such impacts occur.

### **Proper Interpretation and Use of Your Migratory Bird Report**

The migratory bird list generated is not a list of all birds in your project area, only a subset of birds of priority concern. To learn more about how your list is generated, and see options for identifying what other birds may be in your project area, please see the FAQ "What does IPaC use to generate the migratory birds potentially occurring in my specified location". Please be aware this report provides the "probability of presence" of birds within the 10 km grid cell(s) that overlap your project; not your exact project footprint. On the graphs provided, please also look carefully at the survey effort (indicated by the black vertical bar) and for the existence of the "no data" indicator (a red horizontal bar). A high survey effort is the key component. If the survey effort is high, then the probability of presence score can be viewed as more dependable. In contrast, a low survey effort bar or no data bar means a lack of data and, therefore, a lack of certainty about presence of the species. This list is not perfect; it is simply a starting point for identifying what birds of concern have the potential to be in your project area, when they might be there, and if they might be breeding (which means nests might be present). The list helps you know what to look for to confirm presence, and helps guide you in knowing when to implement conservation measures to avoid or minimize potential impacts from your project activities, should presence be confirmed. To learn more about conservation measures, visit the FAQ "Tell me about conservation measures I can implement to avoid or minimize impacts to migratory birds" at the bottom of your migratory bird trust resources page.

---

## Wetlands

Impacts to [NWI wetlands](#) and other aquatic habitats may be subject to regulation under Section 404 of the Clean Water Act, or other State/Federal statutes.

For more information please contact the Regulatory Program of the local [U.S. Army Corps of Engineers District](#).

Please note that the NWI data being shown may be out of date. We are currently working to update our NWI data set. We recommend you verify these results with a site visit to determine the actual extent of wetlands on site.

WETLAND INFORMATION WAS NOT AVAILABLE WHEN THIS SPECIES LIST WAS GENERATED. PLEASE VISIT [HTTPS://WWW.FWS.GOV/WETLANDS/DATA/MAPPER.HTML](https://www.fws.gov/wetlands/data/mapper.html) OR CONTACT THE FIELD OFFICE FOR FURTHER INFORMATION.

---



## Northern Long-Eared Bat

### *Myotis septentrionalis*

The northern long-eared bat is federally listed as a threatened species under the Endangered Species Act. **Endangered** species are animals and plants that are in danger of becoming extinct. **Threatened** species are animals and plants that are likely to become endangered in the foreseeable future. Identifying, protecting and restoring endangered and threatened species is the primary objective of the U.S. Fish and Wildlife Service's Endangered Species Program.

#### What is the northern long-eared bat?

**Appearance:** The northern long-eared bat is a medium-sized bat with a body length of 3 to 3.7 inches and a wingspan of 9 to 10 inches. Their fur color can be medium to dark brown on the back and tawny to pale-brown on the underside. As its name suggests, this bat is distinguished by its long ears, particularly as compared to other bats in its genus, *Myotis*.

**Winter Habitat:** Northern long-eared bats spend winter hibernating in caves and mines, called hibernacula. They use areas in various sized caves or mines with constant temperatures, high humidity, and no air currents. Within hibernacula, surveyors find them hibernating most often in small crevices or cracks, often with only the nose and ears visible.

**Summer Habitat:** During the summer, northern long-eared bats roost singly or in colonies underneath bark, in cavities or in crevices of both live trees and snags (dead trees). Males and non-reproductive females may also roost in cooler places, like caves and mines. Northern long-eared bats seem to be flexible in selecting roosts, choosing roost trees based on suitability to retain bark or provide cavities or crevices. They rarely roost in human structures like barns and sheds.

**Reproduction:** Breeding begins in late summer or early fall when males begin to swarm near hibernacula. After



*This northern long-eared bat, observed during an Illinois mine survey, shows visible symptoms of white-nose syndrome.*

copulation, females store sperm during hibernation until spring. In spring, females emerge from their hibernacula, ovulate and the stored sperm fertilizes an egg. This strategy is called delayed fertilization.

After fertilization, pregnant bats migrate to summer areas where they roost in small colonies and give birth to a single pup. Maternity colonies of females and young generally have 30 to 60 bats at the beginning of the summer, although larger maternity colonies have also been observed. Numbers of bats in roosts typically decrease from the time of pregnancy to post-lactation. Most bats within a maternity colony give birth around the same time, which may occur from late May or early June to late July, depending where the colony is located within the species' range. Young bats start flying by 18 to 21 days after birth. Maximum lifespan for the northern long-eared bat is estimated to be up to 18.5 years.

**Feeding Habits:** Like most bats, northern long-eared bats emerge at dusk to feed. They primarily fly through the

understory of forested areas feeding on moths, flies, leafhoppers, caddisflies, and beetles, which they catch while in flight using echolocation or by gleaning motionless insects from vegetation.

**Range:** The northern long-eared bat's range includes much of the eastern and north central United States, and all Canadian provinces from the Atlantic Ocean west to the southern Yukon Territory and eastern British Columbia. The species' range includes 37 States and the District of Columbia: Alabama, Arkansas, Connecticut, Delaware, Georgia, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, New Hampshire, New Jersey, New York, North Carolina, North Dakota, Ohio, Oklahoma, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Vermont, Virginia, West Virginia, Wisconsin, and Wyoming.

#### Why is the northern long-eared bat in trouble?

**White-nose Syndrome:** No other threat is as severe and immediate as

this. If this disease had not emerged, it is unlikely that northern long-eared bat populations would be experiencing such dramatic declines. Since symptoms were first observed in New York in 2006, white-nose syndrome has spread rapidly from the Northeast to the Midwest and Southeast; an area that includes the core of the northern long-eared bat's range, where it was most common before this disease. Numbers of northern long-eared bats (from hibernacula counts) have declined by up to 99 percent in the Northeast. Although there is uncertainty about the rate that white-nose syndrome will spread throughout the species' range, it is expected to continue to spread throughout the United States in the foreseeable future.

#### **Other Sources of Mortality:**

Although no significant population declines have been observed due to the sources of mortality listed below, they may now be important factors affecting this bat's viability until we find ways to address WNS.

**Impacts to Hibernacula:** Gates or other structures intended to exclude people from caves and mines not only restrict bat flight and movement, but also change airflow and microclimates. A change of even a few degrees can make a cave unsuitable for hibernating bats. Also, cave-dwelling bats are vulnerable to human disturbance while hibernating. Arousal during hibernation causes bats to use up their energy stores, which may lead to bats not surviving through winter.

#### **Loss or Degradation of Summer**

**Habitat:** Highway construction, commercial development, surface mining, and wind facility construction permanently remove habitat and are activities prevalent in many areas of this bat's range. Many forest management activities benefit bats by keeping areas forested rather than converted to other uses. But, depending on type and timing, some forest management activities can cause mortality and temporarily remove or degrade roosting and foraging habitat.

**Wind Farm Operation:** Wind turbines kill bats, and, depending on the species, in very large numbers. Mortality from windmills has been documented for northern long-eared bats, although a

small number have been found to date. However, there are many wind projects within a large portion of the bat's range and many more are planned.

#### **What Is Being Done to Help the Northern Long-Eared Bat?**

**Disease Management:** Actions have been taken to try to reduce or slow the spread of white-nose syndrome through human transmission of the fungus into caves (e.g. cave and mine closures and advisories; national decontamination protocols). A national plan was prepared by the Service and other state and federal agencies that details actions needed to investigate and manage white-nose syndrome. Many state and federal agencies, universities and non-governmental organizations are researching this disease to try to control its spread and address its affect. See [www.whitenosesyndrome.org/](http://www.whitenosesyndrome.org/) for more.

#### **Addressing Wind Turbine**

**Mortality:** The Service and others are working to minimize bat mortality from wind turbines on several fronts. We fund and conduct research to determine why bats are susceptible to turbines, how to operate turbines to minimize mortality and where important bird and bat migration routes are located. The Service, state natural resource agencies, and the wind energy industry are developing a Midwest Wind Energy Habitat Conservation Plan, which will provide wind farms a mechanism to continue operating legally while minimizing and mitigating listed bat mortality.

**Listing:** The northern long-eared bat is listed as a threatened species under the federal Endangered Species Act. Listing a species affords it the protections of the Act and also increases the priority of the species for funds, grants, and recovery opportunities.

**Hibernacula Protection:** Many federal and state natural resource agencies and conservation organizations have protected caves and mines that are important hibernacula for cave-dwelling bats.

#### **What Can I Do?**

##### ***Do Not Disturb Hibernating Bats:***

To protect bats and their habitats, comply with all cave and mine closures, advisories, and regulations. In areas without a cave and mine closure policy, follow approved decontamination protocols (see <http://whitenosesyndrome.org/topics/decontamination>). Under no circumstances should clothing, footwear, or equipment that was used in a white-nose syndrome affected state or region be used in unaffected states or regions.

##### ***Leave Dead and Dying Trees***

**Standing:** Like most eastern bats, the northern long-eared bat roosts in trees during summer. Where possible and not a safety hazard, leave dead or dying trees on your property. Northern long-eared bats and many other animals use these trees.

**Install a Bat Box:** Dead and dying trees are usually not left standing, so trees suitable for roosting may be in short supply and bat boxes may provide additional roost sites. Bat boxes are especially needed from April to August when females look for safe and quiet places to give birth and raise their pups.

**Support Sustainability:** Support efforts in your community, county and state to ensure that sustainability is a development goal. Only through sustainable living will we provide rare and declining species, like the northern long-eared bat, the habitat and resources they need to survive alongside us.

**Spread the Word:** Understanding the important ecological role that bats play is a key to conserving the northern long-eared and other bats. Helping people learn more about the northern long-eared bat and other endangered species can lead to more effective recovery efforts. For more information, visit [www.fws.gov/midwest/nleb](http://www.fws.gov/midwest/nleb) and [www.whitenosesyndrome.org](http://www.whitenosesyndrome.org)

**Join and Volunteer:** Join a conservation group; many have local chapters. Volunteer at a local nature center, zoo, or national wildlife refuge. Many state natural resource agencies benefit greatly from citizen involvement in monitoring wildlife. Check your state agency websites and get involved in citizen science efforts in your area.





### Notice

Your safety is our priority. In KDWP facilities where foot traffic is allowed, please practice social distancing and observe all safety precautions put in place by staff. *Thank you.*

For the latest information on KDWP facilities and services, visit <https://ksoutdoors.com/KDWP-COVID-19-Updates>.

For the latest information on COVID-19, visit <http://www.kdheks.gov/coronavirus/index.htm>.

## Northern Long-eared Bat

**KANSAS:** SINC

**SPECIES DESCRIPTION**

**FEDERAL:** Candidate

**Scientific Name:** *Myotis septentrionalis*

**CATEGORY:** SINC

**SPECIES CLASS:** Mammals

**Date Listed:** SINC 2015

**Recovery Plan:** No

**SPECIES PROTECTION AND CRITICAL HABITATS: DESIGNATED CRITICAL HABITATS**

The following counties contain critical habitat for Northern Long-eared Bat:

There are no related objects.



[Conserving the nature of America](#)

USFWS Midwest

Midwest Ecological Services

Contact Us

## Fact Sheet

### Pallid Sturgeon (*Scaphirhynchus albus*)

**Status:** Endangered (55 Federal Register 36641) on September 6, 1990.

**Description:** Pallid sturgeons have a unique dinosaur-like appearance. They have a flattened snout, long slender tail and are armored with lengthwise rows of bony plates instead of scales. Their mouth is toothless and positioned under the snout for sucking small fishes and invertebrates from the river bottom. Pallid sturgeons can weigh up to 80 pounds and reach lengths of 6 feet, whereas the closely related shovelnose sturgeon rarely weighs more than 8 pounds. The back and sides of pallid sturgeons are grayish-white versus the brown color of the shovelnose sturgeons.

**Current Range and Status:** Today, pallid sturgeons are scarce in the upper Missouri River above Ft. Peck Reservoir; scarce in the Missouri and lower Yellowstone Rivers between Ft. Peck Dam and Lake Sakakawea; very scarce in the other Missouri River reservoir reaches; scarce in the Missouri River downstream of Gavins Point Dam; scarce but slightly more common in the Mississippi and Atchafalaya Rivers; absent from other tributaries.

**Habitat:** Pallid sturgeons evolved and adapted to living close to the bottom of large, silty rivers with natural a hydrograph. Their preferred habitat has a diversity of depths and velocities formed by braided channels, sand bars, sand flats and gravel bars.

**Life History and Reproductive Biology:** Sexual maturity for males is estimated to be 7-9 years, with 2-3 year intervals between spawning. Females are not expected to not reach sexual maturity until 7-15 years, with up to 10-year intervals between spawning. Pallid sturgeons are long lived, with individuals perhaps reaching 50 years of age.

**Reasons for Decline:** All of the 3,350 miles of riverine habitat within the pallid sturgeon's range have been adversely affected by man. Approximately 28% has been impounded, which has created unsuitable lake-like habitat; 51% has been channelized into deep, uniform channels; the remaining 21% is downstream of dams which have altered the river's hydrograph, temperature and turbidity. Commercial fishing and environmental contaminants may have also played a role in the pallid sturgeon's decline.

**Recovery Activities:** In 1997, through the combined effort of two Fishery Assistance offices, two National Fish Hatcheries, one Ecological Services office, and two State game and fish departments (North Dakota and Montana), two female and three male pallid sturgeons were spawned. Spawning pallid sturgeons from the upper Missouri River had been attempted since 1988, but to no avail. Currently, approximately 5,000 young pallid sturgeons are being reared at Gavins Point NFH. In August, 1998, the Fish and Wildlife Service and state game and fish departments from North Dakota and Montana will stock up to 1,500 of these fish in two areas; at sites near the Missouri and



*Photo by South Dakota Game, Fish and Parks; Sam Stukel*

Yellowstone River confluence, and in the Missouri River upstream of Ft. Peck Reservoir in Montana. This release will be the first under a multi-agency 6-year plan to augment doomed adult populations. Since pallid sturgeons do not reach maturity and spawn for several years, we must stock now so that we have adults in the wild as habitats are restored. Without artificial propagation in hatcheries and subsequent population augmentation, this population will likely be extirpated. The juvenile pallid sturgeon we stock under this plan will be the founder population for recovery.

*Created March 1998*

[Back to Fishes page](#)  
[Midwest Endangered Species Home](#)

---

### **In the Midwest**

[USFWS Midwest Home](#)

[Midwest Ecological Services Home](#)

[Contact Us](#)

---

### **What We Do**

[Midwest Endangered Species](#)

[Candidate Conservation](#)

[Listing](#)

[Recovery](#)

[Section 7 Consultation](#)

[Permits](#)

[Habitat Conservation Plans](#)

[Grants](#)

[Endangered Species Act](#)

[Glossary](#)

---

### **Listed Plants and Animals**

[Featured Species](#)

[All Midwest Listed Species](#)

[State and County Lists](#)

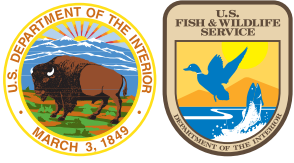
[Species of Concern](#)

[Extinct Species](#)

<

[Fact Sheets](#)

---



## Threatened and Endangered Species

### Mead's Milkweed (*Asclepias meadii*)

Mead's milkweed is a federally threatened species. Threatened species are animals and plants that are likely to become endangered in the foreseeable future.

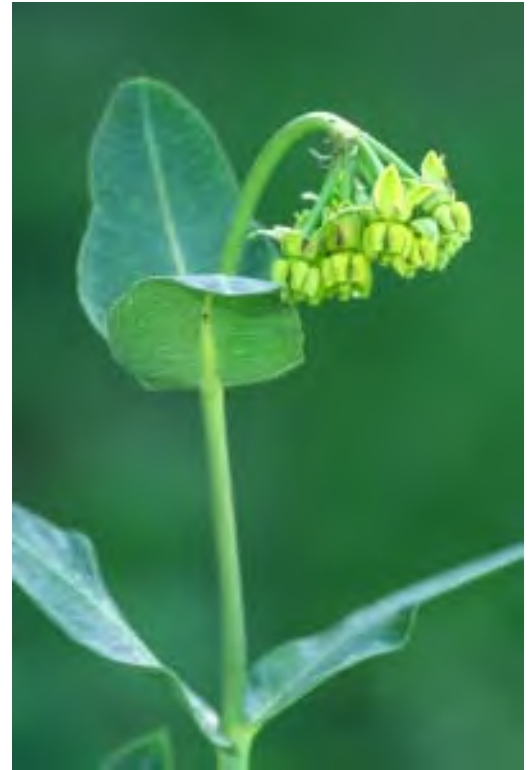
Endangered species are animals and plants that are in danger of becoming extinct. Identifying, protecting, and restoring endangered and threatened species is the primary objective of the U.S. Fish and Wildlife Service's endangered species program.



*Mead's milkweed was extirpated from northern Illinois, Indiana, and Wisconsin.*

#### What is Mead's milkweed?

Mead's milkweed is a long-lived, tallgrass prairie herb belonging to the milkweed family (Asclepiadaceae).



*Photo by Mike Redmer*

**Appearance** – Mead's milkweed has a single slender unbranched stalk, 8 to 16 inches high, without hairs but with a whitish waxy covering. The hairless leaves are opposite, broadly ovate, 2 to 3 inches long, 3/8 to 2 inches wide, also with a whitish waxy covering. A solitary umbel (an umbrella-like cluster of flowers) at the top of the stalk has 6 to 15 greenish, cream-colored flowers.

**Habitat Requirements** – This milkweed requires moderately wet (mesic) to moderately dry (dry mesic) upland tallgrass prairie or glade/barren habitat characterized by vegetation adapted for drought and fire. It persists in stable late-successional prairie.

**Life History** – Mead's milkweed is a long-lived perennial herb. Studies suggest that it may take 15 years or more to mature from a germinating seed to a flowering plant. After maturing, it can persist indefinitely.

**Reproduction** – Mead's milkweed flowers as early as late May in the south through mid to late June in the north. It is pollinated by small bumblebees and miner bees. Young green fruit pods appear by late June and reach their maximum length of 1.5 to 4 inches by late August or early September. The hairy seeds within these pods mature by mid-October. Mead's milkweed also spreads vegetatively through underground stems called rhizomes, which strike new roots and stems from their nodes.

## What is Mead's milkweed? (cont'd.)

**Distribution and Range** – This milkweed formerly occurred throughout the eastern tallgrass prairie region of the central United States, from Kansas through Missouri and Illinois and north to southern Iowa and northwest Indiana. It currently is known from 171 sites in 34 counties in eastern Kansas, Missouri, south-central Iowa, and southern Illinois.

## Why is the Mead's milkweed threatened?

**Habitat Loss** – Mead's milkweed is threatened by the destruction and alteration of tallgrass prairie due to farming along with residential and commercial development. Sites known to have Mead's milkweed were destroyed by plowing and land development.

**Habitat Fragmentation** – Smaller habitat fragments support lower numbers of plants, and thus, fragmentation may hasten or explain the loss of genetic diversity and failure of this plant to sexually reproduce. Populations with low numbers may not attract sufficient numbers or types of pollinators.

**Hay Mowing** - Most Kansas and Missouri populations occur in prairie hay fields where mowing typically takes place in late June to early July, which removes immature Mead's milkweed fruits and prevents completion of the plant's life cycle.

## What is being done to prevent extinction of Mead's milkweed?

**Listing** – Mead's milkweed was added to the U.S. list of Endangered and Threatened Species on September 1, 1988.

**Recovery** – A recovery plan\* was published on September 16, 2003 which included strategies to increase the numbers and distribution of this plant.

**Recovery Plan Strategies** – Protect and manage habitat, increase size and number of populations, conduct field surveys for new populations or potential habitat for introduction, conduct research, maintain existing populations, promote public understanding, and review progress.

**Reintroductions** - Reintroductions are taking place in northern Illinois, Indiana, and Wisconsin. We do not know, yet, if they are successful.

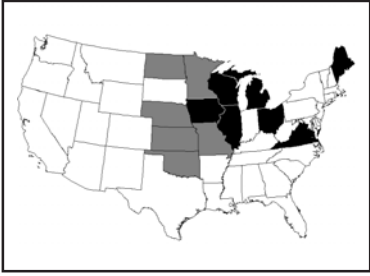
## What can I do to help prevent the extinction of species?

**Learn** – Learn more about the Mead's milkweed and other endangered and threatened species. Understand how the destruction of habitat leads to loss of endangered and threatened species and our nation's plant and animal diversity. Tell others about what you have learned.

**Join** – Join a conservation group; many have local chapters. Or volunteer at a local nature center, zoo, or wildlife refuge.

**Protect** - Protect native plants by avoiding non-native invasives, like dame's rocket, in your yard and garden. Remove non-natives, like buckthorn and honeysuckle, that invade your landscaping.

\* The Mead's Milkweed Recovery Plan and additional species information can be found at <http://midwest.fws.gov/endangered>.



States in which the eastern (highlighted in black) and western prairie fringed orchids (highlighted in gray) are found.

## Prairie Fringed Orchids

The eastern and western prairie fringed orchids are *threatened species*. Threatened species are animals and plants that are likely to become endangered in the foreseeable future. *Endangered species* are animals and plants that are in danger of becoming extinct. Identifying, protecting, and restoring endangered and threatened species is the primary objective of the U.S. Fish and Wildlife Service's endangered species program.



Eastern prairie fringed orchid

### What are Prairie Fringed Orchids?

**Scientific Names** - *Platanthera leucophaea* (eastern prairie fringed orchid); *Platanthera praeclara* (western prairie fringed orchid)

**Appearance** - Both orchids produce flower stalks up to 47 inches tall. Each stalk has up to 40 white flowers about an inch long. The western prairie fringed orchid's flowers are somewhat larger than those of the closely related eastern prairie fringed orchid.

**Range** - The eastern prairie fringed orchid occurs mostly east of the Mississippi River in fewer than 60 sites in Illinois, Iowa, Maine, Michigan, Ohio, Virginia, Wisconsin, and in Ontario. The western prairie fringed orchid is restricted to west of the Mississippi River and is known from about 75 sites in Iowa, Kansas, Minnesota, Missouri, Nebraska, North Dakota, Oklahoma, and in Manitoba.

**Habitat** - Both orchids occur most often in mesic to wet unplowed tallgrass prairies and meadows but have been found in old fields and roadside ditches. The eastern prairie fringed orchid also occurs in bogs, fens, and sedge meadows.

**Reproduction** - The nocturnally fragrant flowers of these perennial orchids attract hawkmoths that feed on nectar and transfer pollen from flower to flower and plant to plant. Seed germination and proper plant growth depend on a symbiotic relationship between the plants' reduced root systems and a soil-inhabiting fungus for proper water uptake and nutrition.

## Why are the Prairie Fringed Orchids Threatened?

**Habitat Loss or Degradation** - The greatest threat to the prairie fringed orchids is habitat loss, mostly through conversion to cropland. Competition with introduced alien plants, filling of wetlands, intensive hay mowing, fire suppression, and overgrazing also threatens these species.

**Collection** - These orchids have been collected because of their rarity and beauty.

**Pesticides and Other Pollutants** - The prairie fringed orchids depend on hawkmoths for pollination. Any threat to these insects, such as the use of insecticides, is a threat to the prairie fringed orchids.

## What Is Being Done to Prevent Extinction of the Prairie Fringed Orchids?

**Listing** - The prairie fringed orchids were added to the U.S. List of Endangered and Threatened Wildlife and Plants on September 28, 1989.

**Recovery Plan** - The U.S. Fish and Wildlife Service prepared recovery plans that identify and prioritize actions needed to help the orchids survive.

**Research** - Researchers are studying the prairie fringed orchids to find the best ways to manage for the orchids and their habitat.

**Habitat Protection** - Where possible, the orchids' habitat is being protected and habitat is improved with a variety of management techniques. In Illinois, seed was dispersed on some public lands that had good habitat but no orchids. Subsequently, orchids bloomed on at least one of those sites. Private landowners, government agencies, and conservation organizations are helping conserve these species.

**Public Education** - Public education programs have been developed to raise awareness of the orchids' plight.

## What Can I Do to Help Prevent the Extinction of Species?

**Learn** - Learn more about the prairie fringed orchid and other threatened and endangered species. Understand how the destruction of habitat leads to loss of endangered and threatened plants and animals and our nation's biological diversity. Tell others about what you have learned.

**Join and Volunteer** - Join a conservation group; many have local chapters. Volunteer at a local nature center, zoo, or national wildlife refuge.

**Plant Natives** - Use native plants in landscaping and gardening and avoid the use of invasive plants that have been imported from other countries, such as purple loosestrife, dame's rocket, and Japanese and bush honeysuckles.

**Plant a Prairie** - If you have enough land, use seed from a local source to plant a native prairie.

**Minimize** - Minimize or eliminate your use of insecticides and herbicides for lawn and garden care. Investigate alternative methods of pest control such as integrated pest management.



## United States Department of the Interior



FISH AND WILDLIFE SERVICE  
Kansas Ecological Services Field Office  
2609 Anderson Avenue  
Manhattan, KS 66502-2801  
Phone: (785) 539-3474 Fax: (785) 539-8567

In Reply Refer To:

December 22, 2021

Consultation code: 06E21000-2022-TA-0206

Event Code: 06E21000-2022-E-00515

Project Name: Lawrence-Douglas County Housing Authority 5-year Capital Fund Rehab Project #002

Subject: Verification letter for the 'Lawrence-Douglas County Housing Authority 5-year Capital Fund Rehab Project #002' project under the January 5, 2016, Programmatic Biological Opinion on Final 4(d) Rule for the Northern Long-eared Bat and Activities Excepted from Take Prohibitions.

Dear Brad Karr:

The U.S. Fish and Wildlife Service (Service) received on December 22, 2021 your effects determination for the 'Lawrence-Douglas County Housing Authority 5-year Capital Fund Rehab Project #002' (the Action) using the northern long-eared bat (*Myotis septentrionalis*) key within the Information for Planning and Consultation (IPaC) system. This IPaC key assists users in determining whether a Federal action is consistent with the activities analyzed in the Service's January 5, 2016, Programmatic Biological Opinion (PBO). The PBO addresses activities excepted from "take"<sup>[1]</sup> prohibitions applicable to the northern long-eared bat under the Endangered Species Act of 1973 (ESA) (87 Stat.884, as amended; 16 U.S.C. 1531 et seq.).

Based upon your IPaC submission, the Action is consistent with activities analyzed in the PBO. The Action may affect the northern long-eared bat; however, any take that may occur as a result of the Action is not prohibited under the ESA Section 4(d) rule adopted for this species at 50 CFR §17.40(o). Unless the Service advises you within 30 days of the date of this letter that your IPaC-assisted determination was incorrect, this letter verifies that the PBO satisfies and concludes your responsibilities for this Action under ESA Section 7(a)(2) with respect to the northern long-eared bat.

Please report to our office any changes to the information about the Action that you submitted in IPaC, the results of any bat surveys conducted in the Action area, and any dead, injured, or sick northern long-eared bats that are found during Action implementation. If the Action is not completed within one year of the date of this letter, you must update and resubmit the information required in the IPaC key.



This IPaC-assisted determination allows you to rely on the PBO for compliance with ESA Section 7(a)(2) only for the northern long-eared bat. It **does not** apply to the following ESA-protected species that also may occur in the Action area:

- Mead's Milkweed *Asclepias meadii* Threatened
- Monarch Butterfly *Danaus plexippus* Candidate
- Pallid Sturgeon *Scaphirhynchus albus* Endangered
- Western Prairie Fringed Orchid *Platanthera praeclara* Threatened

If the Action may affect other federally listed species besides the northern long-eared bat, a proposed species, and/or designated critical habitat, additional consultation between you and this Service office is required. If the Action may disturb bald or golden eagles, additional coordination with the Service under the Bald and Golden Eagle Protection Act is recommended.

---

[1]Take means to harass, harm, pursue, hunt, shoot, wound, kill, trap, capture, or collect, or to attempt to engage in any such conduct [ESA Section 3(19)].

---

**Action Description**

You provided to IPaC the following name and description for the subject Action.

**1. Name**

Lawrence-Douglas County Housing Authority 5-year Capital Fund Rehab Project #002

**2. Description**

The following description was provided for the project 'Lawrence-Douglas County Housing Authority 5-year Capital Fund Rehab Project #002':

The Lawrence-Douglas County Housing Authority (LDCHA) is located in the city of Lawrence Kansas. Lawrence is located east of Topeka and west of Kansas City. The community is comprised primarily of single-family residential and multi-family developments and has a number of commercial, retail, industrial and institutional uses. For this review, the housing sites have been aggregated into a project number, which are related either on a geographical or functional basis, or are parts of a composite of contemplated actions. This review is for Project 002 for a 5-year period beginning in 2021.

Project 002 is Babcock Place Apartments owned by LDCHA, which was built in 1973 and is a seven-floor high rise multi-family senior housing property that consists of 120 units. The site has a street address of 1700 Massachusetts Street, and sits at the intersection to the east of Massachusetts Street (four-lane local roadway) and to the south of E. 17th Street (two-lane local roadway). New Hampshire Street (two-lane local roadway) comprises the eastern boundary of the housing project site and is considered the main roadway providing vehicular access to the site with the entrances to the housing project on the north and south exterior of the building. A location map and site map are included as supporting documentation.

This project involves repair and rehabilitation improvements for the housing site that may not be considered a "major construction activity" and be geared towards repair, improvement, and rehabilitation to retain the same use without change in size or capacity.

Types of repair and renovation improvements could consist of site and dwelling improvements that may include modernization of buildings (interior and exterior), infrastructure repair and upgrades (sewer, water, drainage), utility repair and upgrades (mechanical, electrical, gas), abatement of hazardous materials, accessibility improvements, concrete repair, generator repair and or replacement, site lighting upgrade/repair, security camera upgrade/repair, window replacement/repair, emergency fire & medial upgrade/repair, roof replacement with like material/repair, tree trimming, resurfacing or paving of parking lots and sidewalks, and wall repair. For projects with elevators, improvements could consist of elevator upgrades and repair. LDCHA will evaluate repair and

---

renovation improvements programmed to ensure the nature of the work falls within the parameters described.

Approximate location of the project can be viewed in Google Maps: <https://www.google.com/maps/@38.953196399999996,-95.23530813266788,14z>



### **Determination Key Result**

This Federal Action may affect the northern long-eared bat in a manner consistent with the description of activities addressed by the Service's PBO dated January 5, 2016. Any taking that may occur incidental to this Action is not prohibited under the final 4(d) rule at 50 CFR §17.40(o). Therefore, the PBO satisfies your responsibilities for this Action under ESA Section 7(a)(2) relative to the northern long-eared bat.

### **Determination Key Description: Northern Long-eared Bat 4(d) Rule**

This key was last updated in IPaC on May 15, 2017. Keys are subject to periodic revision.

This key is intended for actions that may affect the threatened northern long-eared bat.

The purpose of the key for Federal actions is to assist determinations as to whether proposed actions are consistent with those analyzed in the Service's PBO dated January 5, 2016.

Federal actions that may cause prohibited take of northern long-eared bats, affect ESA-listed species other than the northern long-eared bat, or affect any designated critical habitat, require ESA Section 7(a)(2) consultation in addition to the use of this key. Federal actions that may affect species proposed for listing or critical habitat proposed for designation may require a conference under ESA Section 7(a)(4).

## Determination Key Result

This project may affect the threatened Northern long-eared bat; therefore, consultation with the Service pursuant to Section 7(a)(2) of the Endangered Species Act of 1973 (87 Stat.884, as amended; 16 U.S.C. 1531 et seq.) is required. However, based on the information you provided, this project may rely on the Service's January 5, 2016, *Programmatic Biological Opinion on Final 4(d) Rule for the Northern Long-Eared Bat and Activities Excepted from Take Prohibitions* to fulfill its Section 7(a)(2) consultation obligation.

## Qualification Interview

1. Is the action authorized, funded, or being carried out by a Federal agency?  
Yes
2. Have you determined that the proposed action will have "no effect" on the northern long-eared bat? (If you are unsure select "No")  
No
3. Will your activity purposefully **Take** northern long-eared bats?  
No
4. [Semantic] Is the project action area located wholly outside the White-nose Syndrome Zone?  
**Automatically answered**  
No
5. Have you contacted the appropriate agency to determine if your project is near a known hibernaculum or maternity roost tree?

Location information for northern long-eared bat hibernacula is generally kept in state Natural Heritage Inventory databases – the availability of this data varies state-by-state. Many states provide online access to their data, either directly by providing maps or by providing the opportunity to make a data request. In some cases, to protect those resources, access to the information may be limited. A web page with links to state Natural Heritage Inventory databases and other sources of information on the locations of northern long-eared bat roost trees and hibernacula is available at [www.fws.gov/midwest/endangered/mammals/nleb/nhisites.html](http://www.fws.gov/midwest/endangered/mammals/nleb/nhisites.html).

Yes

6. Will the action affect a cave or mine where northern long-eared bats are known to hibernate (i.e., hibernaculum) or could it alter the entrance or the environment (physical or other alteration) of a hibernaculum?  
No
  7. Will the action involve Tree Removal?  
Yes
-

8. Will the action only remove hazardous trees for the protection of human life or property?  
Yes

## Project Questionnaire

**If the project includes forest conversion, report the appropriate acreages below. Otherwise, type '0' in questions 1-3.**

1. Estimated total acres of forest conversion:

0

2. If known, estimated acres of forest conversion from April 1 to October 31

0

3. If known, estimated acres of forest conversion from June 1 to July 31

0

**If the project includes timber harvest, report the appropriate acreages below. Otherwise, type '0' in questions 4-6.**

4. Estimated total acres of timber harvest

0

5. If known, estimated acres of timber harvest from April 1 to October 31

0

6. If known, estimated acres of timber harvest from June 1 to July 31

0

**If the project includes prescribed fire, report the appropriate acreages below. Otherwise, type '0' in questions 7-9.**

7. Estimated total acres of prescribed fire

0

8. If known, estimated acres of prescribed fire from April 1 to October 31

0

9. If known, estimated acres of prescribed fire from June 1 to July 31

0

**If the project includes new wind turbines, report the megawatts of wind capacity below. Otherwise, type '0' in question 10.**

10. What is the estimated wind capacity (in megawatts) of the new turbine(s)?

0

---

## Explosive and Flammable Hazards

General requirements	Legislation	Regulation
HUD-assisted projects must meet Acceptable Separation Distance (ASD) requirements to protect them from explosive and flammable hazards.	N/A	24 CFR Part 51 Subpart C

**1. Is the proposed HUD-assisted project itself the development of a hazardous facility (a facility that mainly stores, handles or processes flammable or combustible chemicals such as bulk fuel storage facilities and refineries)?**

- No  
 Yes

**2. Does this project include any of the following activities: development, construction, rehabilitation that will increase residential densities, or conversion?**

- No

Based on the response, the review is in compliance with this section.

Yes

### **Screen Summary**

#### **Compliance Determination**

Based on the project description the project includes no activities that would require further evaluation under this section. This project does not include any of the following activities: development, construction, rehabilitation that will increase residential densities, or conversion. The project is in compliance with explosive and flammable hazard requirements.

#### **Supporting documentation**

[Explosive and Flammable Facilities Worksheet packet.pdf](#)

**Are formal compliance steps or mitigation required?**

- Yes  
  
 No





## Explosive and Flammable Hazards (CEST and EA)

General requirements	Legislation	Regulation
HUD-assisted projects must meet Acceptable Separation Distance (ASD) requirements to protect them from explosive and flammable hazards.	N/A	24 CFR Part 51 Subpart C
<b>Reference</b>		
<a href="https://www.hudexchange.info/environmental-review/explosive-and-flammable-facilities">https://www.hudexchange.info/environmental-review/explosive-and-flammable-facilities</a>		

**1. Is the proposed HUD-assisted project itself the development of a hazardous facility (a facility that mainly stores, handles or processes flammable or combustible chemicals such as bulk fuel storage facilities and refineries)?**

No

→ Continue to Question 2.

**2. Does this project include any of the following activities: development, construction, rehabilitation that will increase residential densities, or conversion?**

No

→ Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below.

### Worksheet Summary

#### **Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

Based on the project description the project includes no activities that would require further evaluation under this section. This project does not include any of the following activities: development, construction, rehabilitation that will increase residential densities, or conversion. The project is in compliance with explosive and flammable hazard requirements.

**Are formal compliance steps or mitigation required?**

Yes

No

## Farmlands Protection

General requirements	Legislation	Regulation
The Farmland Protection Policy Act (FPPA) discourages federal activities that would convert farmland to nonagricultural purposes.	Farmland Protection Policy Act of 1981 (7 U.S.C. 4201 et seq.)	<a href="#">7 CFR Part 658</a>

**1. Does your project include any activities, including new construction, acquisition of undeveloped land or conversion, that could convert agricultural land to a non-agricultural use?**

Yes

No

If your project includes new construction, acquisition of undeveloped land or conversion, explain how you determined that agricultural land would not be converted:

Based on the response, the review is in compliance with this section. Document and upload all documents used to make your determination below.

### **Screen Summary**

#### **Compliance Determination**

According to NEPAAssist, the subject property is located in an urbanized area, and, based on the project description, the project does not include new construction, acquisition of undeveloped land or conversion, that could convert agricultural land to a non-agricultural use. The project is in compliance with the Farmland Protection Policy Act.

#### **Supporting documentation**

[Farmlands Protection Worksheet packet.pdf](#)

**Are formal compliance steps or mitigation required?**

Yes

No

## Farmlands Protection (CEST and EA)

General requirements	Legislation	Regulation
The Farmland Protection Policy Act (FPPA) discourages federal activities that would convert farmland to nonagricultural purposes.	Farmland Protection Policy Act of 1981 (7 U.S.C. 4201 et seq.)	<a href="#">7 CFR Part 658</a>
Reference		
<a href="https://www.hudexchange.info/environmental-review/farmlands-protection">https://www.hudexchange.info/environmental-review/farmlands-protection</a>		

1. Does your project include any activities, including new construction, acquisition of undeveloped land or conversion, that could convert agricultural land to a non-agricultural use?

No

**Explain how you determined that agricultural land would not be converted:**

According to NEPAssist, the subject property is located in an urbanized area, and, based on the project description, the project does not include new construction, acquisition of undeveloped land or conversion, that could convert agricultural land to a non-agricultural use.

→ Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide any documentation supporting your determination.

### Worksheet Summary

#### **Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

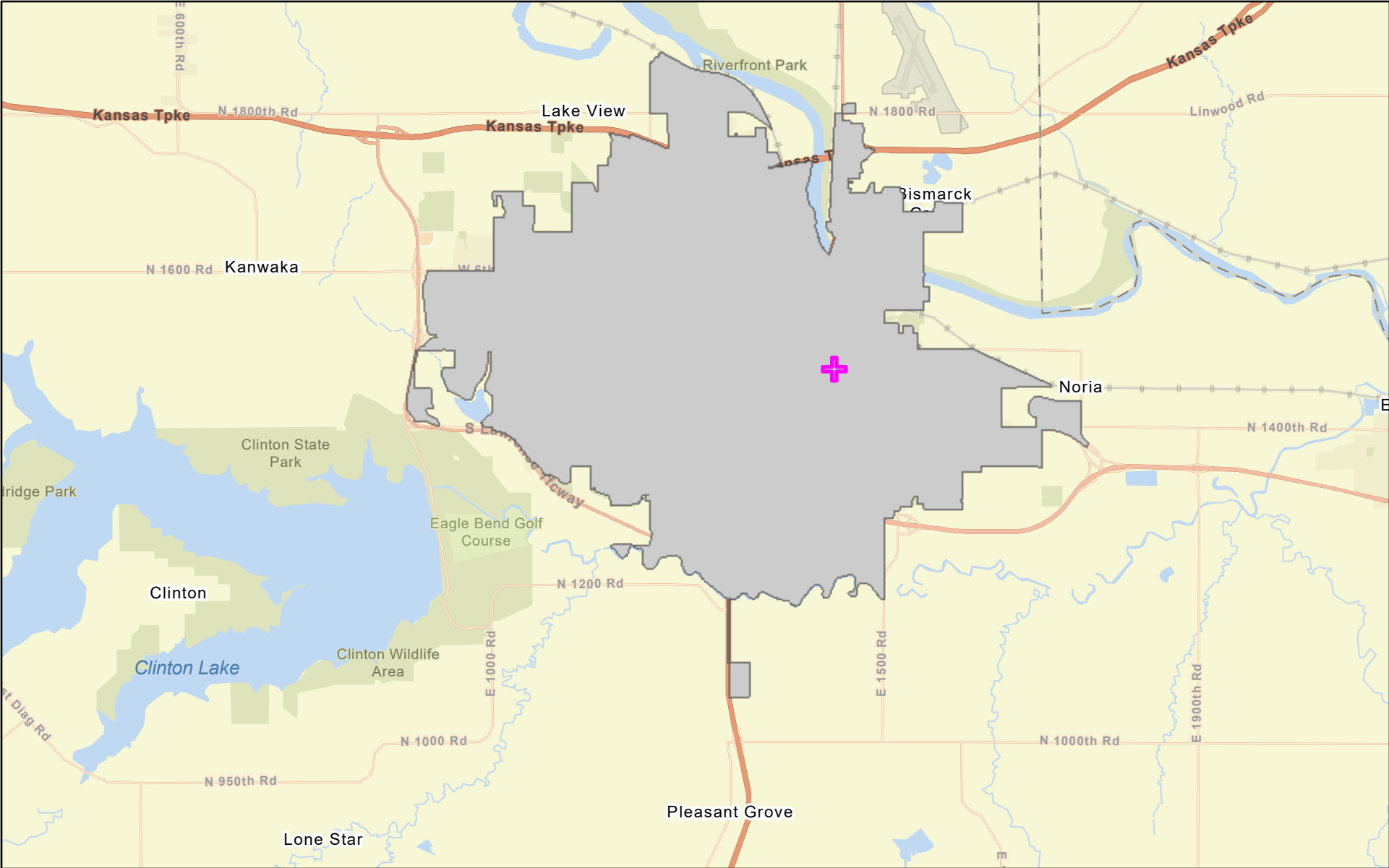
According to NEPAssist, the subject property is located in an urbanized area, and, based on the project description, the project does not include new construction, acquisition of undeveloped land or conversion, that could convert agricultural land to a non-agricultural use. The project is in compliance with the Farmland Policy Act.

**Are formal compliance steps or mitigation required?**



Yes

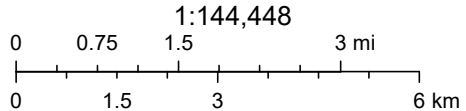
No

# Urbanized Areas - Lawrence, KS



April 20, 2021

-  1700 Massachusetts St
-  Urbanized Areas



Sources: Esri, HERE, Garmin, FAO, NOAA, USGS, © OpenStreetMap contributors, and the GIS User Community, EPA OEI

## Floodplain Management

General Requirements	Legislation	Regulation
Executive Order 11988, Floodplain Management, requires federal activities to avoid impacts to floodplains and to avoid direct and indirect support of floodplain development to the extent practicable.	Executive Order 11988	24 CFR 55

**1. Do any of the following exemptions apply? Select the applicable citation? [only one selection possible]**

- 55.12(c)(3)
- 55.12(c)(4)
- 55.12(c)(5)
- 55.12(c)(6)
- 55.12(c)(7)
- 55.12(c)(8)
- 55.12(c)(9)
- 55.12(c)(10)
- 55.12(c)(11)
- None of the above

**2. Upload a FEMA/FIRM map showing the site here:**

[1700 Massachusetts St FIRMette 20045C0178E.pdf](#)

The Federal Emergency Management Agency (FEMA) designates floodplains. The FEMA Map Service Center provides this information in the form of FEMA Flood Insurance Rate Maps (FIRMs). For projects in areas not mapped by FEMA, use **the best available information** to determine floodplain information. Include documentation, including a discussion of why this is the best available information for the site.

**Does your project occur in a floodplain?**

- No

Based on the response, the review is in compliance with this section.

Yes

**Screen Summary**

**Compliance Determination**

This project does not occur in a floodplain. The project is in compliance with Executive Order 11988. Attached is FEMA FIRMette 20045C0178E effective 9/2/2015.

**Supporting documentation**

[Floodplain Management Worksheet packet.pdf](#)

**Are formal compliance steps or mitigation required?**

Yes

✓ No

## Floodplain Management (CEST and EA)

General Requirements	Legislation	Regulation
Executive Order 11988, Floodplain Management, requires Federal activities to avoid impacts to floodplains and to avoid direct and indirect support of floodplain development to the extent practicable.	Executive Order 11988	24 CFR 55
<b>Reference</b>		
<a href="https://www.hudexchange.info/environmental-review/floodplain-management">https://www.hudexchange.info/environmental-review/floodplain-management</a>		

1. Does [24 CFR 55.12\(c\)](#) exempt this project from compliance with HUD's floodplain management regulations in Part 55?

No → *Continue to Question 2.*

2. **Provide a FEMA/FIRM or ABFE map showing the site.**

The Federal Emergency Management Agency (FEMA) designates floodplains. The FEMA Map Service Center provides this information in the form of FEMA Flood Insurance Rate Maps (FIRMs) or Advisory Base Flood Elevations (ABFEs). For projects in areas not mapped by FEMA, use the best available information to determine floodplain information. Include documentation, including a discussion of why this is the best available information for the site.

### **Does your project occur in a floodplain?**

No → *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below.*

## **Worksheet Summary**

### **Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

This project does not occur in a floodplain. The project is in compliance with Executive Order 11988. Attached is FEMA FIRMMette 20045C0178E effective 9/2/2015.

**Are formal compliance steps or mitigation required?**

Yes

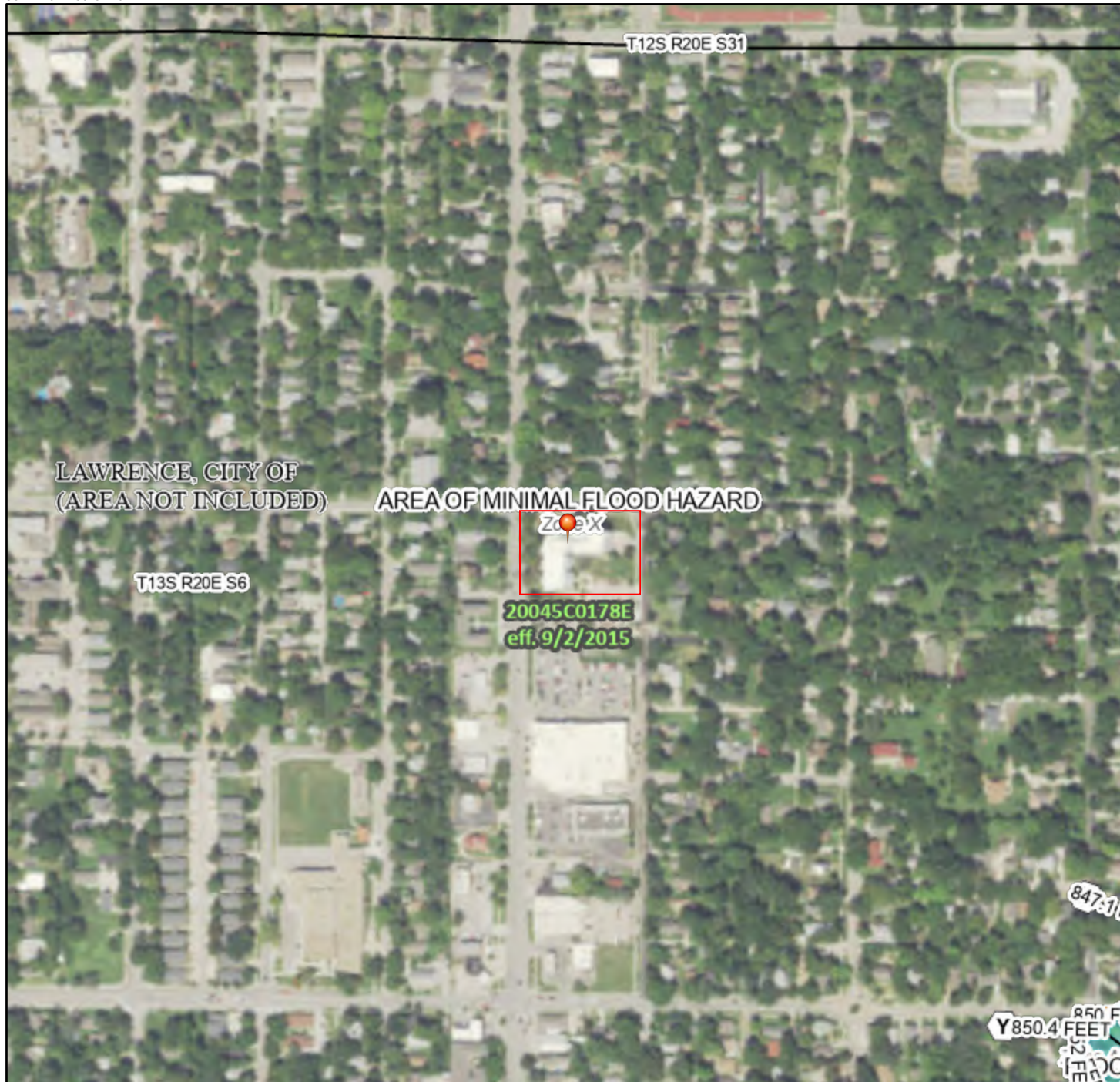
No



# National Flood Hazard Layer FIRMette



95°14'26"W 38°57'26"N



## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

- |                             |  |  |
|-----------------------------|--|--|
| SPECIAL FLOOD HAZARD AREAS  |  | Without Base Flood Elevation (BFE)<br><i>Zone A, V, A99</i>  |
|                             |  | With BFE or Depth <i>Zone AE, AO, AH, VE, AR</i>   |
|                             |  | Regulatory Floodway  |
| OTHER AREAS OF FLOOD HAZARD |  | 0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile <i>Zone X</i> |
|                             |  | Future Conditions 1% Annual Chance Flood Hazard <i>Zone X</i>  |
|                             |  | Area with Reduced Flood Risk due to Levee. See Notes. <i>Zone X</i>  |
|                             |  | Area with Flood Risk due to Levee <i>Zone D</i>  |
| OTHER AREAS                 |  | NO SCREEN Area of Minimal Flood Hazard <i>Zone X</i>   |
|                             |  | Effective LOMRs  |
| GENERAL STRUCTURES          |  | Area of Undetermined Flood Hazard <i>Zone D</i>  |
|                             |  | Channel, Culvert, or Storm Sewer   |
|                             |  | Levee, Dike, or Floodwall  |
| OTHER FEATURES              |  | 20.2 Cross Sections with 1% Annual Chance  |
|                             |  | 17.5 Water Surface Elevation   |
|                             |  | Coastal Transect   |
|                             |  | Base Flood Elevation Line (BFE)  |
|                             |  | Limit of Study   |
| MAP PANELS                  |  | Jurisdiction Boundary  |
|                             |  | Coastal Transect Baseline  |
|                             |  | Profile Baseline   |
|                             |  | Hydrographic Feature   |
|                             |  | Digital Data Available   |
|                             |  | No Digital Data Available  |
|                             |  | Unmapped   |
- The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on **3/30/2021 at 5:00 PM** and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

## Historic Preservation

General requirements	Legislation	Regulation
Regulations under Section 106 of the National Historic Preservation Act (NHPA) require a consultative process to identify historic properties, assess project impacts on them, and avoid, minimize, or mitigate adverse effects	Section 106 of the National Historic Preservation Act (16 U.S.C. 470f)	36 CFR 800 "Protection of Historic Properties" <a href="https://www.govinfo.gov/content/pkg/CFR-2012-title36-vol3/pdf/CFR-2012-title36-vol3-part800.pdf">https://www.govinfo.gov/content/pkg/CFR-2012-title36-vol3/pdf/CFR-2012-title36-vol3-part800.pdf</a>

### **Threshold**

#### **Is Section 106 review required for your project?**

- ✓ No, because the project consists solely of activities listed as exempt in a Programmatic Agreement (PA ). (See the PA Database to find applicable PAs.)

No, because the project consists solely of activities included in a No Potential to Cause Effects memo or other determination [36 CFR 800.3(a)(1)].

Yes, because the project includes activities with potential to cause effects (direct or indirect).

#### **Threshold (a). Either upload the PA below or provide a link to it here:**

[https://files.hudexchange.info/resources/documents/Kansas\\_2017\\_PA\\_Extension\\_Section\\_106.pdf](https://files.hudexchange.info/resources/documents/Kansas_2017_PA_Extension_Section_106.pdf)

#### **Upload exemption(s) below or copy and paste all applicable text here:**

Stipulations I.A.1, which exempts undertakings on existing residential or non-residential buildings, structures or facilities less than fifty years old, which may include demolition and rehabilitation, but not new construction. The residential building was built in 1973 and is 49 years old. The building age and photos are documented in the attached Douglas County, KS Property Details. Once the residential building is fifty years old the activities undertaken by this project may be exempt under Stipulations I.B. Exempt Activities. Any activities undertaken by this project that are not

exempt under Stipulation I.B. Exempt Activities must be reviewed in accordance with 36 C.F.R. Part 800.

Based on the response, the review is in compliance with this section.

### **Screen Summary**

#### **Compliance Determination**

The State of Kansas Programmatic Agreement Extension 2017 is attached. The activities undertaken by this project are exempt under Stipulations I.A.1, which exempts undertakings on existing residential or non-residential buildings, structures or facilities less than fifty years old, which may include demolition and rehabilitation, but not new construction. The residential building was built in 1973 and is 49 years old. The building age and photos are documented in the attached Douglas County, KS Property Details. Once the residential building is fifty years old the activities undertaken by this project may be exempt under Stipulations I.B. Exempt Activities. Any activities undertaken by this project that are not exempt under Stipulation I.B. Exempt Activities must be reviewed in accordance with 36 C.F.R. Part 800. The When to Consult with Tribes under Section 106 Checklist is attached and indicates the project does not include any activities that require consultation with federally-recognized Indian tribes. Based on the project description the project is covered by a Programmatic Agreement that includes applicable exemptions that exempt this project from the requirements of Section 106. The project is in compliance with Section 106. See attached Historic Preservation Worksheet packet.

#### **Supporting documentation**

[Historic Preservation Project 002 packet.pdf](#)

#### **Are formal compliance steps or mitigation required?**

Yes

✓ No

## Historic Preservation (CEST and EA)

General requirements	Legislation	Regulation
Regulations under Section 106 of the National Historic Preservation Act (NHPA) require a consultative process to identify historic properties, assess project impacts on them, and avoid, minimize, or mitigate adverse effects	Section 106 of the National Historic Preservation Act (16 U.S.C. 470f)	<a href="#">36 CFR 800 "Protection of Historic Properties"</a>
References		
<a href="https://www.hudexchange.info/environmental-review/historic-preservation">https://www.hudexchange.info/environmental-review/historic-preservation</a>		

### Threshold

#### Is Section 106 review required for your project?

- No, because the project consists solely of activities listed as exempt in a Programmatic Agreement (PA). (See the [PA Database](#) to find applicable PAs.)

**Either provide the PA itself or a link to it here. Mark the applicable exemptions or include the text here:**

The State of Kansas Programmatic Agreement Extension 2017 is attached. The activities undertaken by this project are exempt under Stipulations I.A.1, which exempts undertakings on existing residential or non-residential buildings, structures or facilities less than fifty years old, which may include demolition and rehabilitation, but not new construction. The residential building was built in 1973 and is 49 years old. The building age and photos are documented in the attached Douglas County, KS Property Details.

Once the residential building is fifty years old the activities undertaken by this project may be exempt under Stipulations I.B. Exempt Activities. Any activities undertaken by this project that are not exempt under Stipulation I.B. Exempt Activities must be reviewed in accordance with 36 C.F.R. Part 800.

The *When to Consult with Tribes under Section 106 Checklist* is attached and indicates the project does not include any activities that require consultation with federally-recognized Indian tribes.

Based on the project description the project is covered by a Programmatic Agreement that includes applicable exemptions that exempt this project from the requirements of Section 106. The project is in compliance with Section 106. See attached Historic Preservation Worksheet packet.

→ Continue to the Worksheet Summary.

## **Worksheet Summary**

### **Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

The State of Kansas Programmatic Agreement Extension 2017 is attached. The activities undertaken by this project are exempt under Stipulations I.A.1, which exempts undertakings on existing residential or non-residential buildings, structures or facilities less than fifty years old, which may include demolition and rehabilitation, but not new construction. The residential building was built in 1973 and is 49 years old. The building age and photos are documented in the attached Douglas County, KS Property Details.

Once the residential building is fifty years old the activities undertaken by this project may be exempt under Stipulations I.B. Exempt Activities. Any activities undertaken by this project that are not exempt under Stipulation I.B. Exempt Activities must be reviewed in accordance with 36 C.F.R. Part 800.

The *When to Consult with Tribes under Section 106 Checklist* is attached and indicates the project does not include any activities that require consultation with federally-recognized Indian tribes.

Based on the project description the project is covered by a Programmatic Agreement that includes applicable exemptions that exempt this project from the requirements of Section 106. The project is in compliance with Section 106. See attached Historic Preservation Worksheet packet.

### **Are formal compliance steps or mitigation required?**

- Yes  
 No

**PROGRAMMATIC AGREEMENT EXTENSION  
AMONG  
CERTAIN KANSAS LOCAL GOVERNMENTS  
THE KANSAS DEPARTMENT OF COMMERCE  
THE KANSAS HOUSING RESOURCES CORPORATION  
THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, AND  
THE KANSAS STATE HISTORIC PRESERVATION OFFICE  
FOR  
THE REVIEW OF HUD-FUNDED ACTIVITIES**

**WHEREAS**, a Programmatic Agreement (Agreement) to comply with Section 106 of the National Historic Preservation Act between the U.S. Department of Housing and Urban Development through various offices, including the Office of the Assistant Secretaries for Housing-Federal Housing Commissioner, Public and Indian Housing, and Community Planning and Development, the Kansas State Historic Preservation Office (SHPO), the State of Kansas, and units of general local government ("Responsible Entities") became effective on July 12, 2012, with a termination date of July 12, 2017; and

**WHEREAS**, in the Agreement, Stipulation VII. "TERM OF THE AGREEMENT" states that "at any time in the six-month period prior to the Agreement's expiration, the signatories may request that the SHPO extend the Agreement for five (5) additional years, provided the request is made in writing; that there are no substantive modifications, that HUD and the SHPO agree, and that any other signatory wishing to remain party to the Agreement also agrees;" and

**WHEREAS**, the Unified Government of Wyandotte County and Kansas City, Kansas, a signatory to the Agreement, requested in writing by letter dated April 10, 2017, that the SHPO extend the Agreement for five additional years; and

**WHEREAS**, no substantive modifications were made to the Agreement; and

**WHEREAS**, the City of Lenexa, Kansas, was added to the Agreement as a listed unit of general local government;

**NOW, THEREFORE**, HUD and the SHPO agree that the Agreement and all its terms shall be extended in accordance with Stipulation VII of the Agreement. All signatories wishing to remain party to the Agreement must agree in writing.

**PROGRAMMATIC AGREEMENT  
AMONG  
CERTAIN KANSAS LOCAL GOVERNMENTS  
THE KANSAS DEPARTMENT OF COMMERCE  
THE KANSAS HOUSING RESOURCES CORPORATION  
THE U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, AND  
THE KANSAS STATE HISTORIC PRESERVATION OFFICE  
FOR  
THE REVIEW OF HUD-FUNDED ACTIVITIES**

**WHEREAS**, the U.S. Department of Housing and Urban Development (“HUD”) through various offices, including the Offices of the Assistant Secretaries for Housing—Federal Housing Commissioner, Public and Indian Housing, and Community Planning and Development, provides grant funding, mortgage insurance and other assistance (“HUD Programs”) to a range of entities within the State of Kansas; and

**WHEREAS**, HUD is responsible for complying with Section 106 of the National Historic Preservation Act of 1966, as amended, (54 U.S.C. 306108), implemented pursuant to 36 C.F.R. Part 800 (“Section 106”) when HUD conducts an environmental review under 24 C.F.R. Part 50; and

**WHEREAS**, separately and distinctly, the State of Kansas or a unit of general local government (“Responsible Entities”) is responsible for complying with Section 106 when it conducts an environmental review under 24 C.F.R. Part 58, which allows a state or unit of general local government to assume HUD’s environmental responsibility; and

**WHEREAS**, agencies for the State of Kansas administering Section 106 responsibility under 24 C.F.R. Part 58 include the Kansas Department of Commerce and the Kansas Housing Resources Corporation; and

**WHEREAS**, units of general local government in the State of Kansas assuming Section 106 responsibility under 24 C.F.R. Part 58 include, but are not limited to, the City of Lawrence, the City of Leavenworth, the City of Lenexa, the City of Manhattan, the City of Overland Park, the City of Shawnee, the City of Topeka, the City of Wichita, Johnson County, the Unified Government of Wyandotte County and Kansas City, and other units of general local government in the State of Kansas that may act as a Responsible Entity pursuant to 24 C.F.R. Part 58; and

**WHEREAS**, Responsible Entities and HUD may undertake activities that include, but are not limited to, acquisition, land-banking, leasing, repair, rehabilitation, improvement, demolition, conversion and new construction of residential and non-residential properties, structures, or facilities, each of which is an undertaking (“Undertaking”) as defined pursuant to 36 C.F.R. § 800.16(y), and

**WHEREAS**, the Responsible Entities and HUD have determined that certain Undertakings funded by the HUD Programs have limited potential to affect properties included in or eligible for inclusion in the National Register of Historic Places and have consulted with the Kansas State Historic Preservation Officer (“SHPO”) pursuant to 36 C.F.R. § 800.14 of the regulations implementing Section 106; and

**WHEREAS**, in recognition of the unique government-to-government relationship between the Federal government and federally-recognized American Indian tribes, federally-recognized American Indian tribes and other tribes identified by the SHPO, collectively listed in Exhibit A, were notified and invited to comment and/or consult in the development of this Agreement; and

**WHEREAS**, the tribes listed in Exhibit A either did not provide comment or, in the case of the United Keetoowah Band of Cherokee Indians in Oklahoma, declined to participate in consultation but requested a copy of the executed Agreement; and

**WHEREAS**, in 1995 and 2006 the Advisory Council on Historic Preservation respectively issued and revised a “Policy Statement on Affordable Housing and Historic Preservation” that addresses implementation principles for Section 106 compliance, and those principles have been utilized in developing and revising this Agreement;

**NOW, THEREFORE**, the Responsible Entities, HUD, and the SHPO agree that the HUD Programs shall be administered in accordance with the following stipulations to satisfy the Section 106 responsibilities of the Responsible Entities and HUD, as appropriate to their respective responsibilities under 24 C.F.R. Part 58 or Part 50.

## **STIPULATIONS**

The Responsible Entities and HUD will insure that the following measures are carried out.

### **I. EXEMPTED UNDERTAKINGS**

The following proposed Undertakings have limited potential to affect historic properties and may be approved by the Responsible Entities under 24 C.F.R. Part 58 or HUD under 24 C.F.R. Part 50 without further consultation with the SHPO.

All Undertakings not identified under either (A) or (B) of this Stipulation must be reviewed in accordance with 36 C.F.R. Part 800.

#### **A. General Exemption**

1. Undertakings on existing residential or non-residential buildings, structures or facilities less than fifty years old, which may include demolition and rehabilitation, but not new construction. To qualify for this exemption, the property’s age or date of construction must be documented through written records (e.g., building permit, water permit, tax assessor, title records, fire insurance rate map, aerial photograph or other age-identifying record) and recent, clear, good quality photographic documentation.
2. Refinancing without demolition, rehabilitation or construction.
3. Leasing without demolition, rehabilitation or construction.
4. Acquisition of real property provided there is no reasonably foreseeable plan to rehabilitate, repair, improve or demolish the building(s).

#### **B. Exempt Activities**

The list of exempt activities applies to all Undertakings not otherwise made exempt under



Section I (A) “General Exemption.” For purposes of this Agreement, the term “in-kind replacement” is defined as installation of a new element that duplicates the material, dimensions, configuration and detailing of the original element.

## 1. Site Work

- a) Streets, driveways, alleys, and parking areas. Repair of existing concrete or asphalt surfaces and parking areas as long as they are not expanded.
- b) Curbs, gutters, sidewalks, retaining walls. Repair of existing concrete or asphalt surfaces or in-kind repair/replacement of brick, rock, or stone materials for curbs, gutters, sidewalks, and retaining walls.
- c) Site improvements. Repair or in-kind repair/replacement of site improvements, including, but not limited to fences, landscaping, and steps not attached to any building.
- d) Below Ground Utilities. Modifications to existing water, sewer, natural gas distribution, electric or telecommunication facilities where no new above-ground structures are involved and the ground at the site where such modifications will occur has been substantially disturbed, including previously disturbed utility corridors or road rights-of-way, not including brick streets.
- e) Above Ground Utilities. Repair or replacement of existing wires, anchors, crossarms, and other miscellaneous hardware on existing overhead lines; not including pole replacement or installation outside city limits. Water tower replacement is not exempt.
- f) Park and playground equipment. Installation, repair or replacement of park and playground equipment, excluding buildings.
- g) Temporary structures. Installation of temporary construction-related structures including scaffolding, barriers, screening, fences, protective walkways, signage, office trailers or restrooms.

## 2. Exterior Rehabilitation

- a) Foundations. Below-grade repair of brick or stone foundations that does not include applying weatherproofing or sealers, and repairs to all other types of foundation
- b) Windows and doors. Repair of windows and doors, including caulking and weather stripping of existing window or door frames, and installation of new single-glazed clear glass in existing sashes or doors, and replacement of glazing putty.
- c) Storm windows and storm doors. Installation of exterior storm windows and doors provided they conform to the shape and size of the historic windows and doors, that the meeting rails of storm windows coincide with that of existing sash, and installation is consistent with National Park Service Preservation Briefs #3: *Conserving Energy in Historic Buildings* and #9: *The Repair of Historic Wooden Windows*.
- d) Walls and Siding. Repair of wall or siding material or in-kind replacement of brick, stone, or stucco materials and wood siding consistent with National Park Service Preservation Brief #47, *Maintaining the Exterior of Small and Medium Size Historic Buildings*.
- e) Painted surfaces.
  1. Removal of exterior paint by non-destructive means, limited to hand scraping, low pressure water wash (less than 200 p.s.i.), heat plates or heat guns, or paint-removal chemicals, provided that the removal method is consistent with the provisions of 24 C.F.R. Part 35, “Lead-Based Poisoning Prevention in Certain Residential Structures,” and National Park Service Preservation Briefs #10: *Exterior Paint Problems on Historic*

*Woodwork*, and #37: *Appropriate Methods for Reducing Lead-Paint Hazards in Historic Housing*.

2. All lead paint abatement that does not involve removal or alteration of exterior features and/or windows.
  3. Application of exterior paint and caulking, other than on previously unpainted masonry.
- f) Porch elements. Minor repair or in-kind replacement of deteriorated porch elements that match existing materials and dimensions, such as columns, flooring, floor joists, ceilings, railing, balusters and balustrades, and lattice, consistent with the provisions of National Park Service Preservation Brief #45: *Preserving Historic Wood Porches*.
  - g) Roofing. Repair or in-kind replacement of roof cladding and sheeting, flashing, gutters, soffits, and downspouts with no change in roof pitch or configuration.
  - h) Awnings. Repair or in-kind replacement of awnings.
  - i) Mechanical systems. Placement and installation of exterior HVAC mechanical units and vents not on the front elevation.
  - j) Basement bulkhead doors. Replacement or repair of basement bulkhead doors and installation of basement bulkhead doors not on the front elevation.
  - k) Lighting. Repair or in-kind replacement of existing light fixtures and installation of additional decorative or security lights.
  - l) Mothballing. Securing or mothballing a property by boarding over window and door openings, making temporary roof repairs, and/or ventilating the building.
  - m) Accessibility Ramps. Temporary ramps that do not irreversibly impact porches or railings.

### **3. Interior Rehabilitation**

- a) Mechanical systems. Installation, replacement or repair of plumbing, HVAC systems and units, electrical wiring and fire protection systems, provided no structural alterations are involved. Included are restroom improvements for handicapped access, provided the work is contained within the existing restroom walls.
- b) Insulation. Installation of non-spray insulation in ceiling and attic spaces.
- c) Basement floor. Installation or repair of concrete basement floor in an existing basement.
- d) Asbestos abatement. Abatement or control of asbestos that does not involve removal or alteration of ornamental features (e.g., plaster molding, cornice, medallion).
- e) Surfaces. Repair or in-kind replacement of interior surface treatment, such as floors, walls, ceilings, plaster and woodwork. If covering historic features, such as wood floors, then carpet or sheet goods (linoleum or vinyl) shall be installed in a reversible manner, either through tacking or with an underlayment so historic floors shall not be irreversibly damaged.
- f) Painted surfaces.
  1. Removal of interior paint by non-destructive means, limited to hand scraping, heat plates or heat guns, or paint-removal chemicals, provided that the removal method is consistent with the provisions of 24 C.F.R. Part 35, "Lead-Based Poisoning Prevention in Certain Residential Structures," and National Park Service Preservation Brief #37: *Appropriate Methods for Reducing Lead-Paint Hazards in Historic Housing*.
  2. All lead paint abatement that does not involve removal or alteration of ornamental features.

## **II. DISCOVERIES AND UNFORESEEN EFFECTS**

If, during the implementation of these programs, a previously unidentified property that may be found eligible for inclusion in the National Register is encountered, or a known National Register historic property may be affected in an unanticipated manner, the Responsible Entity or HUD, as appropriate under Part 58 or Part 50, will assume its responsibilities pursuant to 36 C.F.R. § 800.13(b).

### **III. DISPUTE RESOLUTION**

At any time during the implementation of the measures stipulated in this Agreement, should an objection to any measure or manner of implementation be raised by a signatory, the Responsible Entity or HUD, as appropriate, which is responsible for the Undertaking, shall take the objection into account and consult with the objecting party and the SHPO to resolve the issue.

- A. The respective Responsible Entity or HUD, as appropriate under Part 58 or Part 50, shall represent themselves in all matters of dispute resolution that pertain specifically to this Agreement.
- B. The responsibilities of the signatories to carry out all other actions subject to the terms of this Agreement that are not the subject of the dispute remain unchanged.

### **IV. NOTIFICATION**

Notification or other communication between parties to this Agreement should be made in care of the addresses provided in Exhibit B.

### **V. AMENDMENT**

Any party may request that this Agreement be amended, whereupon HUD and the SHPO will consult with the other parties in accordance with 36 C.F.R. § 800.14(b) to consider an amendment. Amendments will only be considered if made in writing and must be approved in writing by all parties to this Agreement to go in effect.

### **VI. TERMINATION**

Any party to this Agreement may terminate its participation by providing thirty (30) days written notice to all other parties. In the event of termination, the terminating party will comply with 36 C.F.R. §§ 800.3 through 800.6 with respect to individual Undertakings covered by this Agreement. Should a party to this Agreement, other than HUD or the SHPO, choose to terminate its participation in the Agreement, the Agreement will not be nullified for the other parties. Termination by HUD or the SHPO will nullify the Agreement upon all parties.

### **VII. TERM OF THE AGREEMENT**

This Agreement shall continue in force and effect for five (5) years from the date all signatories have signed the Agreement. At any time in the six-month period prior to the Agreement's expiration, the signatories may request that the SHPO extend the Agreement for five (5) additional years, provided the request is made in writing, that there are no substantive modifications, that HUD and the SHPO agree, and that any other signatory wishing to remain party to the Agreement also agrees. Should a party to this Agreement, other than HUD or the

SHPO, choose to not extend its participation in the Agreement, the Agreement will not be nullified for the other parties.

**EXECUTION AND IMPLEMENTATION** of this Agreement evidences that the Responsible Entities and HUD have satisfied their responsibilities under Section 106 for Undertakings as described in this Agreement and funded by the HUD Programs. This Agreement may be executed in counterpart.

Signed:

**U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

By: Dana L. Buckner Date: 6/27/17

Name: Dana Buckner

Title: Director, Community Planning and Development

**U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

By: Frances M. Cleary Date: 6/27/2017

Name: Frances Cleary

Title: Director, Kansas City Office of Public Housing

**U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

By: Lantrina Stewart Date: 6/28/17

Name: Lantrina Stewart

Title: Branch Chief (Technical Branch), Office of Housing


**KANSAS STATE HISTORIC PRESERVATION OFFICE**

By: Patricia Zolner DSHPO for Date: 6/30/17

Name: Jennie Chin

Title: State Historic Preservation Officer

**CITY OF LAWRENCE, KANSAS**

By:  \_\_\_\_\_ Date: 7-11-2017

Name: Leslie Soden

Title: Mayor

# Google Maps 1700 Massachusetts St



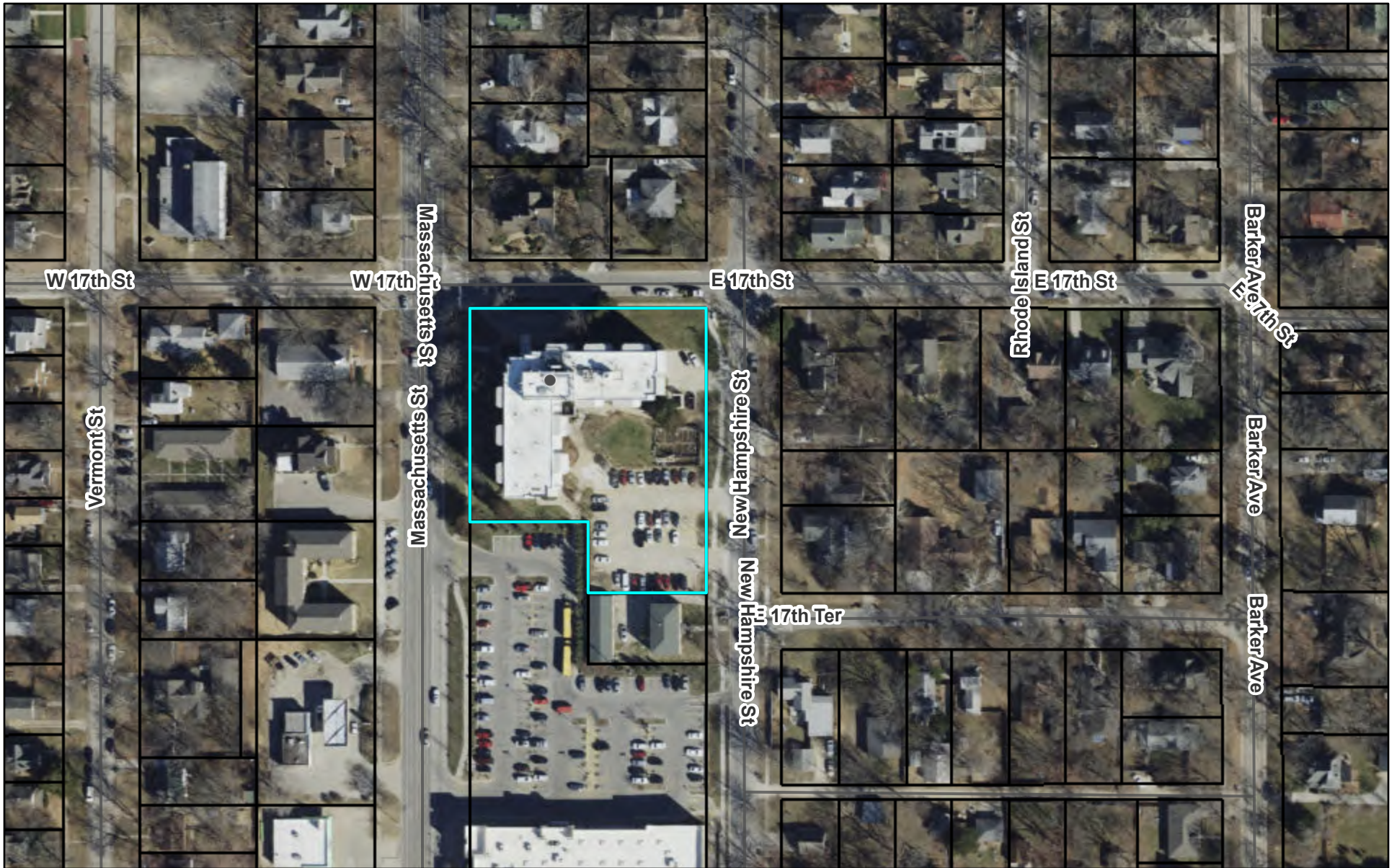
Map data ©2021 Google 200 ft



HANCOCK



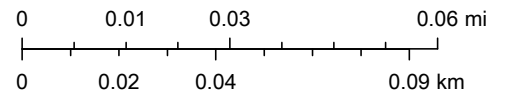
# 1700 Massachusetts Street



11/10/2021, 12:28:29 PM

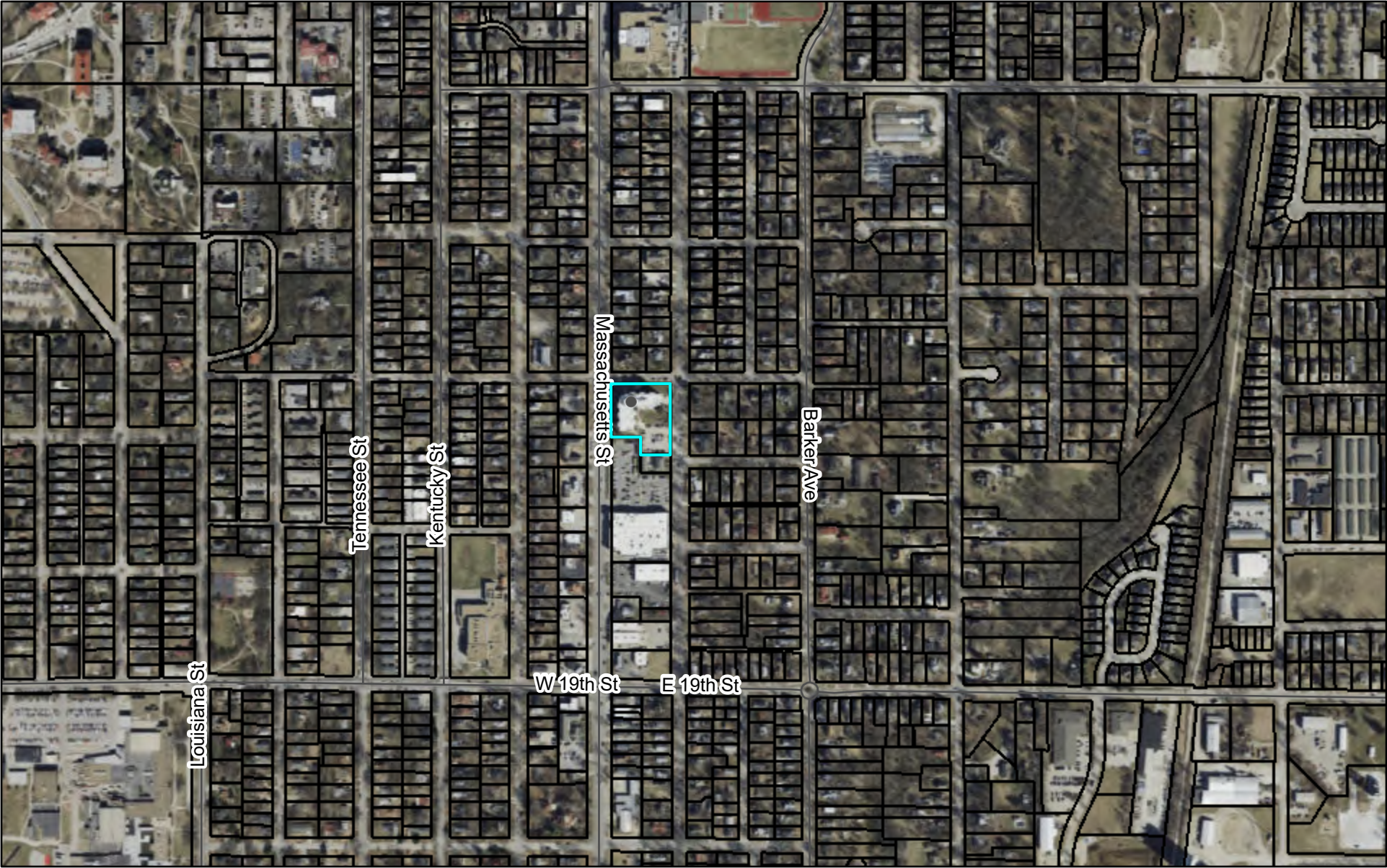
- Road Labels
- ▭ Parcels

1:2,257



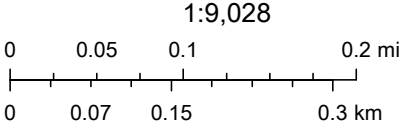
Surdex Corp, Douglas County, Kansas

# 1700 Massachusetts Street



11/10/2021, 12:29:39 PM

- Major Road Labels
- ▭ Parcels



1:9,028

Surdex Corp, Douglas County, Kansas

DGCAMA Property Record Card

Parcel ID: 023-103-06-0-20-15-001.00-0

Quick Ref: R22059

Tax Year: 2021

Run Date: 4/1/2021 5:29:44 PM

OWNER NAME AND MAILING ADDRESS

CITY OF LAWRENCE

1600 HASKELL AVE  
LAWRENCE, KS 66044-4399

PROPERTY SITUS ADDRESS

1700 MASSACHUSETTS ST  
KS

LAND BASED CLASSIFICATION SYSTEM

**Function:** 1171 Federally subsi **Sfx:** 0  
**Activity:** 1100 Household activities  
**Ownership:** 4110 City  
**Site:** 6000 Developed site - with building

GENERAL PROPERTY INFORMATION

**Prop Class:** E Exempt - E  
**Living Units:** 120  
**Zoning:** RS5  
**Neighborhood:** 078.1 078.1  
**Economic Adj. Factor:** 20  
**Map / Routing:** / U04057A  
**Tax Unit Group:** 000041-000041



R22059 07/03/2017  
Image Date: 07/03/2017

PROPERTY FACTORS

**Topography:** Level - 1  
**Utilities:** All Public  
**Access:** Paved Road  
**Fronting:** Residential Street  
**Location:** Neighborhood or Spot  
**Parking Type:** Off Street  
**Parking Quantity:** Adequate  
**Parking Proximity:** On Site  
**Parking Covered:**  
**Parking Uncovered:**

INSPECTION HISTORY

Date	Time	Code	Reason	Appraiser	Contact	Code
02/12/2021	11:36 AM	FR	FR	Eldridge, Brad		
12/18/2019	10:27 AM	FR	FR	354		
12/27/2018	1:30 PM	FR	FR	354		

BUILDING PERMITS

Number	Amount	Type	Issue Date	Status	% Comp
1-17-01271	500,000	PLUMBING	08/08/2017	C	100
1-17-00635	40,000	PLUMBING	05/08/2017	C	
1-14-01170	15,000	REMODEL	09/29/2014	C	

2021 APPRAISED VALUE

Cls	Land	Building	Total
E	633.750	1,777.250	2,411.000
<b>Total</b>	<b>633.750</b>	<b>1,777.250</b>	<b>2,411.000</b>

2020 APPRAISED VALUE

Cls	Land	Building	Total
E	633.750	1,736.550	2,370.300
<b>Total</b>	<b>633.750</b>	<b>1,736.550</b>	<b>2,370.300</b>

TRACT DESCRIPTION

BABCOCK'S ENLARGED ADD BLK 16 LTS  
1,2,3,31,32,33 & 34 (U04057,8,9,4094,5,6,7,8 & 9  
COMBINED 1988)

PARCEL COMMENTS

**Prop-NC:** Front Foot Data, Tax Exempt; **Prop-Com:** FF- 250' W 17TH/225' MASS; TE- KBTA2118-1 BEG 9-1-1971; **Permits:** , , , \$139,600 mechanical permit : , : , : , :  
, : INSTALL ANTENNA ON BUILDING, T-Mobile : Adding three (3) new L700 antennas to existing roo, Babcock Place : Babcock Place, 600 MBH Boiler Replacement :  
Finalized 12/7/17 Babcock Place

MARKET LAND INFORMATION

Method	Type	AC/SF	Eff FF	Depth	D-Fact	Inf1	Fact1	Inf2	Fact2	OVRD	Rsn	Cls	Model	Base Size	Base Val	Inc Val	Dec Val	Value Est
Saft	12-Multifamily HBU	65.625											78.1	11,500.00	12.75	9.00	11.00	633.750

Total Market Land Value 633,750

DGCAMA Property Record Card

Parcel ID: 023-103-06-0-20-15-001.00-0

Quick Ref: R22059

Tax Year: 2021

Run Date: 4/1/2021 5:29:44 PM

GENERAL BUILDING INFORMATION

LBCS Structure Code: 1302-High rise apartment building  
 Bldg No. & Name: 1 BABCOCK PLACE  
 Identical Units: 1 No. of Units: 120  
 Unit Type:  
 MS Mult: MS Zip:

APARTMENT DATA

	1	2	3	4	5	6	7	8
Units:	99	21						
BR Type:	1	1						
Baths:	1.0	1.0						

IMPROVEMENT COST SUMMARY

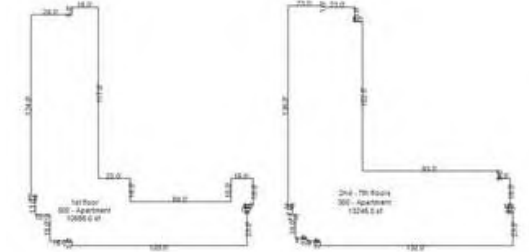
Building RCN: 13,694,730  
 Mkt Adj: 100 Eco Adj: 20  
 Building Value: 1,752,930  
 Other Improvement RCN: 91,780  
 Other Improvement Value: 7,710

CALCULATED VALUES

Cost Land: 633,750  
 Cost Building: 1,760,640  
 Cost Total: 2,394,390  
 Income Value: 2,411,000  
 Market Value: 0  
 MRA Value: 0

FINAL VALUES

Value Method: INCOME  
 Land Value: 633,750  
 Building Value: 1,777,250  
 Final Value: 2,411,000  
 Prior Value:



BUILDING COMMENTS

COMMERCIAL BUILDING SECTIONS & BASEMENTS

Sec	Occupancy	MSCIs	Rank	Yr Blt	Eff Yr	Levels	Stories	Area	Perim	Hgt	Phys	Func	Econ	OVR %	Rsn	Inc Use	Net Area	Cls	RCN	% Gd	Value
1	300-Apartment	A	3.00	1973		01 / 01	7	10,656	657	9	3	3				036			1,838,720	64	235,360
2	300-Apartment	A	3.00	1973		02 / 07	7	13,245	631	8	3	3				036			11,856,020	64	1,517,570

OTHER BUILDING IMPROVEMENTS

No.	Occupancy	MSCIs	Rank	Qty	Yr Blt	Eff Yr	LBCS	Area	Perim	Hgt	Dimensions	Stories	Phys	Func	Econ	OVR%	Rsn	Cls	RCN	%Gd	Value
1	163-Site Improvements	C	2.00	1	1973			10		8				1	3	3			91,030	42	7,650
2	163-Site Improvements	C	2.00	1	1996			10		8				1	3	3			750	42	60

COMMERCIAL BUILDING SECTION COMPONENTS

Sec	Code	Units	Pct	Size	Other	Rank	Year
1	611-Package Unit		100				
1	651-Passenger #	1			07	1.00	
1	652-Freight Power #	1			08	1.00	
1	816-Concrete, Formed		100				
2	611-Package Unit		100				
2	816-Concrete, Formed		100				
2	8015-Deck, Wood	22,400					

OTHER BUILDING IMPROVEMENT COMPONENTS

No.	Code	Units	Pct	Size	Other	Rank	Year
1	8355-Paving, Concrete with Base	16,168		10			
2	8200-Fence, Wood Solid Boards	182		10			

## When To Consult With Tribes Under Section 106

Section 106 requires consultation with federally-recognized Indian tribes when a project may affect a historic property of religious and cultural significance to the tribe. Historic properties of religious and cultural significance include: archeological sites, burial grounds, sacred landscapes or features, ceremonial areas, traditional cultural places, traditional cultural landscapes, plant and animal communities, and buildings and structures with significant tribal association. The types of activities that may affect historic properties of religious and cultural significance include: ground disturbance (digging), new construction in undeveloped natural areas, introduction of incongruent visual, audible, or atmospheric changes, work on a building with significant tribal association, and transfer, lease or sale of properties of the types listed above.

### If a project includes any of the types of activities below, invite tribes to consult:

- significant ground disturbance (digging)**  
Examples: new sewer lines, utility lines (above and below ground), foundations, footings, grading, access roads
- new construction in undeveloped natural areas**  
Examples: industrial-scale energy facilities, transmission lines, pipelines, or new recreational facilities, in undeveloped natural areas like mountaintops, canyons, islands, forests, native grasslands, etc., and housing, commercial, and industrial facilities in such areas
- incongruent visual changes**  
Examples: construction of a focal point that is out of character with the surrounding natural area, impairment of the vista or viewshed from an observation point in the natural landscape, or impairment of the recognized historic scenic qualities of an area
- incongruent audible changes**  
Examples: increase in noise levels above an acceptable standard in areas known for their quiet, contemplative experience
- incongruent atmospheric changes**  
Examples: introduction of lights that create skyglow in an area with a dark night sky
- work on a building with significant tribal association**  
Examples: rehabilitation, demolition or removal of a surviving ancient tribal structure or village, or a building or structure that there is reason to believe was the location of a significant tribal event, home of an important person, or that served as a tribal school or community hall
- transfer, lease or sale of a historic property of religious and cultural significance**  
Example: transfer, lease or sale of properties that contain archeological sites, burial grounds, sacred landscapes or features, ceremonial areas, plant and animal communities, or buildings and structures with significant tribal association
- None of the above apply**

---

**Project**

---

**Reviewed By**

---

**Date**

## Noise Abatement and Control

General requirements	Legislation	Regulation
HUD’s noise regulations protect residential properties from excessive noise exposure. HUD encourages mitigation as appropriate.	Noise Control Act of 1972  General Services Administration Federal Management Circular 75-2: “Compatible Land Uses at Federal Airfields”	Title 24 CFR 51 Subpart B

**1. What activities does your project involve? Check all that apply:**

New construction for residential use

Rehabilitation of an existing residential property

NOTE: For modernization projects in all noise zones, HUD encourages mitigation to reduce levels to acceptable compliance standards. See 24 CFR 51 Subpart B for further details. The definition of “modernization” is determined by program office guidance.

A research demonstration project which does not result in new construction or reconstruction

An interstate land sales registration

Any timely emergency assistance under disaster assistance provision or appropriations which are provided to save lives, protect property, protect public health and safety, remove debris and wreckage, or assistance that has the effect of restoring facilities substantially as they existed prior to the disaster

None of the above

**3. Complete the Preliminary Screening to identify potential noise generators in the vicinity (1000’ from a major road, 3000’ from a railroad, or 15 miles from an airport).**

Describe findings of the Preliminary Screening:

Massachusetts Street is a 4-lane minor arterial road located 87’ from the project. There are no railroads within 3,000’ of the project site. The Lawrence Municipal Airport (LWC) is located within 15 miles of the project site. The Vinland Valley Aerodrome (K64) is located within 15 miles of the project site. See Attached Noise Abatement and Control Project 002 packet for

maps and exact distances to each possible noise generator.

### **Screen Summary**

#### **Compliance Determination**

The project is modernization or minor rehabilitation of an existing residential property. A Preliminary Screening was performed, and found the following: The Lawrence Regional Airport (LWC) is located within 15 miles of the project sites. The attached Lawrence Regional Airport Master Plan Noise Exposure Contour maps indicate that the 65 DNL noise contour does not extend off airport property and does not affect any noise-sensitive land uses. Using the attached FAA Airport Master Record for LWC and the attached HUD provided Small Airport Noise Worksheet, it was assumed the noise attributed to the airplanes would not extend beyond the boundaries of the airport. The Vinland Valley Aerodrome (K64) is located within 15 miles of the project sites. Using the attached FAA Airport Master Record for K64 and the attached HUD provided Small Airport Noise Worksheet, it was assumed the noise attributed to the airplanes would not extend beyond the boundaries of the airport. Massachusetts Street is a 4-lane minor arterial road located 87' from the project. There are no railroads within 3,000' of the project site. Pursuant to 24 CFR 51.101 (a)(5): For modernization projects located in all noise exposed areas, HUD shall encourage noise attenuation features in alterations. The project is in compliance with HUD's Noise regulation without mitigation. See Attached Noise Abatement and Control Project 002 packet for maps and exact distances to each possible noise generator.

#### **Supporting documentation**

[Noise Abatement and Control Project 002 packet.pdf](#)

#### **Are formal compliance steps or mitigation required?**

Yes

✓ No

## Noise (CEST Level Reviews)

General requirements	Legislation	Regulation
HUD's noise regulations protect residential properties from excessive noise exposure. HUD encourages mitigation as appropriate.	Noise Control Act of 1972  General Services Administration Federal Management Circular 75-2: "Compatible Land Uses at Federal Airfields"	Title 24 CFR 51 Subpart B
References		
<a href="https://www.hudexchange.info/programs/environmental-review/noise-abatement-and-control">https://www.hudexchange.info/programs/environmental-review/noise-abatement-and-control</a>		

**1. What activities does your project involve? Check all that apply:**

- Rehabilitation of an existing residential property

NOTE: For modernization projects in all noise zones, HUD encourages mitigation to reduce levels to acceptable compliance standards. See 24 CFR 51 Subpart B for further details.

→ *Continue to Question 2.*

**2. Do you have standardized noise attenuation measures that apply to all modernization and/or minor rehabilitation projects, such as the use of double glazed windows or extra insulation?**

- No

→ *Continue to Question 3.*

**3. Complete the Preliminary Screening to identify potential noise generators in the vicinity (1000' from a major road, 3000' from a railroad, or 15 miles from an airport). Describe findings of the Preliminary Screening:**



The project is modernization or minor rehabilitation of an existing residential property. A Preliminary Screening was performed, and found the following:

The Lawrence Regional Airport (LWC) is located within 15 miles of the project sites. The attached Lawrence Regional Airport Master Plan Noise Exposure Contour maps indicate that the 65 DNL noise contour does not extend off airport property and does not affect any noise-sensitive land uses. Using the attached FAA Airport Master Record for LWC and the attached HUD provided Small Airport Noise Worksheet, it was assumed the noise attributed to the airplanes would not extend beyond the boundaries of the airport. The Vinland Valley Aerodrome (K64) is located within 15 miles of the project sites. Using the attached FAA Airport Master Record for K64 and the attached HUD provided Small Airport Noise Worksheet, it was assumed the noise attributed to the airplanes would not extend beyond the boundaries of the airport.

Massachusetts Street is a 4-lane minor arterial road located 87' from the project.

There are no railroads within 3,000' of the project site.

→ Continue to Question 6.

- 6. HUD strongly encourages mitigation be used to eliminate adverse noise impacts. Explain in detail the exact measures that must be implemented to mitigate for the impact or effect, including the timeline for implementation. This information will be automatically included in the Mitigation summary for the environmental review.**

No mitigation is necessary.

**Explain why mitigation will not be made here:**

The project is modernization or minor rehabilitation of an existing residential property. The project is in compliance with HUD's Noise regulation without mitigation. Pursuant to 24 CFR 51.101 (a)(5): For modernization projects located in all noise exposed areas, HUD shall encourage noise attenuation features in alterations.

→ Continue to the Worksheet Summary.

## **Worksheet Summary**

### **Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

The project is modernization or minor rehabilitation of an existing residential property. A Preliminary Screening was performed, and found the following:

The Lawrence Regional Airport (LWC) is located within 15 miles of the project sites. The attached Lawrence Regional Airport Master Plan Noise Exposure Contour maps indicate that the 65 DNL noise contour does not extend off airport property and does not affect any noise-sensitive land uses. Using the attached FAA Airport Master Record for LWC and the attached HUD provided Small Airport Noise Worksheet, it was assumed the noise attributed to the airplanes would not extend beyond the boundaries of the airport. The Vinland Valley Aerodrome (K64) is located within 15 miles of the project sites. Using the attached FAA Airport Master Record for K64 and the attached HUD provided Small Airport Noise Worksheet, it was assumed the noise attributed to the airplanes would not extend beyond the boundaries of the airport.

Massachusetts Street is a 4-lane minor arterial road located 87' from the project.

There are no railroads within 3,000' of the project site.

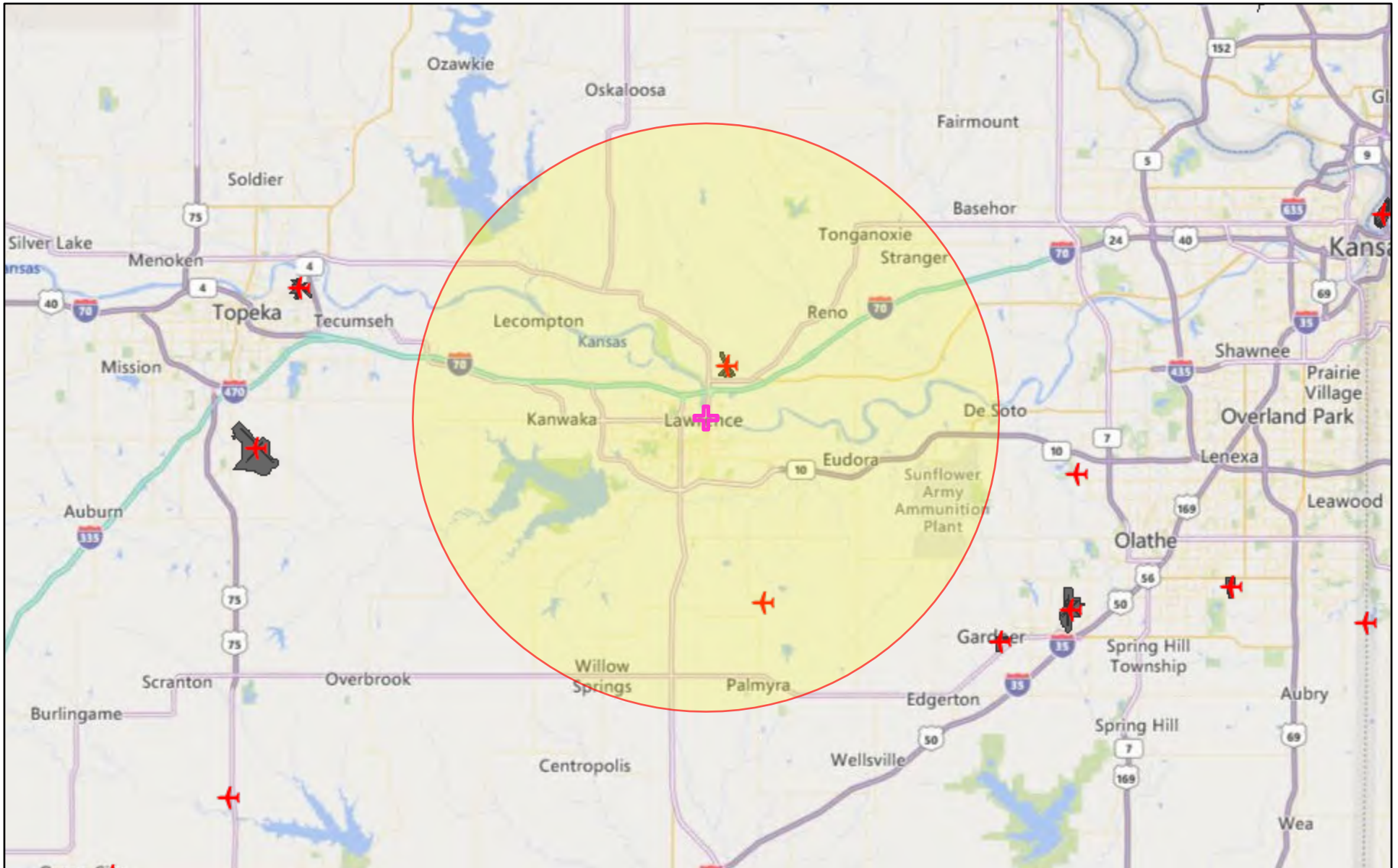
Pursuant to 24 CFR 51.101 (a)(5): For modernization projects located in all noise exposed areas, HUD shall encourage noise attenuation features in alterations. The project is in compliance with HUD's Noise regulation without mitigation. See Attached Noise Abatement and Control Project 002 packet for maps and exact distances to each possible noise generator.

### **Are formal compliance steps or mitigation required?**




Yes

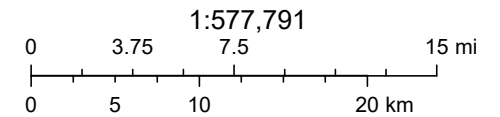
No

# Airports within 15 miles of Lawrence



December 2, 2021

-  Project Buffer
-  Airport Points
-  Lawrence
-  Airport Polygons

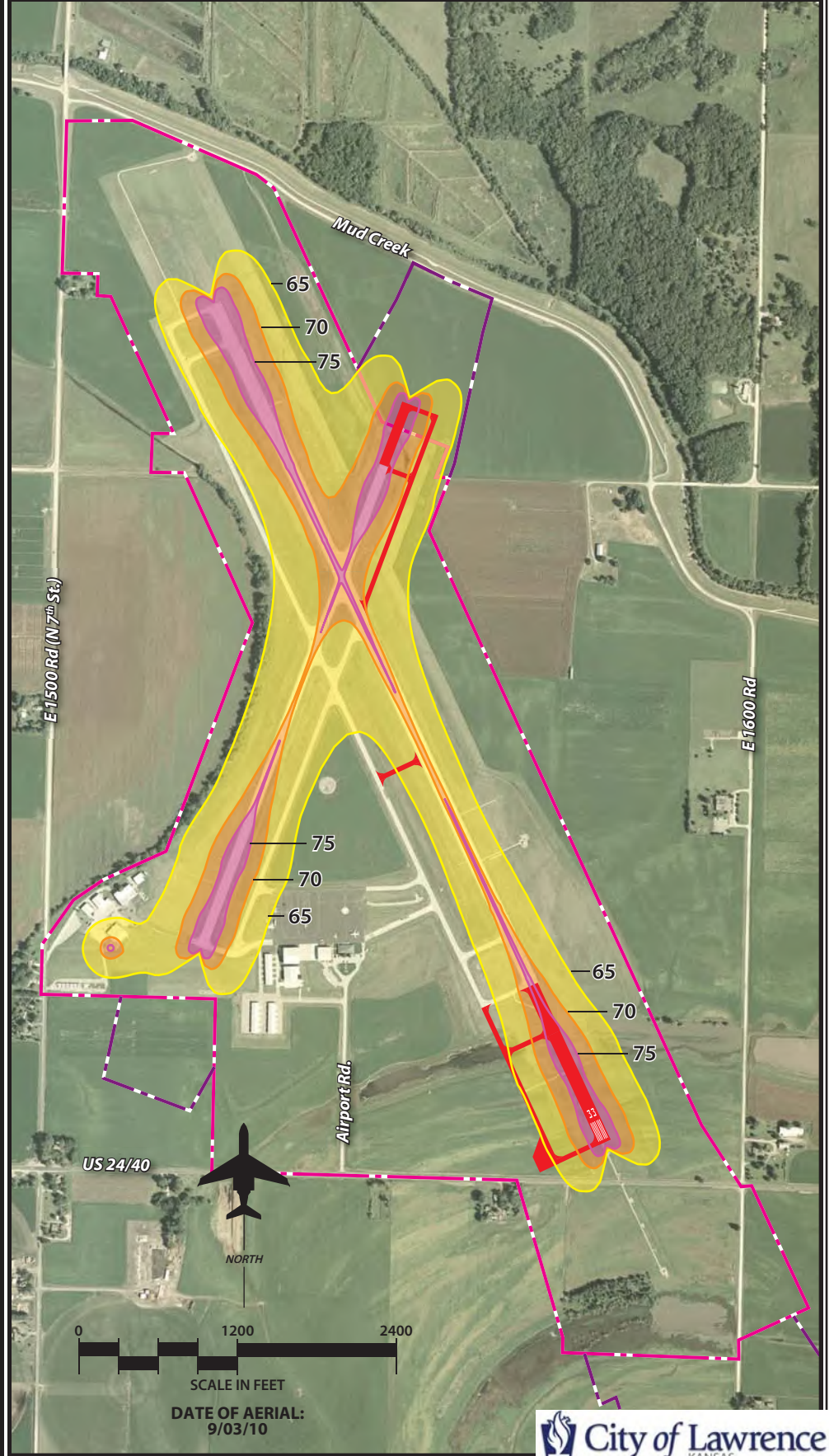
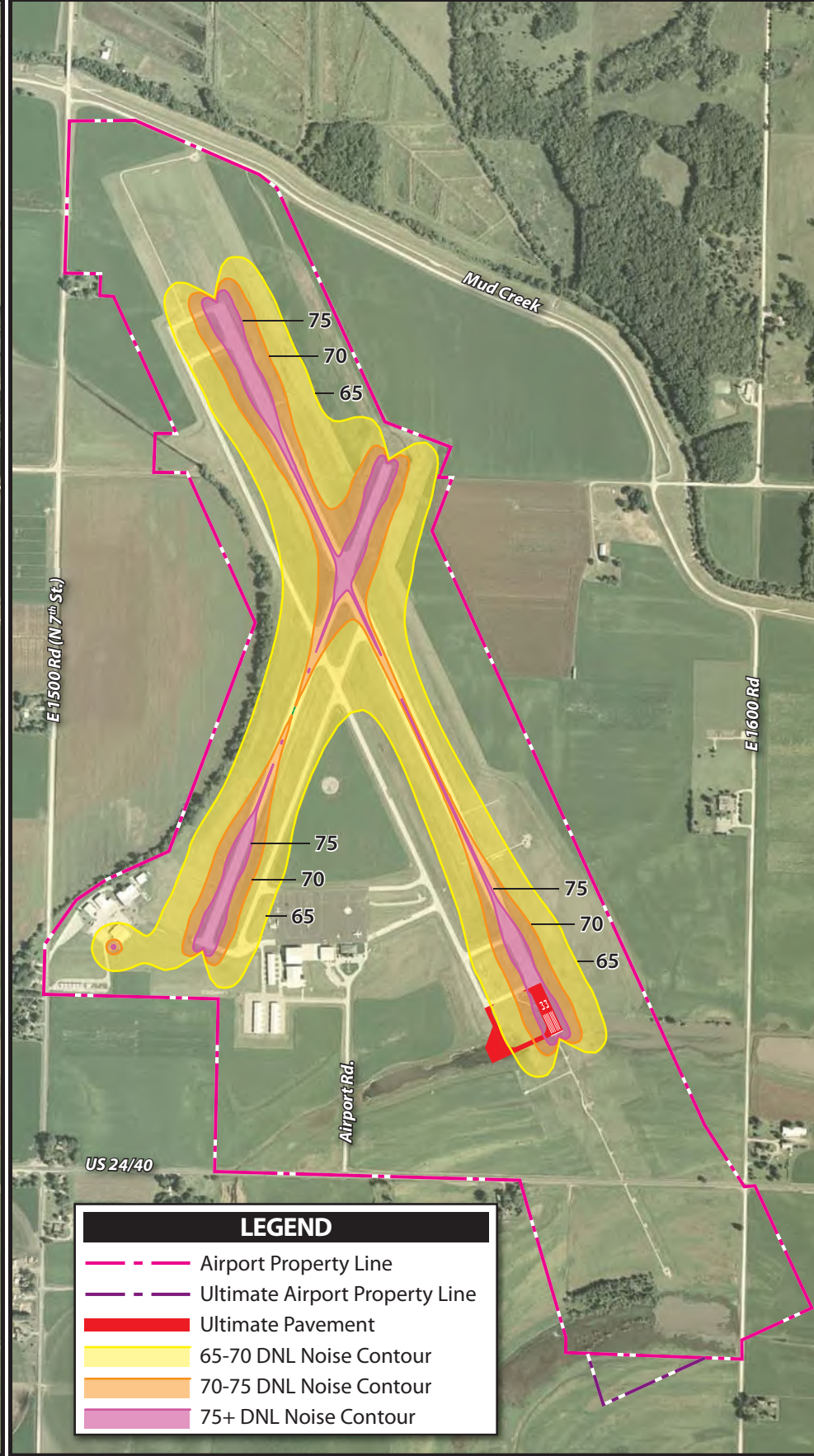
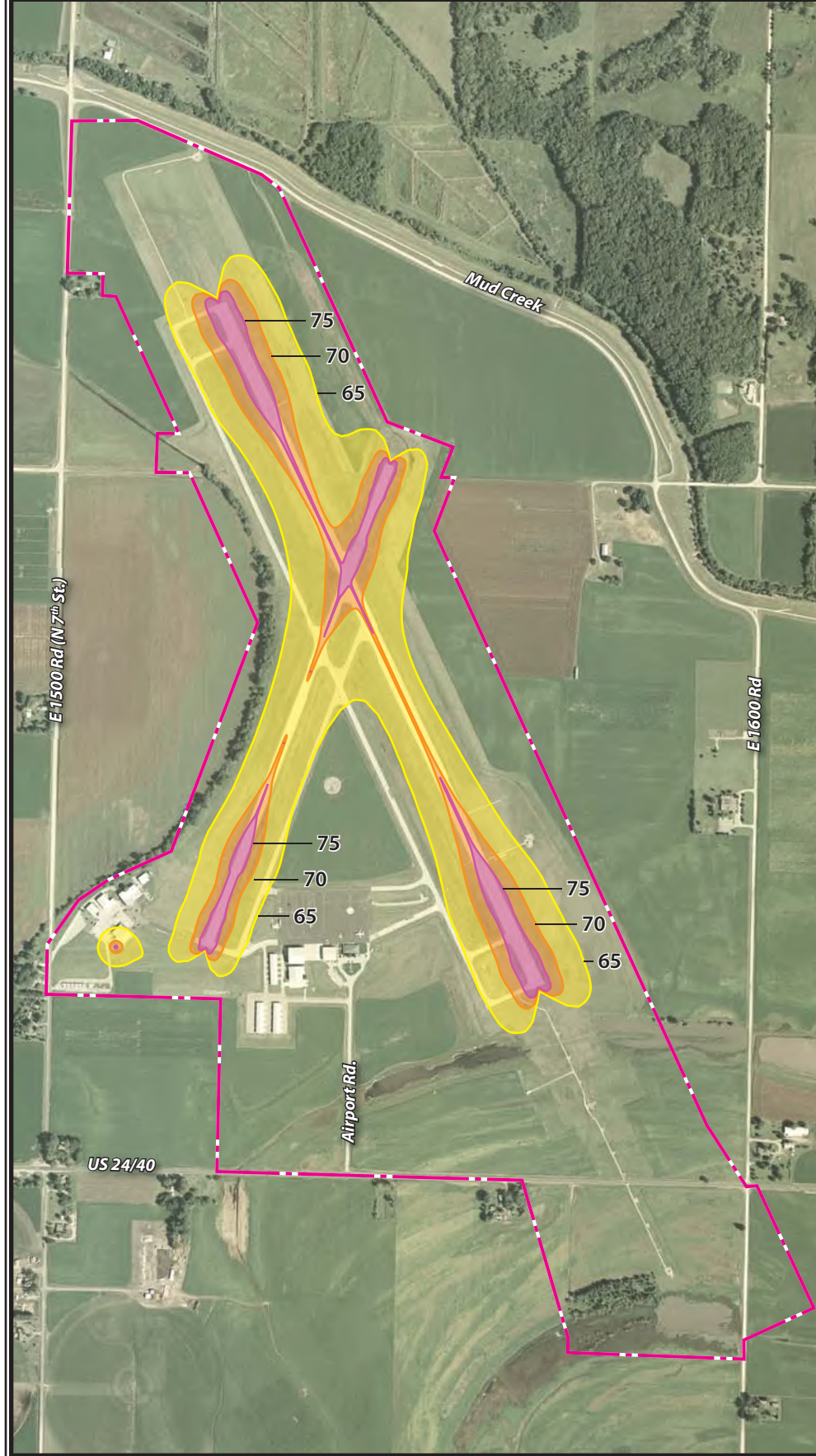


© 2021 Microsoft Corporation © 2021 TomTom, EPA OEI

### 2010 NOISE EXPOSURE CONTOURS

### 2015 NOISE EXPOSURE CONTOURS

### 2030 NOISE EXPOSURE CONTOURS





> 1 ASSOC CITY: LAWRENCE 4 STATE: KS LOC ID: LWC FAA SITE NR: 06721.\*A  
> 2 AIRPORT NAME: LAWRENCE RGNL 5 COUNTY: DOUGLAS, KS  
3 CBD TO AIRPORT (NM): 3 N 6 REGION/ADO: ACE / 7 SECT AERO CHT: KANSAS CITY

<b>GENERAL</b>		<b>SERVICES</b>	<b>BASED AIRCRAFT</b>
10 OWNERSHIP: PUBLIC		> 70 FUEL: 100LL A	90 SINGLE ENG: 31
> 11 OWNER: CITY OF LAWRENCE		> 71 AIRFRAME RPRS: MAJOR	91 MULTI ENG: 5
> 12 ADDRESS: PO BOX 708		> 72 PWR PLANT RPRS: MAJOR	92 JET: 2
LAWRENCE, KS 66044		> 73 BOTTLE OXYGEN: HIGH	93 HELICOPTERS: 26
> 13 PHONE NR: 785-832-3467		> 74 BULK OXYGEN: HIGH	TOTAL: 64
> 14 MANAGER: SCOTT WAGNER		75 TSNT STORAGE: HGR TIE	94 GLIDERS: 0
> 15 ADDRESS: 6 EAST 6TH STREET		76 OTHER SERVICES: AMB,CHTR,INSTR, RNTL,SALES	95 MILITARY: 0
LAWRENCE, KS 66044			96 ULTRA-LIGHT: 0
> 16 PHONE NR: 785-832-3467			

> 17 ATTENDANCE SCHEDULE:		<b>FACILITIES</b>	<b>OPERATIONS</b>
<b>MONTHS</b>	<b>DAYS</b>	<b>HOURS</b>	
ALL	ALL	0800-2000	
		> 80 ARPT BCN: CG	100 AIR CARRIER: 0
18 AIRPORT USE: PUBLIC		> 81 ARPT LGT SKED: SEE RMK	102 AIR TAXI: 1,400
19 ARPT LAT: 39-0-40N ESTIMATED		BCN LGT SKED: SS-SR	103 G A LOCAL: 13,300
20 ARPT LONG: 95-12-59.3W		> 82 UNICOM: 123.000	104 G A ITNRNT: 12,500
21 ARPT ELEV: 833.3 SURVEYED		> 83 WIND INDICATOR: YES-L	105 MILITARY: 208
22 ACREAGE: 486		84 SEGMENTED CIRCLE: YES	TOTAL: 27,408
> 23 RIGHT TRAFFIC: NO		85 CONTROL TWR: NO	
> 24 NON-COMM LANDING: NO		86 FSS: WICHITA	
25 NPIAS/FED AGREEMENTS: YES / NGY		87 FSS ON ARPT: NO	OPERATIONS FOR 12
> 26 FAR 139 INDEX: /		88 FSS PHONE NR:	MONTHS ENDING 08/31/2021
		89 TOLL FREE NR: 1-800-WX-BRIEF	

<b>RUNWAY DATA</b>		
> 30 RUNWAY IDENT:		
> 31 LENGTH:	01/19	15/33
> 32 WIDTH:	3,901	5,700
> 33 SURF TYPE-COND:	75	100
> 34 SURF TREATMENT:	CONC-G	ASPH-E
35 GROSS WT: S	12.5	40.0
36 (IN THSDS) D	15.6	60.0
37 2D		
38 2D/2DS		
> 39 PCN / PCR:	4/R/D/Y/U (PCN)	16/F/C/Y/U (PCN)
<b>LIGHTING/APCH AIDS</b>		
> 40 EDGE INTENSITY:	MED	MED
> 42 RWY MARK TYPE-COND:	NPI- F / NPI- F	NPI- G / PIR- G
> 43 VGS:	P2L / P2L	P4L / P4R
44 THR CROSSING HGT:	40 / 40	45 / 52
45 VISUAL GLIDE ANGLE:	3.50 / 3.50	3.00 / 3.00
> 46 CNTRLN-TDZ:	- / -	- / -
> 47 RVR-RVV:	- / -	- / -
> 48 REIL:	Y / Y	Y /
> 49 APCH LIGHTS:	/	/ MALSR
<b>OBSTRUCTION DATA</b>		
50 FAR 77 CATEGORY:	A(V) / A(V)	C / PIR
> 51 DISPLACED THR:	/	/
> 52 CTLG OBSTN:	/	/ TREES
> 53 OBSTN MARKED/LGTD:	/	/
> 54 HGT ABOVE RWY END:	/	/ 49
> 55 DIST FROM RWY END:	0 / 0	0 / 2,462
> 56 CNTRLN OFFSET:	/	/ 531L
57 OBSTN CLNC SLOPE:	20:1 / 20:1	34:1 / 46:1
58 CLOSE-IN OBSTN:	N / N	N / N
<b>DECLARED DISTANCES</b>		
> 60 TAKE OFF RUN AVBL (TORA):	/	/
> 61 TAKE OFF DIST AVBL (TODA):	/	/
> 62 ACLT STOP DIST AVBL (ASDA):	/	/
> 63 LNDG DIST AVBL (LDA):	/	/

(>) ARPT MGR PLEASE ADVISE FSS IN ITEM 86 WHEN CHANGES OCCUR TO ITEMS PRECEDED BY >

> 110 REMARKS:

A 016 AFT HRS APRT MGR CTC - 785-813-5765

A 070 AFT HRS FUEL CTC - 785-865-6500.

A 081 ACTVT MALSR RWY 33; REIL RWY 01, 15, & 19; PAPI RWY 01, 19, 15 & 33; MIRL RWY 01/19 & 15/33 - CTAF.

111 INSPECTOR: (S) 112 LAST INSP: 09/03/2021 113 LAST INFO REQ:

# Small Airport Noise Worksheet

Use this worksheet to identify information needed to evaluate a site's exposure to aircraft noise.

Name and Location of Project: \_\_\_\_\_

Name of Airport: \_\_\_\_\_

Person completing worksheet: \_\_\_\_\_

Date: \_\_\_\_\_

1. Determine if the proposed site/project is within 15 miles of a civil or military airport.

- No. Attach a scaled map identifying the location of the proposed project site and the location of any airports. *Further use of this worksheet is not required.*
- Yes. Attach a scaled map identifying the location of the proposed project site and the location of any airports. *Continue.*

2. Determine the number of operations at the airport by:

- Go to: <https://adip.faa.gov/agis/public/#/public>
- Find your airport using the Search function
- Open the report under "Print 5010"
- Complete section 3 below by using Operations data found in the report (see yellow arrow in the example below)

U.S. DEPARTMENT OF TRANSPORTATION FEDERAL AVIATION ADMINISTRATION		AIRPORT MASTER RECORD		PRINT DATE: 3/29/2018
> 1 ASSOC CITY: GREAT BEND		4 STATE: KS	LOC ID: GBD	AFD EFF 03/29/2018
> 2 AIRPORT NAME: GREAT BEND MUNI		5 COUNTY: BARTON KS	7 SECT AERO CHT: WICHITA	FORM APPROVED OMB 2120-0015
3 CBD TO AIRPORT (NM): 04 W		6 REGION/ADO: ACE/NONE	FAA SITE NR: 06636.*A	
<b>GENERAL</b>		<b>SERVICES</b>		<b>BASED AIRCRAFT</b>
> 10 OWNERSHIP: PUBLIC	> 11 OWNER: CITY OF GREAT BEND	> 70 FUEL: 100LL A	90 SINGLE ENG: 37	91 MULTI ENG: 9
> 12 ADDRESS: CITY HALL, BOX 1168	GREAT BEND, KS 67530	> 71 AIRFRAME RPRS: MAJOR	92 JET: 2	TOTAL: 48
> 13 PHONE NR: 620-793-4111	> 14 MANAGER: MR. MARTIN MILLER	> 72 PWR PLANT RPRS: MAJOR	93 HELICOPTERS: 0	94 GLIDERS: 0
> 15 ADDRESS: CITY HALL, BOX 1168	GREAT BEND, KS 67530	> 73 BOTTLE OXYGEN: LOW	95 MILITARY: 0	96 ULTRA-LIGHT: 0
> 16 PHONE NR: 620-793-4168	> 17 LANDING SCHEDULE: ALL 0630-1800	> 74 BULK OXYGEN: 75 TSNT STORAGE: HGR, TIE	<b>OPERATIONS</b>	
> 18 AIRPORT USE: PUBLIC	> 19 ARPT LAT: 38-20-39.3000N ESTIMATED	> 76 OTHER SERVICES: AGRI, INSTR	> 80 ARPT BCN: CG	100 AIR CARRIER: 0
> 20 ARPT LONG: 098-51-33.1000W	> 21 ARPT ELEV: 1886.5 SURVEYED	> 81 ARPT LGT SKED: SEE RMK	> 82 UNICOM: 122.800	102 AIR TAXI: 1,944
> 22 ACREAGE: 1,887	> 23 RIGHT TRAFFIC: NO	> 83 WIND INDICATOR: YES-L	> 84 SEGMENTED CIRCLE: YES	103 G A LOCAL: 8,760
> 24 NON-COMM LANDING: NO	> 25 NPIAS/FED AGREEMENTS: NGPRY	> 85 CONTROL TWR: NO	> 86 FSS: WICHITA	104 G A ITRNT: 4,512
> 26 FAR 139 INDEX: III A S 06/1976		> 87 FSS ON ARPT: NO	> 88 FSS PHONE NR:	105 MILITARY: 360
		> 89 TOLL FREE NR: 1-800-WX-BRIEF		TOTAL: 15,576
				OPERATIONS FOR 12 MONTHS ENDING: 10/31/2017

3. Determine if the annual number of operations for air carriers (#100), air taxis (#102), military (#105), and general aviation (#103 plus #104) exceeds the thresholds provided below.

- #100 Annual air carrier operations \_\_\_\_\_. Is this 9,000 or more? Yes \_\_\_ No \_\_\_
- #102 Annual air taxi operations \_\_\_\_\_. Is this 18,000 or more? Yes \_\_\_ No \_\_\_
- #105 Annual military operations \_\_\_\_\_. Is this 18,000 or more? Yes \_\_\_ No \_\_\_
- #103+#104 Annual general aviation operations \_\_\_\_\_. Is this 72,000 or more? Yes \_\_\_ No \_\_\_

4. If you answer "No" on each of the questions above, it is assumed the noise attributed to the airplanes will not extend beyond the boundaries of the airport. Maintain the documentation

in your Environmental Review Record (ERR). You are finished with the evaluation of airport noise for this airport.

If you have marked any question in #3 with “Yes,” continue to 5.

5. Contact the airport manager, (see blue arrow above) and ask them if the airport has noise contour maps. Are contour maps available?
- Yes. Locate your project on the noise contour map. If there are no roads or railroads that are being considered for noise, utilize the information from the contour map to determine if the site is acceptable. If roads or railroads are being considered, input the information obtained from the airport noise contours, along with the road and railroad information, into HUD online noise calculation tool at <http://www.hud.gov/offices/cpd/environment/dnlcalculator.cfm>.
  - No. Construct the approximate DNL contours by using the guidance on page 52 and 53 of the HUD [Noise Guidebook](#). You will need to obtain the following information from the airport:
    - (a) The number of nighttime jet operations (10pm to 7 am).
    - (b) The number of daytime jet operations (7 am to 10 pm).
    - (c) The flight paths of the major runways.
    - (d) Any available information about expected changes in airport traffic (e.g., will the number of operations increase or decrease in the next 10 to 15 years?).

Contact your HUD Environmental Officer if you need assistance.



> 1 ASSOC CITY: BALDWIN CITY 4 STATE: KS LOC ID: K64 FAA SITE NR: 06484.11\*A  
> 2 AIRPORT NAME: VINLAND VALLEY AERODROME 5 COUNTY: DOUGLAS, KS  
3 CBD TO AIRPORT (NM): 3 N 6 REGION/ADO: ACE / 7 SECT AERO CHT: KANSAS CITY

**GENERAL**

10 OWNERSHIP: PRIVATE  
> 11 OWNER: K64 LLC  
> 12 ADDRESS: 696 E. 1700 RD.  
BALDWIN CITY, KS 66006  
> 13 PHONE NR: 785-594-2741  
> 14 MANAGER: DAVID MCFARLANE  
> 15 ADDRESS: 696 E. 1700 RD  
BALDWIN CITY, KS 66006  
> 16 PHONE NR: 785-594-2741  
> 17 ATTENDANCE SCHEDULE:

MONTHS	DAYS	HOURS
ALL	FRIDAY	0730-1700
ALL	MON-THURS	0730-1730

18 AIRPORT USE: PUBLIC  
19 ARPT LAT: 38-50-10.07N ESTIMATED  
20 ARPT LONG: 95-10-55.33W  
21 ARPT ELEV: 890.0 ESTIMATED  
22 ACREAGE: 23  
> 23 RIGHT TRAFFIC: NO  
> 24 NON-COMM LANDING: NO  
25 NPIAS/FED AGREEMENTS:  
> 26 FAR 139 INDEX: /

**SERVICES**

> 70 FUEL: 100LL  
> 71 AIRFRAME RPRS:  
> 72 PWR PLANT RPRS:  
> 73 BOTTLE OXYGEN:  
> 74 BULK OXYGEN:  
75 TSNT STORAGE: TIE  
76 OTHER SERVICES: INSTR,RNTL

**BASED AIRCRAFT**

90 SINGLE ENG: 22  
91 MULTI ENG: 0  
92 JET: 0  
93 HELICOPTERS: 0  
TOTAL: 22  
94 GLIDERS: 0  
95 MILITARY: 0  
96 ULTRA-LIGHT: 0

**FACILITIES**

> 80 ARPT BCN:  
> 81 ARPT LGT SKED: SEE RMK  
BCN LGT SKED:  
> 82 UNICOM:  
> 83 WIND INDICATOR: YES  
84 SEGMENTED CIRCLE: NONE  
85 CONTROL TWR: NO  
86 FSS: WICHITA  
87 FSS ON ARPT: NO  
88 FSS PHONE NR:  
89 TOLL FREE NR: 1-800-WX-BRIEF

**OPERATIONS**

100 AIR CARRIER: 0  
102 AIR TAXI: 0  
103 G A LOCAL: 5,000  
104 G A ITRNRT: 500  
105 MILITARY: 0  
TOTAL: 5,500  
OPERATIONS FOR 12  
MONTHS ENDING 08/31/2018

**RUNWAY DATA**

> 30 RUNWAY IDENT: 16/34  
> 31 LENGTH: 3,030  
> 32 WIDTH: 80  
> 33 SURF TYPE-COND: TURF-G  
> 34 SURF TREATMENT:  
35 GROSS WT: S  
36 (IN THSDS) D  
37 2D  
38 2D/2DS  
> 39 PCN / PCR:

**LIGHTING/APCH AIDS**

> 40 EDGE INTENSITY: NSTD  
> 42 RWY MARK TYPE-COND: - / -  
> 43 VGS: /  
44 THR CROSSING HGT: /  
45 VISUAL GLIDE ANGLE: /  
> 46 CNTRLN-TDZ: - / -  
> 47 RVR-RVV: - / -  
> 48 REIL: /  
> 49 APCH LIGHTS: /

**OBSTRUCTION DATA**

50 FAR 77 CATEGORY: A(V) / A(V)  
> 51 DISPLACED THR: /  
> 52 CTLG OBSTN: TREE / TREE  
> 53 OBSTN MARKED/LGTD: /  
> 54 HGT ABOVE RWY END: 35 / 31  
> 55 DIST FROM RWY END: 427 / 608  
> 56 CNTRLN OFFSET: 81L / 176L  
57 OBSTN CLNC SLOPE: 12:1 / 19:1  
58 CLOSE-IN OBSTN: N / N

**DECLARED DISTANCES**

> 60 TAKE OFF RUN AVBL (TORA): /  
> 61 TAKE OFF DIST AVBL (TODA): /  
> 62 ACLT STOP DIST AVBL (ASDA): /  
> 63 LNDG DIST AVBL (LDA): /

(>) ARPT MGR PLEASE ADVISE FSS IN ITEM 86 WHEN CHANGES OCCUR TO ITEMS PRECEDED BY >

> 110 REMARKS:

A 016 EXT 222. ALT NR: 785-248-3833.  
A 040 RWY 16/34 NSTD LIRL.  
A 070 FUEL ONLY AVLB OP HRS OR W/PRIOR ARRANGEMENT  
A 081 DUSK-DAWN. ACTVT LIRL RY 16/34 - CTAF 3 CLICKS  
A 110-001 TALL TREES L SIDE AER 16.  
A 110-004 PATTERN ALTITUDE: FIXED WING AIRCRAFT: 1690 MSL.  
A 110-005 FOR CD CTC KANSAS CITY ARTCC AT 913-254-8508.

111 INSPECTOR: ( S ) 112 LAST INSP: 09/08/2021 113 LAST INFO REQ:



# Small Airport Noise Worksheet

Use this worksheet to identify information needed to evaluate a site's exposure to aircraft noise.

Name and Location of Project: \_\_\_\_\_

Name of Airport: \_\_\_\_\_

Person completing worksheet: \_\_\_\_\_

Date: \_\_\_\_\_

1. Determine if the proposed site/project is within 15 miles of a civil or military airport.

- No. Attach a scaled map identifying the location of the proposed project site and the location of any airports. *Further use of this worksheet is not required.*
- Yes. Attach a scaled map identifying the location of the proposed project site and the location of any airports. *Continue.*

2. Determine the number of operations at the airport by:

- Go to: <https://adip.faa.gov/agis/public/#/public>
- Find your airport using the Search function
- Open the report under "Print 5010"
- Complete section 3 below by using Operations data found in the report (see yellow arrow in the example below)

U.S. DEPARTMENT OF TRANSPORTATION FEDERAL AVIATION ADMINISTRATION		AIRPORT MASTER RECORD		PRINT DATE: 3/29/2018
> 1 ASSOC CITY: GREAT BEND		4 STATE: KS	LOC ID: GBD	AFD EFF 03/29/2018
> 2 AIRPORT NAME: GREAT BEND MUNI		5 COUNTY: BARTON KS	7 SECT AERO CHT: WICHITA	FORM APPROVED OMB 2120-0015
3 CBD TO AIRPORT (NM): 04 W		6 REGION/ADO: ACE/NONE	FAA SITE NR: 06636.*A	
<b>GENERAL</b>		<b>SERVICES</b>		<b>BASED AIRCRAFT</b>
> 10 OWNERSHIP: PUBLIC	> 11 OWNER: CITY OF GREAT BEND	> 70 FUEL: 100LL A	90 SINGLE ENG: 37	91 MULTI ENG: 9
> 12 ADDRESS: CITY HALL, BOX 1168	GREAT BEND, KS 67530	> 71 AIRFRAME RPRS: MAJOR	92 JET: 2	TOTAL: 48
> 13 PHONE NR: 620-793-4111	> 14 MANAGER: MR. MARTIN MILLER	> 72 PWR PLANT RPRS: MAJOR	93 HELICOPTERS: 0	94 GLIDERS: 0
> 15 ADDRESS: CITY HALL, BOX 1168	GREAT BEND, KS 67530	> 73 BOTTLE OXYGEN: LOW	95 MILITARY: 0	96 ULTRA-LIGHT: 0
> 16 PHONE NR: 620-793-4168	> 17 LANDING SCHEDULE: ALL 0630-1800	> 74 BULK OXYGEN: 75 TSNT STORAGE: HGR, TIE	<b>OPERATIONS</b>	
> 18 AIRPORT USE: PUBLIC	> 19 ARPT LAT: 38-20-39.3000N ESTIMATED	> 76 OTHER SERVICES: AGRI, INSTR	100 AIR CARRIER: 0	102 AIR TAXI: 1,944
> 20 ARPT LONG: 098-51-33.1000W	> 21 ARPT ELEV: 1886.5 SURVEYED	<b>FACILITIES</b>	103 G A LOCAL: 8,760	104 G A ITRNT: 4,512
> 22 ACREAGE: 1,887	> 23 RIGHT TRAFFIC: NO	> 80 ARPT BCN: CG	105 MILITARY: 360	TOTAL: 15,576
> 24 NON-COMM LANDING: NO	> 25 NPIAS/FED AGREEMENTS: NGPRY	> 81 ARPT LGT SKED: SEE RMK	OPERATIONS FOR 12 MONTHS ENDING: 10/31/2017	
> 26 FAR 139 INDEX: III A S 06/1976		BCN LGT SKED: SS-SR		
		> 82 UNICOM: 122.800		
		> 83 WIND INDICATOR: YES-L		
		84 SEGMENTED CIRCLE: YES		
		85 CONTROL TWR: NO		
		86 FSS: WICHITA		
		87 FSS ON ARPT: NO		
		88 FSS PHONE NR:		
		89 TOLL FREE NR: 1-800-WX-BRIEF		

3. Determine if the annual number of operations for air carriers (#100), air taxis (#102), military (#105), and general aviation (#103 plus #104) exceeds the thresholds provided below.

- #100 Annual air carrier operations \_\_\_\_\_. Is this 9,000 or more? Yes \_\_\_ No \_\_\_
- #102 Annual air taxi operations \_\_\_\_\_. Is this 18,000 or more? Yes \_\_\_ No \_\_\_
- #105 Annual military operations \_\_\_\_\_. Is this 18,000 or more? Yes \_\_\_ No \_\_\_
- #103+#104 Annual general aviation operations \_\_\_\_\_. Is this 72,000 or more? Yes \_\_\_ No \_\_\_

4. If you answer "No" on each of the questions above, it is assumed the noise attributed to the airplanes will not extend beyond the boundaries of the airport. Maintain the documentation

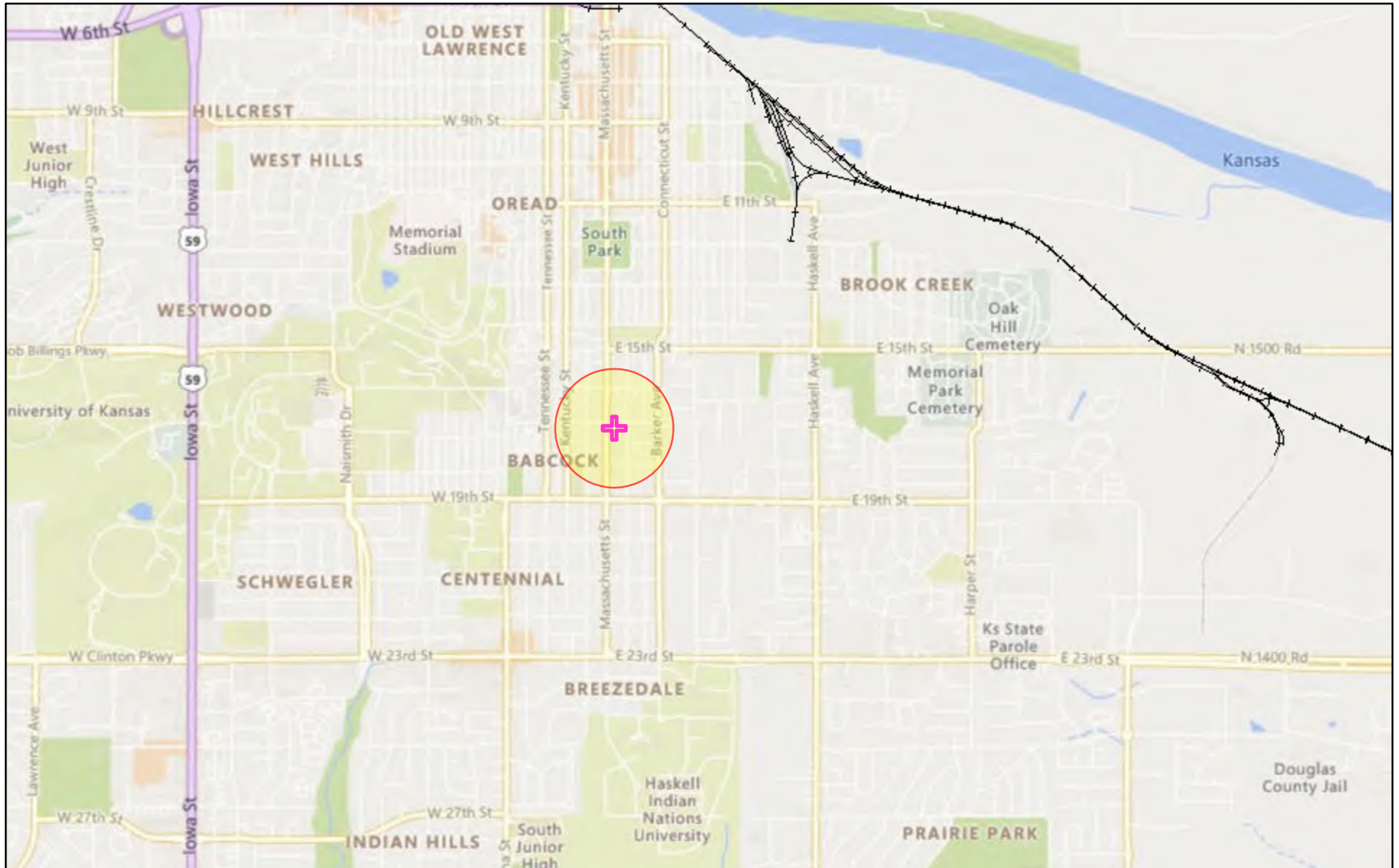
in your Environmental Review Record (ERR). You are finished with the evaluation of airport noise for this airport.

If you have marked any question in #3 with “Yes,” continue to 5.






5. Contact the airport manager, (see blue arrow above) and ask them if the airport has noise contour maps. Are contour maps available?
- Yes. Locate your project on the noise contour map. If there are no roads or railroads that are being considered for noise, utilize the information from the contour map to determine if the site is acceptable. If roads or railroads are being considered, input the information obtained from the airport noise contours, along with the road and railroad information, into HUD online noise calculation tool at <http://www.hud.gov/offices/cpd/environment/dnlcalculator.cfm>.
  - No. Construct the approximate DNL contours by using the guidance on page 52 and 53 of the HUD [Noise Guidebook](#). You will need to obtain the following information from the airport:
    - (a) The number of nighttime jet operations (10pm to 7 am).
    - (b) The number of daytime jet operations (7 am to 10 pm).
    - (c) The flight paths of the major runways.
    - (d) Any available information about expected changes in airport traffic (e.g., will the number of operations increase or decrease in the next 10 to 15 years?).

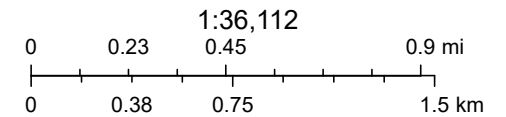
Contact your HUD Environmental Officer if you need assistance.

# 1700 Massachusetts St 1000' Buffer

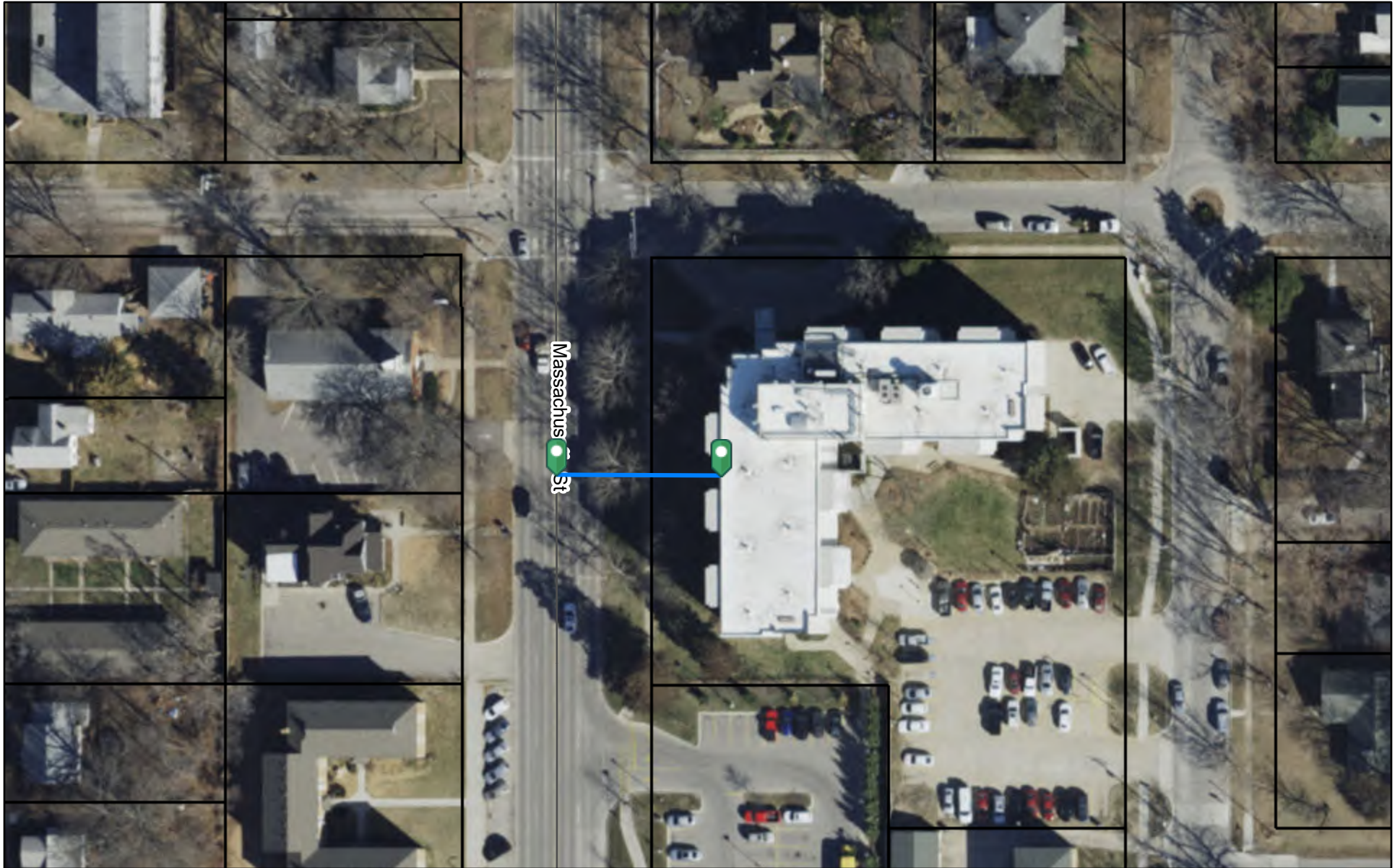


June 18, 2021

-  Project Buffer
-  Airport Points
-  Railroads
-  1700 Massachusetts St
-  Airport Polygons



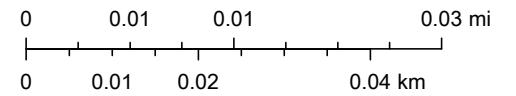
# 1700 Massachusetts St 87' to Massachusetts Street



6/18/2021, 3:47:07 PM

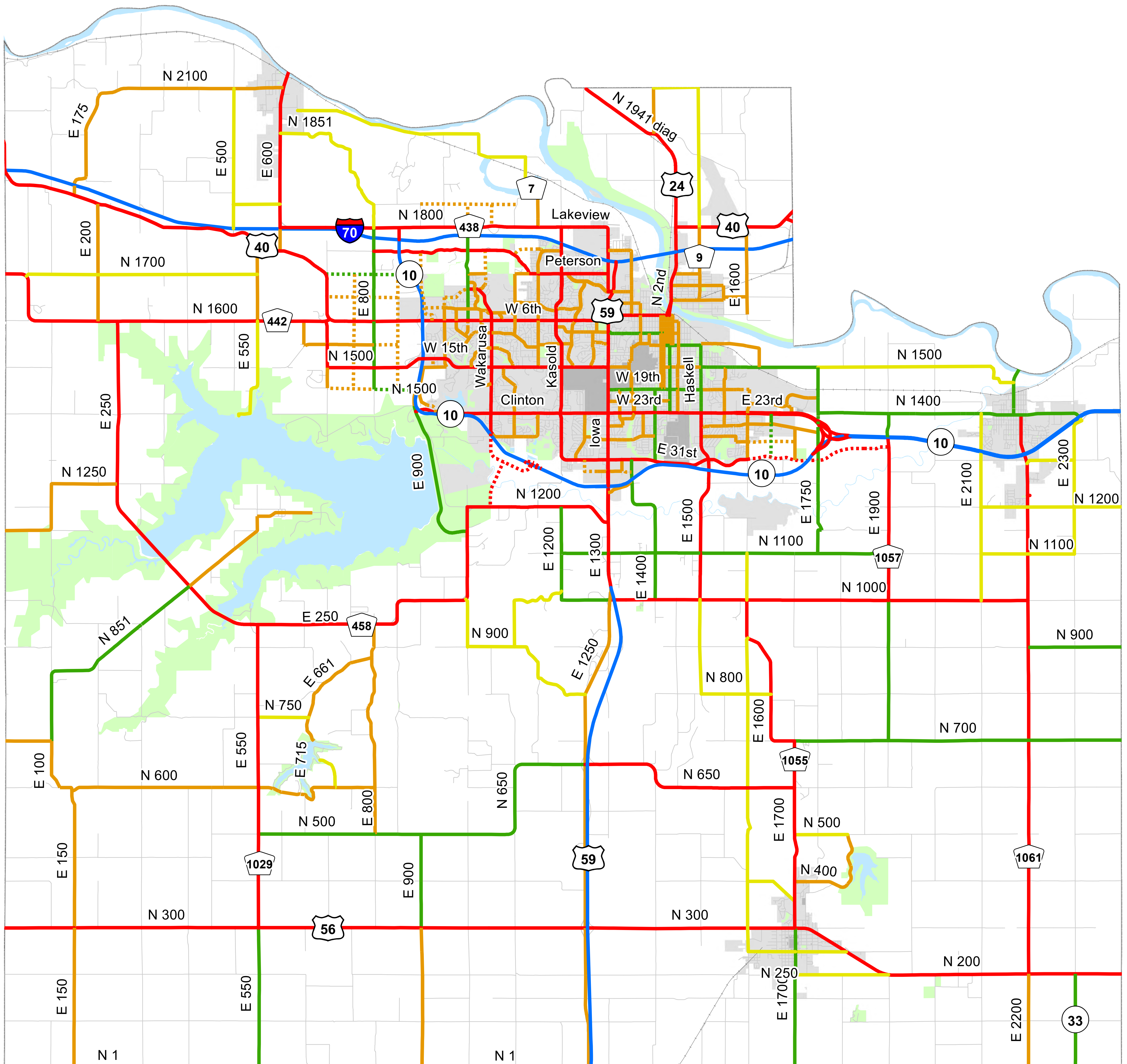
- Major Road Labels
- Parcels

1:1,128



Surdex Corp

# T2040 Major Thoroughfares



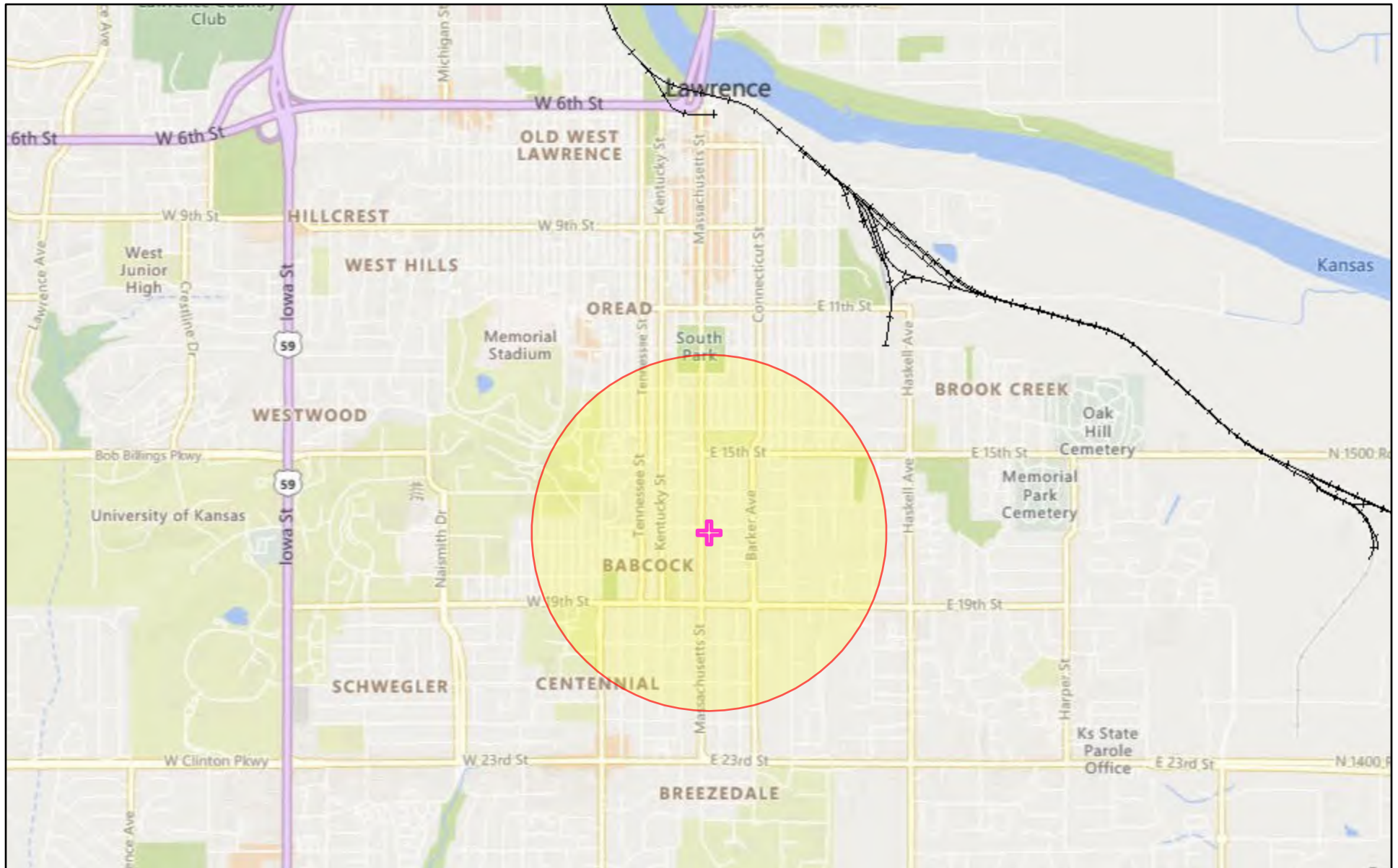
0 3 6 Miles

Source: Lawrence-Douglas County MPO (2018)  
 Approved by Lawrence-Douglas County MPO  
 Policy Board 3-15-18. Incorporated into  
 Lawrence-Douglas County Comprehensive Plan  
 (CPA-18-00168) 8-14-18 by Lawrence City  
 Commission Ordinance 9520  
 Produced: Lawrence-Douglas County MPO (2018)






DISCLAIMER NOTICE  
 The map is provided "as is" without warranty or any representation of accuracy, completeness, timeliness, merchantability and fitness for or the appropriateness for use rests solely on the requester. The City of Lawrence makes no warranties, express or implied, as to the use of the map. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts the limitations of the map, including the fact that the map is dynamic and is in a constant state of maintenance, correction and update.

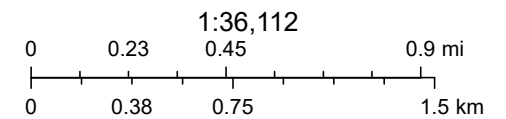
- Freeway
- - - - Future Freeway
- Principal Arterial
- - - - Future Principal Arterial
- Minor Arterial
- - - - Future Minor Arterial
- Collector/Rural Major Collector
- - - - Future Collector
- Rural Minor Collector
- County Limits
- City Limits
- Parks
- Water

# 1700 Massachusetts St 3000' Buffer



June 18, 2021

-  Project Buffer
-  1700 Massachusetts St
-  Airport Points
-  Airport Polygons
-  Railroads



### Sole Source Aquifers

General requirements	Legislation	Regulation
<b>The Safe Drinking Water Act of 1974 protects drinking water systems which are the sole or principal drinking water source for an area and which, if contaminated, would create a significant hazard to public health.</b>	Safe Drinking Water Act of 1974 (42 U.S.C. 201, 300f et seq., and 21 U.S.C. 349)	40 CFR Part 149

**1. Does the project consist solely of acquisition, leasing, or rehabilitation of an existing building(s)?**

Yes

No

**2. Is the project located on a sole source aquifer (SSA)?**

A sole source aquifer is defined as an aquifer that supplies at least 50 percent of the drinking water consumed in the area overlying the aquifer. This includes streamflow source areas, which are upstream areas of losing streams that flow into the recharge area.

No

Based on the response, the review is in compliance with this section. Document and upload documentation used to make your determination, such as a map of your project (or jurisdiction, if appropriate) in relation to the nearest SSA and its source area, below.

Yes

**3. Does your region have a memorandum of understanding (MOU) or other working agreement with Environmental Protection Agency (EPA) for HUD projects impacting a sole source aquifer?**

Yes

No

**Screen Summary**

**Compliance Determination**

The State of Kansas currently has no designated Sole Source Aquifers according to EPA, Region 7 Drinking Water/Ground Water Branch, and the EPA.gov webpage map for Sole Source Aquifers. The project is in compliance with Sole Source Aquifer requirements. Attached are maps indicating there are no Sole Source Aquifers located in the jurisdiction or state.

**Supporting documentation**

[Sole Source Aquifers Worksheet Packet LDCHA.pdf](#)

**Are formal compliance steps or mitigation required?**

Yes

✓ No



## Sole Source Aquifers (CEST and EA)

General requirements	Legislation	Regulation
The Safe Drinking Water Act of 1974 protects drinking water systems which are the sole or principal drinking water source for an area and which, if contaminated, would create a significant hazard to public health.	Safe Drinking Water Act of 1974 (42 U.S.C. 201, 300f et seq., and 21 U.S.C. 349)	40 CFR Part 149
Reference		
<a href="https://www.hudexchange.info/environmental-review/sole-source-aquifers">https://www.hudexchange.info/environmental-review/sole-source-aquifers</a>		

### 1. Does your project consist solely of acquisition, leasing, or rehabilitation of an existing building(s)?

- Yes → *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below.*
- No → *Continue to Question 2.*

### 2. Is the project located on a sole source aquifer (SSA)<sup>1</sup>?

- No → *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide documentation used to make your determination, such as a map of your project (or jurisdiction, if appropriate) in relation to the nearest SSA and its source area.*

## Worksheet Summary

### Compliance Determination

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

The State of Kansas currently has no designated Sole Source Aquifers according to EPA, Region 7 Drinking Water/Ground Water Branch, and the EPA.gov webpage map for Sole Source Aquifers. The project is in compliance with Sole Source Aquifer requirements. Attached are maps indicating there are no Sole Source Aquifers located in the jurisdiction or state.

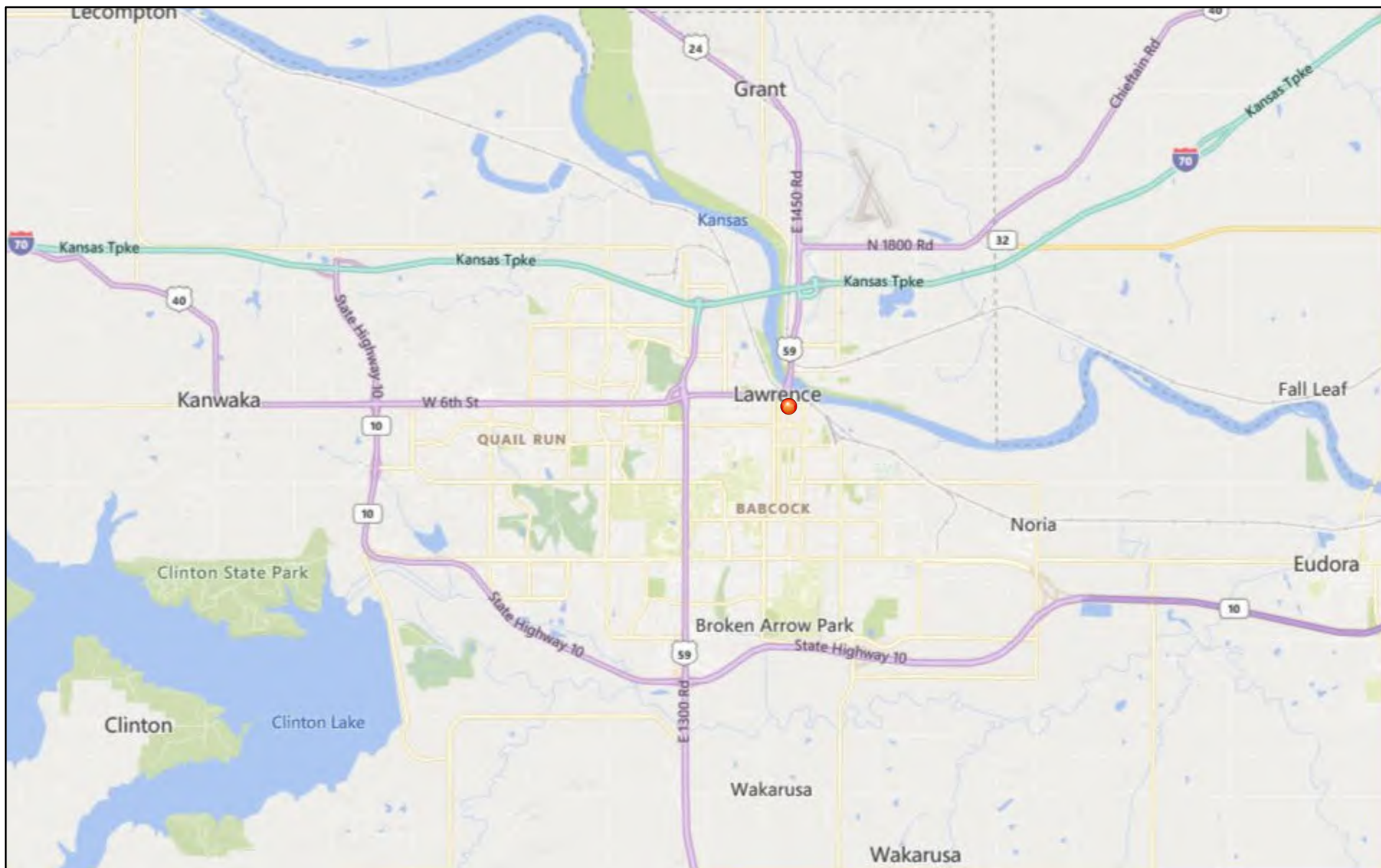
<sup>1</sup> A sole source aquifer is defined as an aquifer that supplies at least 50 percent of the drinking water consumed in the area overlying the aquifer. This includes streamflow source areas, which are upstream areas of losing streams that flow into the recharge area.

**Are formal compliance steps or mitigation required?**



Yes

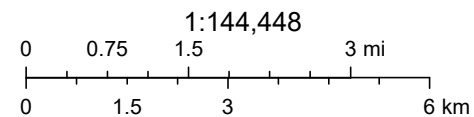
No

# Sole Source Aquifers - Lawrence, KS

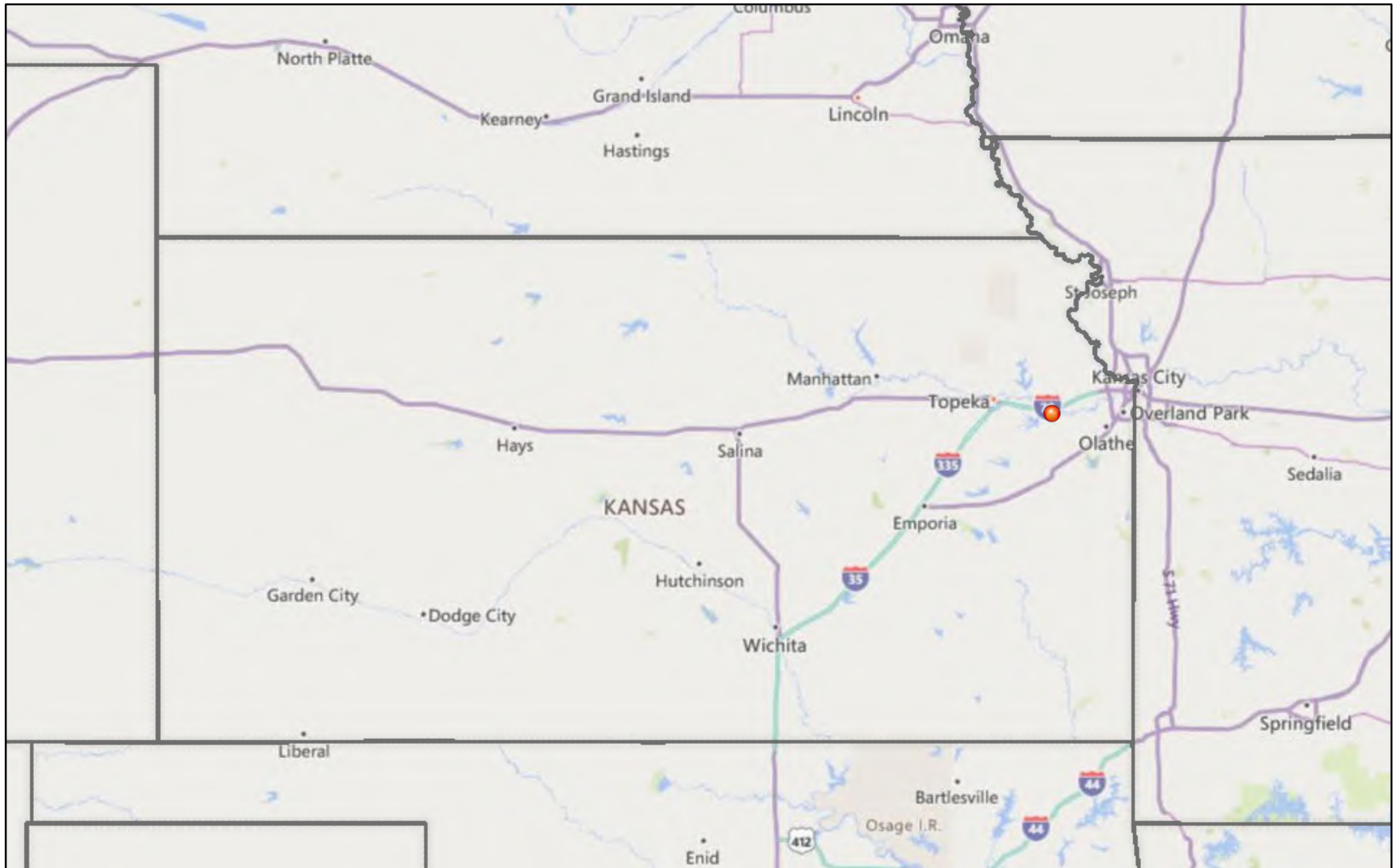


April 8, 2021

-  Lawrence, KS
-  Sole Source Aquifers

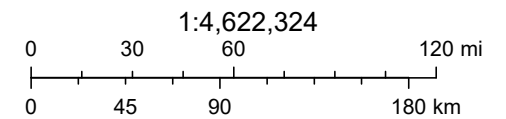


# Sole Source Aquifers - Kansas



April 8, 2021


- Lawrence, KS
- Sole Source Aquifers
- States

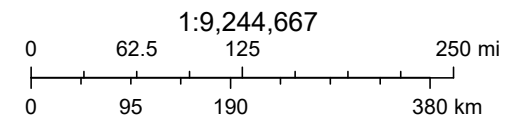


# Sole Source Aquifers - Kansas



4/8/2021, 3:22:28 PM

 Sole\_Source\_Aquifers



Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand),

## Wetlands Protection

General requirements	Legislation	Regulation
Executive Order 11990 discourages direct or indirect support of new construction impacting wetlands wherever there is a practicable alternative. The Fish and Wildlife Service's National Wetlands Inventory can be used as a primary screening tool, but observed or known wetlands not indicated on NWI maps must also be processed Off-site impacts that result in draining, impounding, or destroying wetlands must also be processed.	Executive Order 11990	24 CFR 55.20 can be used for general guidance regarding the 8 Step Process.

**1. Does this project involve new construction as defined in Executive Order 11990, expansion of a building's footprint, or ground disturbance? The term "new construction" shall include draining, dredging, channelizing, filling, diking, impounding, and related activities and any structures or facilities begun or authorized after the effective date of the Order**

No

✓ Yes

**2. Will the new construction or other ground disturbance impact an on- or off-site wetland? The term "wetlands" means those areas that are inundated by surface or ground water with a frequency sufficient to support, and under normal circumstances does or would support, a prevalence of vegetative or aquatic life that requires saturated or seasonally saturated soil conditions for growth and reproduction. Wetlands generally include swamps, marshes, bogs, and similar areas such as sloughs, potholes, wet meadows, river overflows, mud flats, and natural ponds.**

**"Wetlands under E.O. 11990 include isolated and non-jurisdictional wetlands."**

✓ No, a wetland will not be impacted in terms of E.O. 11990's definition of new construction.

Based on the response, the review is in compliance with this section. Document and upload a map or any other relevant documentation below which explains your determination

Yes, there is a wetland that be impacted in terms of E.O. 11990's definition of new construction.

### **Screen Summary**

#### **Compliance Determination**

Based on the project description this project includes no activities that would require further evaluation under this section. The project will not involve new construction as defined in Executive Order 11990, no expansion of a building's footprint, nor ground disturbance include draining, dredging, channelizing, filling, diking, or impounding of water bodies or streams, and no adverse impacts are expected. Attached are maps showing there are no wetlands on or in the vicinity of the project site. The project is in compliance with Executive Order 11990.

#### **Supporting documentation**

[Wetlands Protection Worksheet packet.pdf](#)

#### **Are formal compliance steps or mitigation required?**

Yes

✓ No

## Wetlands (CEST and EA)

General requirements	Legislation	Regulation
Executive Order 11990 discourages that direct or indirect support of new construction impacting wetlands wherever there is a practicable alternative. The Fish and Wildlife Service's National Wetlands Inventory can be used as a primary screening tool, but observed or known wetlands not indicated on NWI maps must also be processed. Off-site impacts that result in draining, impounding, or destroying wetlands must also be processed.	Executive Order 11990	24 CFR 55.20 can be used for general guidance regarding the 8 Step Process.
<b>References</b>		
<a href="https://www.hudexchange.info/environmental-review/wetlands-protection">https://www.hudexchange.info/environmental-review/wetlands-protection</a>		

**1. Does this project involve new construction as defined in Executive Order 11990, expansion of a building's footprint, or ground disturbance?**

The term "new construction" shall include draining, dredging, channelizing, filling, diking, impounding, and related activities and any structures or facilities begun or authorized after the effective date of the Order.

- No → *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below.*

### Worksheet Summary

#### **Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

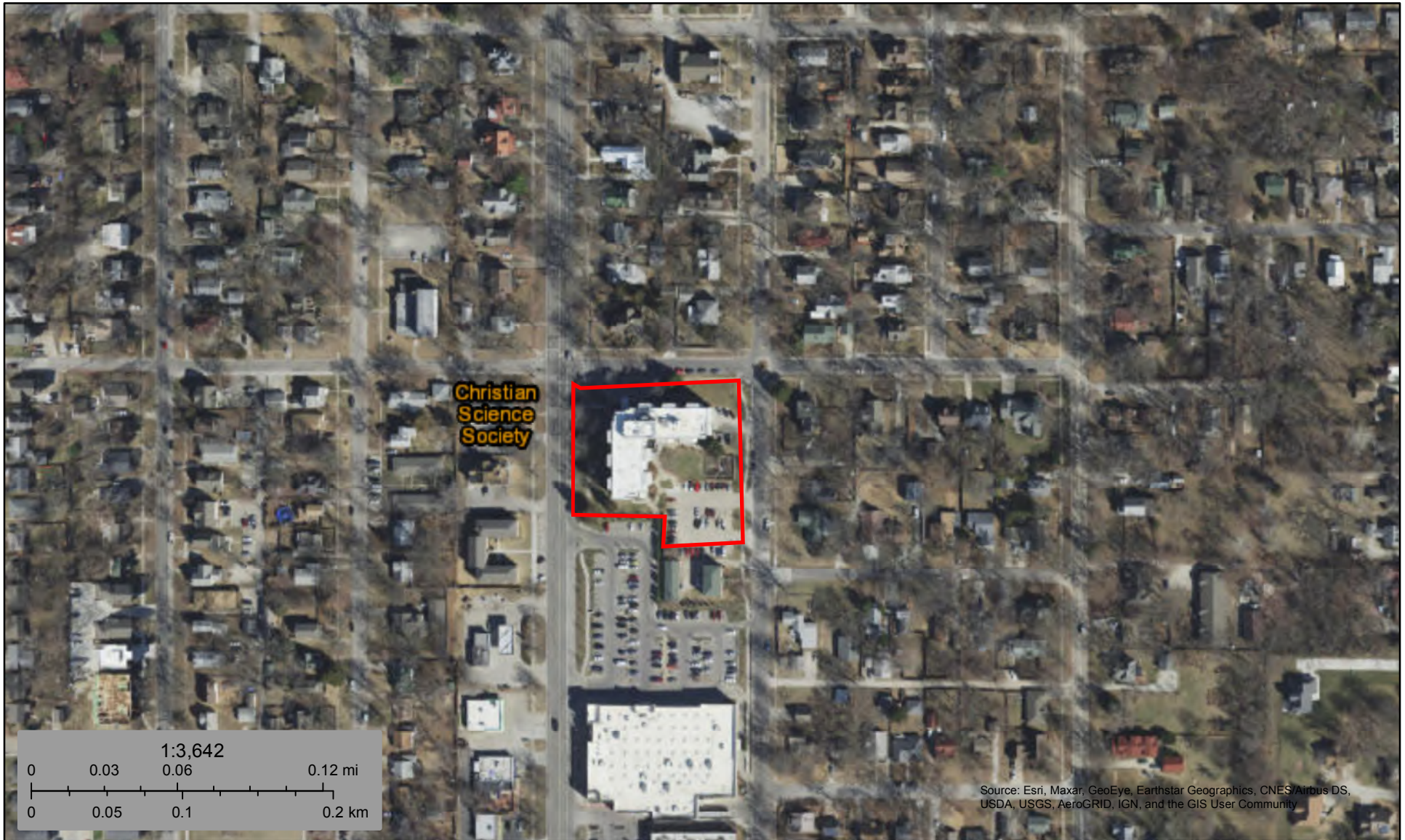
- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

Based on the project description this project includes no activities that would require further evaluation under this section. The project will not involve new construction as defined in Executive Order 11990, no expansion of a building's footprint, nor ground disturbance include draining, dredging, channelizing, filling, diking, or impounding of water bodies or streams, and no adverse impacts are expected. Attached are maps showing the there are no wetlands on or in the vicinity of the project site. The project is in compliance with Executive Order 11990.

#### **Are formal compliance steps or mitigation required?**

- Yes  
 No



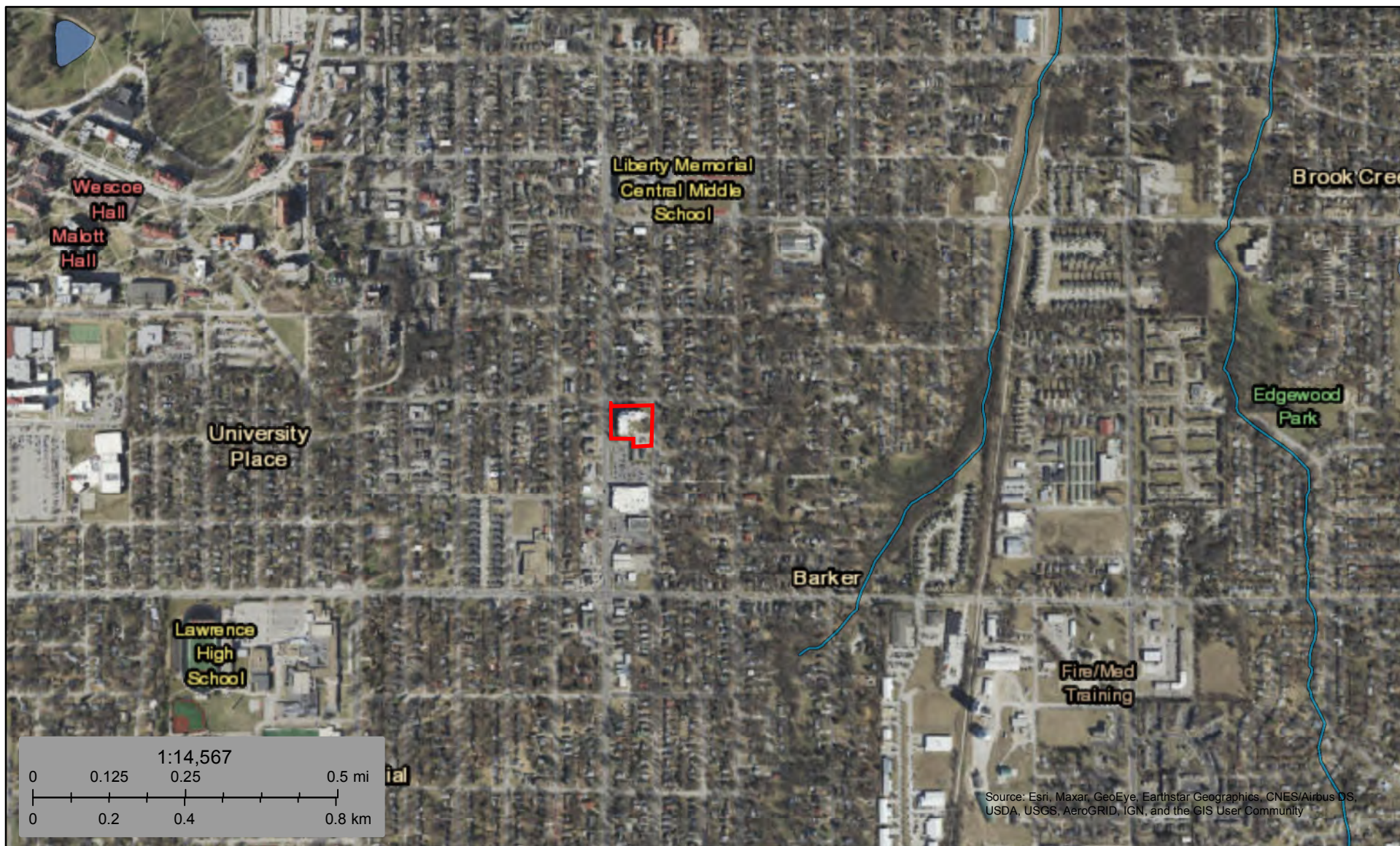


April 20, 2021

**Wetlands**

- |  |   |  |
|--|---|--|
|  Estuarine and Marine Deepwater |  Freshwater Emergent Wetland       |  Lake     |
|  Estuarine and Marine Wetland   |  Freshwater Forested/Shrub Wetland |  Other    |
|  |  Freshwater Pond                   |  Riverine |

This map is for general reference only. The US Fish and Wildlife Service is not responsible for the accuracy or currentness of the base data shown on this map. All wetlands related data should be used in accordance with the layer metadata found on the Wetlands Mapper web site.



April 20, 2021

**Wetlands**

- Estuarine and Marine Deepwater
- Freshwater Emergent Wetland
- Lake
- Estuarine and Marine Wetland
- Freshwater Forested/Shrub Wetland
- Other
- Freshwater Pond
- Riverine

This map is for general reference only. The US Fish and Wildlife Service is not responsible for the accuracy or currentness of the base data shown on this map. All wetlands related data should be used in accordance with the layer metadata found on the Wetlands Mapper web site.

## Wild and Scenic Rivers Act

General requirements	Legislation	Regulation
The Wild and Scenic Rivers Act provides federal protection for certain free-flowing, wild, scenic and recreational rivers designated as components or potential components of the National Wild and Scenic Rivers System (NWSRS) from the effects of construction or development.	The Wild and Scenic Rivers Act (16 U.S.C. 1271-1287), particularly section 7(b) and (c) (16 U.S.C. 1278(b) and (c))	36 CFR Part 297

### 1. Is your project within proximity of a NWSRS river?

✓ No

Yes, the project is in proximity of a Designated Wild and Scenic River or Study Wild and Scenic River.

Yes, the project is in proximity of a Nationwide Rivers Inventory (NRI) River.

### Screen Summary

#### **Compliance Determination**

There are no Wild and Scenic Rivers designated in the state of Kansas. (Source: National Wild and Scenic Rivers System website); per the same site, there are no active or pending river studies in Kansas. Per the National Rivers Inventory system, there is one river in Douglas County on the list: The Kansas River NRI River Segment. The Outstandingly Remarkable Values of this river segment are listed as: Cultural, Fish, Recreational, Scenic, and Wildlife. The project site is not located in a .25-mile proximity of the Kansas River NRI River Segment, therefore no adverse effects will occur. The project is not a water resources project that could affect the free-flowing condition of the river. The project is in compliance with the Wild and Scenic Rivers Act. See attached Wild and Scenic Rivers Project 002 packet.

#### **Supporting documentation**

[Wild and Scenic Rivers Project 002 packet.pdf](#)

#### **Are formal compliance steps or mitigation required?**

Yes

✓ No

## Wild and Scenic Rivers (CEST and EA)

General requirements	Legislation	Regulation
The Wild and Scenic Rivers Act provides federal protection for certain free-flowing, wild, scenic and recreational rivers designated as components or potential components of the National Wild and Scenic Rivers System (NWSRS) from the effects of construction or development.	The Wild and Scenic Rivers Act (16 U.S.C. 1271-1287), particularly section 7(b) and (c) (16 U.S.C. 1278(b) and (c))	36 CFR Part 297
References		
<a href="https://www.hudexchange.info/environmental-review/wild-and-scenic-rivers">https://www.hudexchange.info/environmental-review/wild-and-scenic-rivers</a>		

### 1. Is your project within proximity of a NWSRS river as defined below?

**Wild & Scenic Rivers:** These rivers or river segments have been designated by Congress or by states (with the concurrence of the Secretary of the Interior) as wild, scenic, or recreational

**Study Rivers:** These rivers or river segments are being studied as a potential component of the Wild & Scenic River system.

**Nationwide Rivers Inventory (NRI):** The National Park Service has compiled and maintains the NRI, a register of river segments that potentially qualify as national wild, scenic, or recreational river areas

No

→ *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below. Provide documentation used to make your determination, such as a map identifying the project site and its surrounding area or a list of rivers in your region in the Screen Summary at the conclusion of this screen.*

### **Worksheet Summary**

#### **Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

There are no Wild and Scenic Rivers designated in the state of Kansas. (Source: National Wild and Scenic Rivers System website); per the same site, there are no active or pending river studies in Kansas.

Per the National Rivers Inventory system, there is one river in Douglas County on the list: The Kansas River NRI River Segment. The Outstandingly Remarkable Values of this river segment are listed as: Cultural, Fish, Recreational, Scenic, and Wildlife.

The project site is not located in a .25 proximity of the Kansas River NRI River Segment, therefore no adverse effects will occur. The project is not a water resources project that could affect the free-flowing condition of the river. The project is in compliance with the Wild and Scenic Rivers Act. See attached Wild and Scenic Rivers Worksheet packet.

**Are formal compliance steps or mitigation required?**

Yes

No



## KANSAS

Kansas has approximately 133,956 miles of river, but no designated wild & scenic rivers.



Choose A State   
Choose A River

*Nourished by the fertile soils of the region, rivers of the Midwest explode with life, from great avian migrations to ancient fishes.*

[+ View larger map](#)

Kansas does not have any designated rivers.





## WILD & SCENIC RIVER STUDIES

### Wild & Scenic River Studies

There are two study provisions in the Act — Section 5(a), through which Congress directs the study of select rivers, and Section 5(d)(1), which directs federal agencies to identify potential additions to the National Wild and Scenic Rivers System (National System) through federal agency plans. A brief explanation is provided in the following respective sections.



Choose A State ▼ Go

Choose A River ▼ Go

*While progress should never come to a halt,  
there are many places it should never come to  
at all. — Paul Newman*

### Current Active Studies

Currently, there are three rivers or river systems under "authorized" study—two under Section 5(a) of the Wild & Scenic Rivers Act and one under Section 2(a)(ii). This does not include those that might be under assessment as part of normal agency land-planning processes.

#### Rivers Currently Under Study

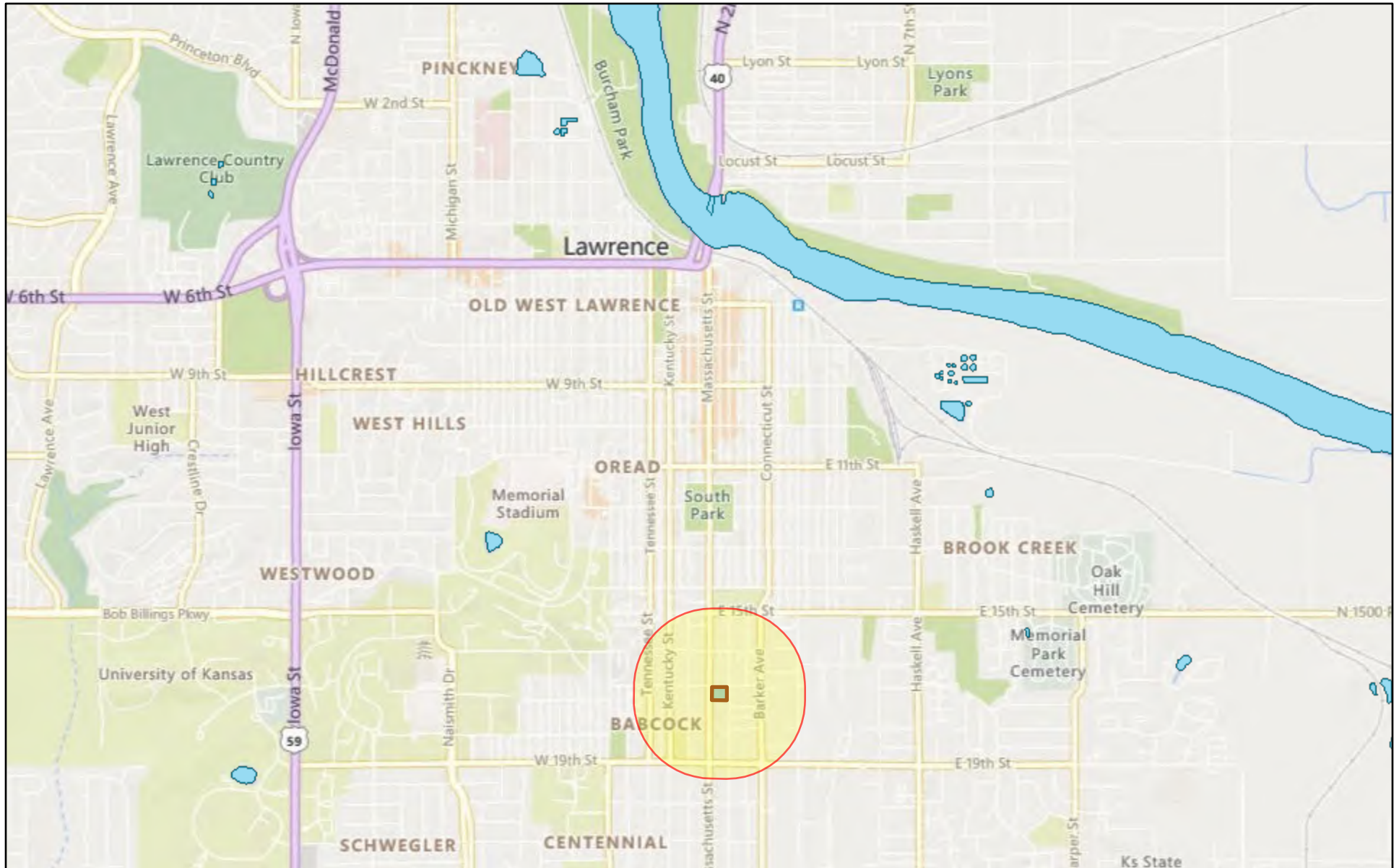
- **Cave, Lake, No Name and Panther Creeks, Oregon** (Public Law 113-291, December 19, 2014) – Under study by the National Park Service.
- **Housatonic River, Connecticut** (Governor Malloy Request for Section 2(a)(ii) Designation, November 16, 2016) – Under study by the National Park Service.
- **York River, Maine**. (Public Law 113-291, December 19, 2014) – Under study by the National Park Service.

### Section 2(a)(ii) Studies

Under Section 2(a)(ii) of the Act, a governor (or governors for a river in multiple states) of a state can request that a river be designated, provided certain conditions are met (refer to the [Council White Paper on Section 2\(a\)\(ii\)](#) for specifics). The NPS then conducts a study to determine if certain conditions are met. Here are some of the studies conducted under Section 2(a)(ii). Again, if you don't see a study listed, we do not have a copy.

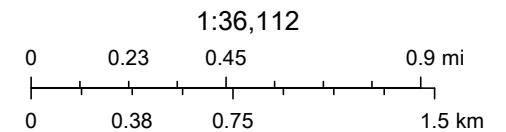
#### Section 2(a)(ii) Studies Available for Download

# Project 002 Proximity to Kansas River: .25-mile buffer



December 23, 2021

- 1700 Massachusetts St
- Water Bodies
- Buffer graphics





## Environmental Justice

General requirements	Legislation	Regulation
Determine if the project creates adverse environmental impacts upon a low-income or minority community. If it does, engage the community in meaningful participation about mitigating the impacts or move the project.	Executive Order 12898	

**HUD strongly encourages starting the Environmental Justice analysis only after all other laws and authorities, including Environmental Assessment factors if necessary, have been completed.**

**1. Were any adverse environmental impacts identified in any other compliance review portion of this project's total environmental review?**

Yes

✓ No

Based on the response, the review is in compliance with this section.

### Screen Summary

#### **Compliance Determination**

No adverse environmental impacts were identified in the project's total environmental review. The project is in compliance with Executive Order 12898.

#### **Supporting documentation**

[Environmental Justice Worksheet Packet.pdf](#)

**Are formal compliance steps or mitigation required?**

Yes

✓ No

## Environmental Justice (CEST and EA)

General requirements	Legislation	Regulation
Determine if the project creates adverse environmental impacts upon a low-income or minority community. If it does, engage the community in meaningful participation about mitigating the impacts or move the project.	Executive Order 12898	
References		
<a href="https://www.hudexchange.info/environmental-review/environmental-justice">https://www.hudexchange.info/environmental-review/environmental-justice</a>		

**HUD strongly encourages starting the Environmental Justice analysis only after all other laws and authorities, including Environmental Assessment factors if necessary, have been completed.**

**1. Were any adverse environmental impacts identified in any other compliance review portion of this project's total environmental review?**

No → *Based on the response, the review is in compliance with this section. Continue to the Worksheet Summary below.*

### Worksheet Summary

#### **Compliance Determination**

Provide a clear description of your determination and a synopsis of the information that it was based on, such as:

- Map panel numbers and dates
- Names of all consulted parties and relevant consultation dates
- Names of plans or reports and relevant page numbers
- Any additional requirements specific to your region

No adverse environmental impacts were identified in the project's total environmental review. The project is in compliance with Executive Order 12898.

#### **Are formal compliance steps or mitigation required?**

- Yes  
 No



U.S. Department of Housing and Urban  
Development  
451 Seventh Street, SW  
Washington, DC 20410  
[www.hud.gov](http://www.hud.gov)  
[espanol.hud.gov](http://espanol.hud.gov)

**Environmental Review for Activity/Project that is  
Categorically Excluded Subject to Section 58.5  
Pursuant to 24 CFR 58.35(a)**

**Project Information**

**Project Name:** LDCHA-2021-2025-Capital-Fund-Rehab-Project-002

**HEROS Number:** 900000010219143

**State / Local Identifier:**

**Project Location:** 1700 Massachusetts St, Lawrence, KS 66044

**Additional Location Information:**

N/A

**Description of the Proposed Project [24 CFR 50.12 & 58.32; 40 CFR 1508.25]:**

The Lawrence-Douglas County Housing Authority (LDCHA) is located in the city of Lawrence Kansas. Lawrence is located east of Topeka and west of Kansas City. The community is comprised primarily of single-family residential and multi-family developments and has a number of commercial, retail, industrial and institutional uses. For this review, the housing sites have been aggregated into a project number, which are related either on a geographical or functional basis, or are parts of a composite of contemplated actions. This review is for Project 002. Project 002 is Babcock Place Apartments owned by LDCHA, which was built in 1973 and is a seven-floor high rise multi-family senior housing property that consists of 120 units. The site has a street address of 1700 Massachusetts Street, and sits at the intersection to the east of Massachusetts Street (four-lane local roadway) and to the south of E. 17th Street (two-lane local roadway). New Hampshire Street (two-lane local roadway) comprises the eastern boundary of the housing project site and is considered the main roadway providing vehicular access to the site with the entrances to the housing project on the north and south exterior of the building. A location map and site map are included as supporting documentation. This project involves repair and rehabilitation improvements for the housing site that may not be considered a "major construction activity" and be geared towards repair, improvement, and rehabilitation to retain the same use without change in size or capacity. Types of repair and renovation improvements could consist of site and dwelling improvements that may include modernization of buildings (interior and exterior), infrastructure repair and upgrades (sewer, water, drainage), utility repair and upgrades (mechanical, electrical, gas), abatement of hazardous materials, accessibility improvements, concrete repair, generator repair and or replacement, site lighting upgrade/repair, security camera upgrade/repair, window replacement/repair, emergency fire & medial upgrade/repair, roof replacement with like material/repair, tree trimming, resurfacing or paving of parking lots and sidewalks, and wall repair. For projects with elevators, improvements could consist of elevator upgrades and repair. LDCHA will evaluate repair and renovation improvements programmed to ensure the nature of the work falls within the parameters described.

**Level of Environment Review Determination:**

Categorically Excluded per 24 CFR 58.35(a), and subject to laws and authorities at §58.5:  
58.34(a)(12)  
58.35(a)(1)  
58.35(a)(3)(ii)

**Funding Information**

Grant Number	HUD Program	Program Name
KS01P053501-21	Public Housing	Public Housing Capital Fund (including CFFP and other grants)

**Estimated Total HUD Funded Amount:** \$4,846,800.00

**Estimated Total Project Cost [24 CFR 58.2 (a) (5)]:** \$985,000.00

**Mitigation Measures and Conditions [CFR 1505.2(c)]:**

Summarized below are all mitigation measures adopted by the Responsible Entity to reduce, avoid or eliminate adverse environmental impacts and to avoid non-compliance or non-conformance with the above-listed authorities and factors. These measures/conditions must be incorporated into project contracts, development agreements and other relevant documents. The staff responsible for implementing and monitoring mitigation measures should be clearly identified in the mitigation plan.

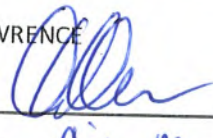
Law, Authority, or Factor	Mitigation Measure or Condition	Comments on Completed Measures	Complete

**Determination:**

<input checked="" type="checkbox"/>	This categorically excluded activity/project converts to <b>EXEMPT</b> per Section 58.34(a)(12), because it does not require any mitigation for compliance with any listed statutes or authorities, nor requires any formal permit or license; <b>Funds may be committed and drawn down after certification of this part</b> for this (now) EXEMPT project; OR
<input type="checkbox"/>	This categorically excluded activity/project cannot convert to Exempt status because one or more statutes or authorities listed at Section 58.5 requires formal consultation or mitigation. Complete consultation/mitigation protocol requirements, <b>publish NOI/RROF and obtain "Authority to Use Grant Funds"</b> (HUD 7015.16) per Section 58.70 and 58.71 before committing or drawing down any funds; OR
<input type="checkbox"/>	This project is not categorically excluded OR, if originally categorically excluded, is now subject to a full Environmental Assessment according to Part 58 Subpart E due to extraordinary circumstances (Section 58.35(c)).

Preparer Signature:  Date: 6/8/22

Name / Title/ Organization: Brad Karr / / LAWRENCE

Responsible Entity Agency Official Signature:  Date: 6/23/22

Name/ Title: Craig S. Owens, City Manager

This original, signed document and related supporting material must be retained on file by the Responsible Entity in an Environment Review Record (ERR) for the activity / project (ref: 24 CFR Part 58.38) and in accordance with recordkeeping requirements for the HUD program(s).